Paul's First Missionary Journey

Began in Acts ______(in the city of _____)

Ended in Acts _____ | (in the city of ______)

Approximate Dates:

Known Travel Companions:

Regions & Cities (indented) visited:

In ASIA

Syria (13:1-3) – Paul, Barnabas, John Mark Antioch (13:1-3)

Seleucia (13:4)

Cyprus (13:4)

Salamis (13:5)

Paphos (13:6)

Pamphylia (13:13)

Perga (13:13) – John Mark left

Pisidia (13:14)

Antioch (13:14)

Phrygia

Iconium (13:51)

Lycaonia (14:6)

Lystra (14:6)

Derbe (14:6)

Lystra (14:21)

Phrygia

Iconium (14:21)

Pisidia (14:24)

Antioch (14:21)

Pamphylia (14:24)

Perga (14:25)

Attalia (14:25)

Syria

Antioch (14:26)

Recorded conversions to Christ:

Proconsul Sergius Paulus in Paphos, Crete (13:7-12)

Many Gentiles in Antioch of Pisidia (13:48)

Great multitude of Jews and Greeks in Iconium

(14:1)

Disciples made in Lystra (14:20)

Many disciples made in Derbe (14:21)

Recorded miracles:

Paul blinded Bar-Jesus/Elymas, the sorcerer in Paphos, Crete (13:6-12)

Paul did signs and wonders in Iconium (14:3)

Paul healed a man, a cripple from birth, in Lystra (14:8-10)

Recorded persecutions:

Jews in Antioch of Pisidia stirred up opposition and expelled them from their region (13:50)

Violent attempt made to abuse and stone them in Iconium (14:5)

Stoned in Lystra, dragged out of the city, supposing to be dead (14:19)

Great sermons preached:

A historical message of hope for Jews & Gentiles in Antioch of Pisidia (13:16-41)

Epistles written while on this journey:

n/a

Points of interest:

- They first taught those who already believed in God (13:5, 14; 14:1)
- Paul's name transitioned from Saul to Paul on this journey (13:9)
- Miracles were designed to confirm the word and create faith (14:3; 13:12)
- When the Jews rejected the gospel, Paul turned to the Gentiles (13:46-48)
- When the gospel was rejected, Paul shook the dust from his feet (13:51)
- Truly "believing" in the NT is synonymous with obedience (14:1-2, ASV)
- They went back and strengthened the new converts (14:22)
- They appointed elders in every church (14:23)

