Overseers

Dan Fuller	685-4454
Paul Metzkes	870-8042
*Phil Porter	575-4782
Richard Watson	307-2608
*Chairman for the Month of December	

Evangelists

Dan Jenkins	. 379-2325
David Sproule	.301-2230
Robert Lupo	.315-1411

Deacons

David Brown972-7608
Victor Colage719-1490
Lance Collier985-4407
Kirk Crews
Mike Erickson
Tim Fry
Jeff Goodale 261-1188
Rick Hall622-5131
Dion Hayes214-533-5065
Gary Jenkins 889-3585
Jeff Leslie744-3444
David Lord 346-2228
Buzz Nelson
Lawrence Williams 662-3419

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Cindy Nelson	
June Pack	627-5363



CONNECTED PARENTING FAITHFULLY IN THE DIGITAL AGE



SPEAKER: Joe Wells



9:00 A.M. "GROWING UP CONNECTED"

10:00 A.M. "SAFETY MUST BE PRIORITIZED"

12:45 P.M. "BE AWARE: ANXIETY, ADDICTION AND REPUTATION"

PALM BEACH LAKES CHURCH OF CHRIST • 4067 LEO LANE • PALM BEACH GARDENS, FL 33410 • PBLCOC.ORG



The "Wicked Bible" Printed in 1631

The first copies of the King James Version of the Bible were printed in 1611, and it was not long before more and more copies were needed. Robert Baker and Martin Lucas were the royal printers (officially authorized to print official documents), who were commissioned to reprint 1,000 copies

of the King James Version. They accidentally left out one vital word in Exodus 20:14, and it mistakenly said, "Thou shalt commit adultery." The king ordered that all copies be burned, and less than 15 copies still exist. That printing is commonly called "The Wicked Bible."

The word "not" is found 6,474 times in the entire Bible and 2,055 times in the New Testament. Imagine how popular it would be if a new "Wicked Bible" were printed today and all the "nots" of the Bible were removed on purpose. It would be a new "Wicked Bible," and it would be widely loved by many.

A new "Wicked Bible" would be so loved by those who teach that all one has to do in order to be saved is to say the words of the modern sinner's prayer. The new Bible would say, "Everyone who says to Me, 'Lord, Lord' shall enter the kingdom of heaven" (Not-Matt. 7:21). The real Bible says, "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father" (Matt. 7:21). We need to listen to the Bible instead of those televangelists who teach the opposite of what Jesus said.

A new "Wicked Bible" would be loved by many who have trouble dealing with others. It would say, "Be angry and sin" (Not-Eph. 4:26). It would also say, "Let us be conceited, provoking one another, envying one another" (Not-Gal. 5:26).

> A new "Wicked Bible" would be loved by our immoral society which lives lawlessly, and their fleshly desires dominate sinful actions like fornication, lewdness, hate, contentions, outbursts of wrath, selfish ambitions, envy, revelry and a long list of other sins also specifically mentioned in Galatians. The new "Wicked Bible" would say, "Those who practice such things will inherit the kingdom heaven" (Not-Gal. 5:19-21). Many would love reading this new Bible!

A new "Wicked Bible" would allow every man to change any and everything in the Bible they did not like by adding or subtracting what they like or dislike from the revelation of God. Sin would cease to exist, for the new Bible would license all that anyone wanted to do and encourage the fulfilment of every desire of every man.

All mankind will someday be judged by the eternal words God put in the Bible (Rev. 20:12). The King of kings has written His book, and there is no room for a modern "Wicked Bible."



The Lord's Church Came with Power

Can I ask you a question that you'll just think about for moment? Step back, consider this, and formulate in your mind an answer to this question. "Where did the denominations come from?" Have you ever really thought about that?

By David Sproule

Depending on what researchers you trust, at the very least it can be stated that there are thou-

sands of denominations in the world. (Let's not quibble about the exact number but state it generally as "thousands.") Where did they come from?

