

Paul's Second Missionary Journey

Began in Acts 15:36
(in the city of Antioch of Syria)

Ended in Acts 18:22
(in the city of Antioch of Syria)

Approximate Dates:

50-53 A.D.

Approx. 2,800 miles

Known Travel Companions:

Silas, Timothy & Luke

Regions & Cities (indented) visited:

In ASIA

Syria (15:41) – Paul & Silas
 Antioch (15:35)
Cilicia (15:41)
Lycaonia
 Derbe (16:1)
 Lystra (16:1) – Timothy joined
Phrygia (16:6)
Galatia (16:6)
Mysia (16:7)
 Troas (16:8) – Luke joined (16:10)

In EUROPE

Samothrace (16:11)
Macedonia (16:9, 12)
 Neapolis (16:11)
 Philippi (16:12) – Luke stayed (v. 40)
 Amphipolis (17:1)
 Apollonia (17:1)
 Thessalonica (17:1)
 Berea (17:10) – Silas & Tim stay (v. 14)
Attica
 Athens (17:15)
Achaia (18:12)
 Corinth (18:1) – Silas & Tim join (v.5)
 Cenchrea (18:18) – A&P joined

In ASIA

Asia Minor
 Ephesus (18:19) – Aquila & Priscilla stay
Samaria
 Caesarea (18:22)
Judea
 Jerusalem (18:22)
Syria
 Antioch (18:22)

Recorded conversions to Christ:

Lydia and her household in Philippi
(16:13-15)

Jailer and his household in Philippi
(16:30-34)

Great multitude of Greeks (including Jason)
and many leading women in Thessalonica
(17:4, 6)

Many Jews, Greeks and prominent women
in Berea
(17:12)

Some in Athens, including Dionysius,
Damaris and others
(17:34)

Crispus, ruler of the synagogue in Corinth
(18:8)

Many Corinthians
(18:8)

Epistles written while on this journey:

1 Thessalonians (~51 A.D.)
 - From Corinth (Acts 18:5)

2 Thessalonians (~51-52 A.D.)
 - From Corinth (Acts 18:11, 18a)

Recorded miracles:

Paul cast out a demon from a slave girl
(16:16-18)

An earthquake opened the prison doors
and loosed the chains on the prisoners
(16:26-27)

Great sermons preached:

A revelation of the one true God ("The Unknown God") and Jesus Christ in the idol-filled city of Athens (17:22-31)

Recorded persecutions:

Paul and Silas were seized, dragged, charged, stripped, beaten, imprisoned and fastened in stocks in Philippi (16:19-24)

Jason and some brethren were attacked and dragged before city rulers in Thessalonica (17:6-9)

