Paul's Second Missionary Journey

Began in Acts	
(in the city of)	

Ended in Acts _____ (in the city of ______)

Approximate Dates:

Known Travel Companions:

Regions & Cities (indented) visited:

In ASIA

Syria (15:41) – Paul & Silas Antioch (15:35) Cilicia (15:41) Lycaonia Derbe (16:1)

Lystra (16:1) – Timothy joined

Phrygia (16:6) Galatia (16:6) Mysia (16:7)

Troas (16:8) – Luke joined (16:10)

In EUROPE

Samothrace (16:11) Macedonia (16:9, 12)

Neapolis (16:11)

Philippi (16:12) – Luke stayed (v. 40)

Amphipolis (17:1) Apollonia (17:1)

Thessalonica (17:1)

Berea (17:10) – Silas & Tim stay (v. 14)

Attica

Athens (17:15)

Achaia (18:12)

Corinth (18:1) – Silas & Tim join (v.5) Cenchrea (18:18) – A&P joined

In ASIA

Asia Minor

Ephesus (18:19) – Aquila & Priscilla stay

Samaria

Caesarea (18:22)

Judea

Jerusalem (18:22)

Syria

Antioch (18:22)

Recorded conversions to Christ:

Lydia and her household in Philippi (16:13-15)

Jailer and his household in Philippi (16:30-34)

Great multitude of Greeks (including Jason) and many leading women in Thessalonica (17:4, 6)

Many Jews, Greeks and prominent women in Berea (17:12)

Some in Athens, including Dionysius, Damaris and others (17:34)

Crispus, ruler of the synagogue in Corinth (18:8)

Many Corinthians (18:8)

- From Corinth (Acts 18:5)

- From Corinth (Acts 18:11, 18a)

Recorded miracles:

Paul cast out a demon from a slave girl (16:16-18)

An earthquake opened the prison doors and loosed the chains on the prisoners (16:26-27)

Recorded persecutions:

Paul and Silas were seized, dragged, charged, stripped, beaten, imprisoned and fastened in stocks in Philippi (16:19-24)

Jason and some brethren were attacked and dragged before city rulers in Thessalonica (17:6-9)

Jews from Thessalonica stirred up the crowds in Berea (17:13)

Jews in Corinth opposed and blasphemed them (18:6)

Jews in Corinth brought Paul before the judgment seat and accused him (18:12-13)

Great sermons preached:

A revelation of the one true God ("The Unknown God") and Jesus Christ in the idol-filled city of Athens (17:22-31)

Epistles written while on this journey: Points of interest:

(~51 A.D.)

(~51-52 A.D.)

- While John N
 - While John Mark disappointed Paul, later he was useful to him (2 Tim. 4:11)
 - Paul first returned to new converts to strengthen them (15:36, 41; 16:5)
 - There is a correlation between edifying the saints and church growth (16:5)
 - The "we" and "us" pronouns help to see when Luke joined Paul (16:8-10, 40)
 - Studying the conversions on this journey gives a clear order of the steps
 - Paul could use his Roman citizenship to benefit Christianity (16:37-38)
 - Paul's custom was to reason with Jews from Scripture (17:3-4, 17; 18:4, 19)
 - Paul spent 18 months teaching in Corinth (18:11, 18)