As you think about the "Where," think about the "When." When did denominations come about? The answer to that question varies, as some began in recent years, some a few hundred years ago, some several hundred years ago. But, it can be

stated unequivocally that the "when" of the origin of all denominations is some time after the beginning of the Lord's church in Acts 2. How do we know that? Answer this question: "When the Lord added people to His church in Acts 2:47, to which denomination did He add them?" Your response is likely the same as every response I've ever received to that question, "There were no denominations in Acts 2."

So, now back to the question, "Where did they come from?" And, again, the answer to that question varies. Some

denominations came about due to doctrinal differences, leadership differences, salvation differences, worship differences, personality differences, etc. Without focusing on the hearts or sincerity of any individuals, do any of these reasons for starting a denomination (or really, any other reasons that could be added to the list) sound God-approved? They do not.

Listen to the "plea" of the God of heaven Himself, "...you all speak the same thing, and that there be no divisions

among you" (1 Cor. 1:10). Since the desire (which equals a demand) of the God of heaven is that all "speak the same thing," is that what is happening in denominations? Since the desire (i.e., demand) of the God of heaven is that there be "no divisions," is that reflected in the thousands of denominations?

The Lord's church came with power in Acts 2. Jesus said His church/kingdom would come "with

power" (Mark 9:1), when the apostles were "endued with power from on high" (Luke 24:49), having received that "power when the Holy Spirit" came upon them (Acts 1:8) in Jerusalem in Acts 2:1-4. No denomination ever came into existence "with power" from God, but as the result of the desires of man. So, what are you a part of today? Are you in the church that Jesus established with power in Acts 2, or are you in a denomination that came about later by the power of man? That question has eternal consequence!

What would happen if we removed the word "not" from the entire Bible?

No denomina-

tion ever came

into existence

"with power"

from God



By Robert Lupo

What Did You Call Him?

There are some things that we would never do. Just about anyone would agree, you'd never ever use your mother's name as a curse word. We love our mothers! They carried us for nine months, cooked us meals, kissed our bruises, and nurtured us into who we are today. We would never do

something to dishonor their name. Why then is it so easy for us to use our heavenly Father's name as a curse?

We know that using the Lord's name in vain is a sin. In Exodus 20:7, God made it the third com- don't understand mandment of the Law of Moses. "You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain." So, why do we treat this command so flippantly? We will say we love and fear God and then follow

His holy name up with all sorts of vulgarity. Maybe we just don't understand the significance in the name of God.

In the Bible, we see many names given to the Lord. He is called Yahweh, which means "I am." He is the uncreated Creator. There was nothing before Him (cf. Isa. 43:10). There is none like Him. God is.

He is called Adonai which means "lord." "O Lord, our Lord, How excellent is Your name in all the earth, Who have set Your glory above the heavens!" (Psa. 8:1). He is our Master.

Maybe we just the significance in the name of God.

He is our highly exalted God. He is worthy of our service and worship.

He is called El Shaddai meaning, "almighty God." "... I am Almighty God; walk before Me and be blameless" (Gen. 17:1). He is all powerful. He commanded the sun, moon and stars into existence. He formed man from the dust of the ground. There is nothing too hard for Him (cf. Jer. 32:17).

> He is *El Olam*. This means "the everlasting God." "Then Abraham planted a tamarisk tree in Beersheba, and there called on the name of the Lord, the Everlasting God" (Gen. 21:33). God is without beginning. God is without end. He will never die, and He gives everlasting life.

> He is called El Roi, or "the God who sees." This name signifies God's ability to understand and

take care of all of our needs. When the Lord cared for Hagar while pregnant and abandoned in the wilderness, she proclaimed, "...You-Are-the-God-Who-Sees; for she said, 'Have I also here seen Him who sees me?" (Gen. 16:13). He is a compassionate and merciful God.

There are many other names that proclaim the greatness of God's eternal, loving, mighty character in the Bible. We have an abundance of ways to express our love to our heavenly Father. If we really do love and respect Him, then let's never use His name to express something evil or careless.

Articles Published in PBL Family News Emails Last Week

When everybody likes you and says nice things

We want to be liked. We want to be accepted. We want people to be nice to us and say nice things about us. But what if that's all we have and all we receive?