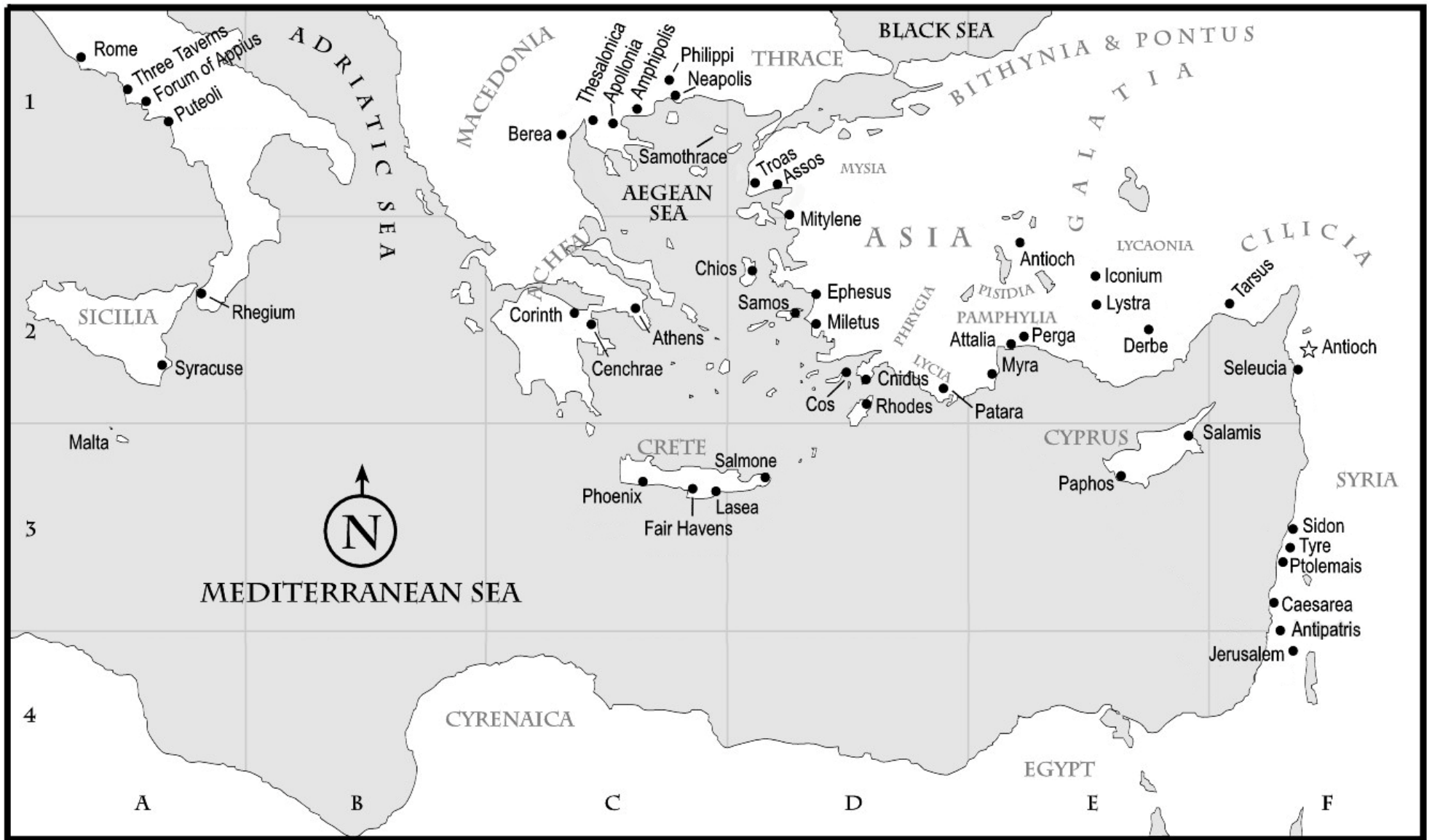
Jews from Thessalonica stirred up the crowds in Berea (17:13)

Jews in Corinth opposed and blasphemed them (18:6)

Jews in Corinth brought Paul before the judgment seat and accused him (18:12-13)

Points of interest:

- While John Mark disappointed Paul, later he was useful to him (2 Tim. 4:11)
- Paul first returned to new converts to strengthen them (15:36, 41; 16:5)
- There is a correlation between edifying the saints and church growth (16:5)
- The "we" and "us" pronouns help to see when Luke joined Paul (16:8-10, 40)
- Studying the conversions on this journey gives a clear order of the steps
- Paul could use his Roman citizenship to benefit Christianity (16:37-38)
- Paul's custom was to reason with Jews from Scripture (17:3-4, 17; 18:4, 19)
- Paul spent 18 months teaching in Corinth (18:11, 18)





The Jailer Follows Jesus

Bible Stories to Color & Tell

Word Search

PAUL'S INVITATION TO GREECE: Philippi

N	A	H	I	P	C	E	A	W	H	L	E	R	Q	U
O	L	S	R	I	A	T	P	P	R	I	S	O	N	S
B	L	A	T	S	H	E	L	A	N	B	Q	U	P	X
A	D	C	E	A	L	M	I	U	T	S	L	N	I	A
P	E	T	A	L	H	E	A	L	I	N	G	A	R	L
T	S	O	R	E	C	T	N	E	Y	I	N	E	S	A
I	A	V	T	S	O	N	F	L	A	D	A	P	T	N
Z	N	C	H	R	I	S	T	I	A	N	I	T	Y	T
E	R	O	Q	U	E	I	S	E	R	E	P	A	H	E
Z	I	M	U	S	R	L	O	N	J	A	I	L	E	R
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S	R	I	K	E	J	S	E	R	N	O	I	L	T	A
U	L	S	E	R	M	O	N	T	G	L	U	K	E	K
K	U	O	P	H	I	L	I	P	P	I	B	L	Q	E
E	M	N	L	I	S	P	A	N	H	S	H	A	U	J

PAUL	EARTHQUAKE
SILAS	HEALING
PHILIPPI	BAPTIZE
LYDIA	NEAPOLIS
LUKE	LANTERN
SERMON	JAILER
PRISON	CHRISTIANITY