Jesus made an interesting statement in Luke 6:26, "Woe to you

when all men speak well of you." The Son of God Himself came to this earth, and guess what? Not everyone "spoke well" of Him! Some folks had some very "un-well" things to say. What did Jesus do to deserve the unkindnesses thrown His way? Not a thing! And He warned His followers, "Because you are not of the world, but I chose you out of the world, therefore the world hates you" (John 15:19). "All who desire to live godly in Christ Jesus will suffer persecution" (2 Tim. 3:12), simply because they are "a Christian" (1 Pet. 4:16).

Thus, "Do not marvel, my brethren, if the world hates you" (1 John 3:13). But do be concerned if all people speak well of you! The light of the Christian life will make people in darkness act out (John 3:19-21; Eph. 5:8-14). - DS

Jesus often withdrew and prayed

Jesus was on this earth for only 33 years—what a short life. And yet we have less than 100 days of His life recorded in Scripture. With such little information shared with us about His day-to-day activities, we ought to truly absorb what we do know. One such detail is found in Luke 5:16. "He Himself often withdrew into the wilderness and prayed."

> Jesus made a habit to "slip away" (NASB) to "desolate places" (ESV) by Himself, in order to pray. The fact that Jesus prayed is enthralling! He is God, and yet He talked with His Father. The fact that He prayed "often" is instructive! It was something that He needed to do and want-

ed to do (not something that He "had to do," to check it off His daily "To Do List").

The application of this is pretty obvious. If the Son of God Himself "often withdrew and prayed," do I? If not, why not? Jesus' prayer "closet" (cf. Matt. 6:6) was not an actual room. The place itself varied, but the seclusion for communion with His Father never wavered. What about me? – DS



Keep in Your Prayers

Pray for These PBL Members

Patricia Hackshaw	recovering at home but is still struggling
Ophelia Holmes	undergoing tests on her lungs
Lynne Jorgensen	having an outpatient procedure on December 11
Dick Kelley	showing some signs of slow improvement
Joyce Parker	Jupiter Hospital, pneumonia, congestive heart failure
Vincent Rogers	mild heart attack, recovering from heart catheterization
Henry Williams	dealing with ongoing eye problems



The family of Joan Holloway, who passed away on Monday, November 25. There will be a Memorial Service on Wednesday, December 4 at 11:00 a.m. in our building.

Ongoing Health Issues

Judy Carmack	chronic health issues
John Loftis	back pain, weakness
Joel Ramirez	dialysis treatments
Sherri Richmond	multiple health issues
Henry Williams	dialysis treatments

Pray for Our Shut-Ins

Millie Ames	Daniel Johnson
Josie Dawson	Kasandra Jones
Zula Garrett	Joyce Parker
Dick Haines	Leigh Puckett
Margie Hardin	Maurine Reed
Loretta Holaday	Ricky Smedley

Pray for These Relatives of PBL Members

John Lord	David Lord's father, stage 4 prostate cancer treatments
Diana MacArthur	Maxine McCoy's mother, pacemaker surgery
Chuck Reeves, Sr.	Chuck Reeves, Jr.'s father, chemo/radiation treatments
Greg Ryan	Lynne Jorgensen's son, cancer, continues to improve



Church Family **Calendar of Events**

Monday, December 2

- Men's Meet at 6:30 p.m. at the church building. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils.
- Monday Night Bible Study at 7:00 p.m. in the Family Room.

Tuesday, December 3

 No Tuesday Morning Bible Study. Class will resume in January 2025.

Thursday, December 5

 Ladies' Soup Supper at 6:30 p.m. at the home of Traci Sproule. Sign up on the bulletin board to bring soup, bread, dessert or a drink. Bring an ornament for the exchange, too. See Traci Sproule for more details.

Sunday, December 8

 "Connected: Parenting in the Digital Age" with Joe Wells. These lessons will address the subject of parenting in this digital age and keeping our children safe online. Jr. High, Sr. High and all adults will meet in the Auditorium for Bible Class at 9:00 a.m.

Young Adults

Monday, December 2

 Men's Meet at 6:30 p.m. at the church building. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils. This is a great opportunity for men of all generations to fellowship.

Thursday, December 5

• Ladies' Soup Supper at 6:30 p.m. at the home of Traci Sproule. Sign up on the bulletin board to bring soup, bread, dessert or a drink. Bring an ornament for the exchange, too. See Traci Sproule for more details.

Sunday, December 8

• "Connected: Parenting in the Digital Age" with Joe Wells. Jr. High, Sr. High and all adults will meet in the Auditorium for Bible Class at 9:00 a.m.

Friday, December 13

 Young Adult Holiday Party at 7:00 p.m. at the home of Sarah Collier. See Ivan Villard for more details.

Tuesday, December 10

• **Tuesday Morning Lunch** at 10:30 a.m. at the home of Dan & Judie Jenkins for anyone who has ever attended Monday or Tuesday Class. Bring a dish to share.

Saturday, December 14

• **PBL Ladies' Prayer Meeting** at 1:00 p.m. in the Family Room. See Maria Hackshaw for more details.

Wednesday, December 25

• No Midweek Services.

Sunday, January 5

- Every Member Present Sunday for Bible Class and Worship. New plans for the new year will be presented, and every member is urged to be in attendance. Let's start the new year together!
- Meeting of All PBL Men at 5:00 p.m. in the Family Room.

Monday, January 6

 Men's Meet at 6:30 p.m. at the church building. All PBL men in Grades 9 and up are invited.



Saturday, December 7

 Holiday Party for Grades 5 & Under at 10:00 a.m. There will be food, games and more! See Ivan & Amber Villard for details.

Saturday, December 14

• Jr. High & Sr. High Holiday Party at 6:00 p.m. See Robert Lupo for details.

Tuesday, December 31

• Jr. High & Sr. High Lock-in from 10:00 p.m. until 8:00 a.m. Bring \$5 for food. Chaperones are needed. See Robert Lupo for details.

Sunday, January 12

- **His Kids Class** at 5:30 p.m. for Age 3 and up. Meet in the front of the auditorium.
- Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

2024 Theme: STANDin GAP

To Take the Gospel to the Lost World

Jebruary To Strengthen and Protect Our Youth

Masch To Defend the Truth of the Bible

April To Reach People I Know with the Gospel

May To Serve More Effectively in the Church

To Grow More in My Faith and Devotion

To Defend the Church of the Bible

August To Encourage Brethren Who Might Be Overlooked

> Septembes To Reinforce Our Godly Homes

Octobes To Defend the Morality of the Bible

Novembes To Foster Stronger Relationships in the Church

Decembes To Exemplify Christ Who Stood in the Gap for Us

"...always abounding in the work of the Lord..." (1 Cor. 15:58)



Thank you for the prayers and calls that I received during my time of illness. Please continue to pray for me as I heal.

Betty White

* * * * * * * * * *

My family and I would like to thank you all for the prayers, phone calls, texts and cards. Heaven will be much sweeter now! Thanks for being my family. I love you all so much.

Amy West

* * * * * * * * *

I want to say thank you for the comfort, gift of sympathy and for praying for me. Those we love are never forgotten.

Maxine McCoy



Sunday, November 24

LOCAL VISITORS: Mr. & Mrs. Thomas & Young DiNetta; Mrs. Terietta Frazier; Mr. Sterling Frederick; Mr. Michael Fuentes; Ms. Sylvia Goldie; Mr. & Mrs. Dennis & Sharon Mann; Mr. & Mrs. Rai & Ashley Masuda; and Mr. & Mrs. John & Andrea Phillip.

OUT-OF-TOWN VISITORS: Mr. & Mrs. Shea & Jordan Brown, Jackson, TN; Mr. & Mrs. Chad & Conley Brown, Jackson, TN; Mr. & Mrs. Brent & Yvonne Clark, Chattanooga, TN; Mr. & Mrs. Grant & Kathryn Fuller, Plantation, FL; Miss Stacy Hall, Dallas, TX; Mr. Cory Mattox; Mrs. Jacqueline Parker, Ringgold, GA; Mr. & Mrs. Michael & Beth Rosenblum, Huntsville, Al.



Monday, December 2nd Pat Brown Steward Lynch

Wednesday, December 4th Guadalupe Tipton

<u>Thursday, December 5th</u> Troy Alberga Adrienna Gadson <u>Thursday, December 5th (cont.)</u> Janice Osborne

<u>Friday, December 6th</u> Cara Blackmer

<u>Saturday, December 7th</u> Jeannie Buonadonna David Perez

Those to Serve If you are <u>unable to serve</u>, please contact the Service Coordinator for the week or Rick Hall at 827-4269. If you are scheduled to serve on <u>Sunday morning</u>, please meet in the Grades 6-8 classroom at <u>9:50 a.m.</u> If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

Sunday Morning, December 1

Singing	Gary Friedly
Opening Prayer	Dan Fuller
Scripture Reading	Paul Metzkes
Singing	
Lord's Supper	Freddie Gadson
Contribution	
Singing	
Sermon	
Singing	
Closing Prayer	Dan McLeod
Serve at Table:	
Ed Buonadonna	Bill Ingram, Ir.

Ed Buonadonna	Bill Ingram, Jr.
Addison Collins	Gary Jenkins
Gorman Ericksen	David Lord
Rick Hall	Cristian Suarez

Sunday Evening, December 1

SingingStephen Beliech	
Opening PrayerDouglas Alvarenga	
Scripture Reading David Brown	
Singing	
Lord's Supper Darin Summerlot	
Contribution	
Singing	
Sermon	
Singing	
Closing PrayerDaniel Swayne	
Serve at Table:	
David Perez Daniel Wagner	
Audio this week: Ricky Smith	
Computer this week: Buzz Nelson	
Video this week: Edward Gager	

Wednesday Evening, December 4

Dan McLeod
Robert Lupo
Tim Fry

Our Record		
Attendance	<u>Nov. 24</u>	Oct. Avg
Sun. Bible Study	150	137
Sun. AM Worshi	p 242	246
Sun. PM Worshi	p 117	108
Wed. Bible Study	y NA	119
Contribution	\$16,780	\$16,122
2024 Weekly Budget: \$16,452		
Y-T-D Contribution-to-Budget: \$21,330		

Service Coordinator: Rick Hall

<u>Ushers</u> for this week: Mike Damron & Chuck Reeves, Jr. <u>Safety Team</u> for this week: Dirk Summerlot

Palm Beach Lakes CHURCH OF CHRIST 4067 Leo Lane Palm Beach Gardens, FL 33410 Speaking where the **Bible** speaks, Silent where the **Bible** is silent. Ν Northlake Blvd Irail w Military Leo La **Service Schedule** Sunday: Worship 10:00 a.m. Worship6:00 p.m. Wednesday: Bible Classes......7:00 p.m.

Front Cover: Scott Studer & Buzz Nelson

What Jesus DID for YOU ...and why

He created you (John 1:3; Col. 1:16)

He came to this earth for you (Phil. 2:6; John 1:14)

He died on the cross for you (Rom. 5:8; Gal. 2:20)

He shed His blood for you (Eph. 1:7; Heb. 9:12)

He was raised from the dead for you (1 Cor. 15:1-26; Rom. 8:34)

Because...

He loves you (Eph. 5:2; 1 John 3:16)

He wants to save you (Matt. 20:28; Tit. 2:14)

He wants to take you to heaven (John 14:1-3; 1 Thess. 4:17)

What Jesus EXPECTS of YOU ...and why



Learn and know the truth (Rom. 10:17; John 8:32) Obey the will of God (Matt. 7:21; John 14:15; Heb. 5:8-9) Believe Jesus is God's Son (John 1:12; 3:16; 20:30-31) Repent (turn) from your sins (Luke 13:3; Acts 17:30) Confess your faith in Jesus (Matt. 10:32; Rom. 10:9-10) Be immersed into Christ (Acts 2:38; 22:16; Gal. 3:27) Live faithfully and serve Him (Rev. 2:10; 1 Cor. 15:58)

So that...

You can prove your love for Him (John 14:15; 1 John 5:2-3)
You can be saved from your sins (Acts 2:38; 1 John 1:7)
You can go to heaven (Matt. 7:21; Heb. 5:8-9)

8