#### **Overseers**

Johnny Davis	307-4232
Dan Fuller	.685-4454
*Paul Metzkes	870-8042
Phil Porter	. 575-4782
Richard Watson	307-2608
*Chairman for the Month of July	

#### **Evangelists**

Dan Jenkins	. 379-2325
David Sproule	.301-2230
Robert Lupo	.315-1411

#### Deacons

David Brown	972-7608
Victor Colage	719-1490
Lance Collier	985-4407
Kirk Crews	
Mike Erickson	
Tim Fry	
Jeff Goodale	
Rick Hall	622-5131
Dion Hayes	214-533-5065
Bob Higbee	303-386-6405
Gary Jenkins	889-3585
Jeff Leslie	744-3444
David Lord	
Buzz Nelson	385-1588
Lawrence Williams	662-3419



## At Central Florida Bible Camp

#### Church Office

Phone	561-848-1111
Fax	561-848-1198
Website	www.pblcoc.org
E-mail	.office@pblcoc.org
Ivan Villard	
Cindy Nelson	
June Pack	

## For Age 10-Grade 12: July 14-20 PRAY FOR:

- Coordinators: Josh Blackmer & Cam Crotts
- The campers:
  - Older ones & younger ones
  - In the church & out of the church
- The cabin counselors
- The Bible class teachers
- The chapel speakers
- The kitchen staff
- The activities staff
- The weather

This year's focus is:





## He's Coming in the Clouds

There is no question that someday our Lord will descend coming in the clouds. The clouds that took Him back to the Father will bring Him back. Those messengers from heaven emphatically affirmed that "...this same Jesus who was taken up from you into heaven, will so come in like manner you saw

Him go into heaven" (Acts 1:11). He will *literally* be borne by the clouds a second time when He comes again.

However, there is a *figurative* usage of this concept of Him coming in the clouds. A failure to realize this robs us of truth and makes some verses hard to understand. The Old Testament poetically speaks about the Lord and the clouds. Moses described God as One who "...rides the heavens to help you, and in His excellency on the clouds" (Deut.

33:26). David said, "Extol Him who rides on the clouds, by His name YAH, and rejoice before Him" (Psa. 68:4). Later, he pictures God as One "Who makes the clouds His chariot, who walks on the wings of the wind" (Psa. 104:3).

It was not just Moses and David who talked about the Lord riding on the clouds. As Isaiah saw the future of Egypt, who for years had dominated many nations, he described the judgment that was about to weaken that nation. Behold, the Lord rides on a swift cloud, and will come into Egypt" (Isa. 19:1). The judgment of that nation was approaching, and the cloud the Lord came on was swift. He came in the clouds into Egypt and this figurative usage of clouds is so powerful.

It may seem strange at first to consider that the Lord figuratively came in the clouds in the first century. This does not deny that in the future He will come in the same manner he left the earth, and Peter vividly describes that day in Second Peter chapter three. Perhaps this figurative usage can best be

> seen in the words Jesus spoke to Caiaphas and the Jewish council, the Sanhedrin.

He said, "You will see the Son of Man sitting stand verses that at the right hand of the Power, and coming with the clouds" (Mark 14:62). Matthew's account adds one additional thought. "I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven" (26:64).

> He adds the word "hereafter." It starts now-from here and henceforth! The ESV translates this word "from now on."

> Those men were to figuratively see the Deity of the man they were about to kill. What did they see? That same day they felt the earthquake, they saw the sun going down at noon and the veil in the temple ripped open. Three days later there was the open tomb, and fifty days later they saw and heard the events on Pentecost. Jesus had come in the clouds, and they saw it. Keep this in mind as you read the Bible.



## **Always Looking for the Can't Verses**

Too many people approach the Bible as some kind of book of do's and don'ts. They go through the Bible, as it were, making a list of the things they can do and making a list of the things they cannot do. As they do this, they are often looking for the verses that specifically tell them that they can't do

something that they want to do. If this is your approach to the Bible, you have completely missed the point of the Bible. Does the Bible contain do's and don'ts? Certainly it does. But is that the only purpose and the only content of the Bible? And what is your purpose, if that is what you are seeking?

The design of the Bible is to introduce mankind to their origin, their purpose and their destiny. It answers the questions, "Where did I come from?

Why am I here? Where am I going?" The book details for created beings their Creator. It unfolds for lost beings their Savior. It presents for helpless souls their divine purpose. If you're just looking for do's and don'ts, you will find them and you must follow them, but you're missing the big picture and operating in shallow waters.

The Bible tells you that you have been "created...in the image of God" (Gen. 1:26-27). That makes you unique, special and purposeful to God. Why did He create you? Simple. "For His glory" (Isa. 43:7). Are you fulfilling your purpose?

The Bible tells you that "God loves you" (John 3:16; 1 John 4:9-10). That makes you unique, special and purposeful to God. Why did He extend His love to you? Simple. "That we love God and keep His commandments" (1 John 4:7-5:5). Are you fulfilling your purpose?

The Bible tells you that, if you have followed God's plan, you have been "saved," for He "washed us from our sins in His own blood" (Rev. 1:5; Eph. 1:7). That makes you unique, special and purposeful to Jesus. Why did He save you? Simple. That you'd be "zealous for good works" (Tit. 2:14; 3:5-8; Eph. 2:10). and operating in Are you fulfilling your purpose?

> When you come to the Bible and learn and delight in the reality that there is a God in heaven who created you, loves you and saves you, is your

immediate thought (or should your immediate thought be), "Well, that's great! But what is there that He won't let me do?" Of course not! Your immediate reaction is (or should be) wonder, respect, excitement, humility and a willing eagerness to love and please this God above everything else. When that's your heart, you will ask the question, "Lord, what do You want me to do?" (Acts 9:6), not "Lord, what will you disappointingly and frustratingly not allow me to do?" He is only and "always" interested in "our good" (Deut. 6:24). Let's love and trust Him!

You're missing the big picture shallow waters.

Using the Bible

to better under-

appear difficult

to understand



By Robert Lupo

## You Can't Walk in the Light Alone

When I was a young child, there were a few Sunday mornings when my brothers and I made the mistake of asking the question, "Do we have to go to church today?" Without exception, my dad would reply swiftly with, "No, we don't have to...we GET to!" Thankfully, rather than severe pun-

ishment, this response usually resulted in us having a little laugh with our father and proceeding to get ready.

Perhaps your parents had a similar response to this immature complaint. With a simple moment of humor, our parents gently made it clear to us that church was not an option, but a privilege. But, as we get older, do we continue to treat worship that way?

Sometimes we start to see worshipping together as just "a good thing to do" rather than some-

thing vital to our lives as Christians. We cannot be ignorant about this. The regular assembling of the saints is commanded by God. As we surely know, Hebrews 10:24-25 says, "And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together..." This means that choosing to neglect worship is equivalent to abandoning our brothers and sisters in Christ.

Worshipping together is a vital part of church fellowship. As Hebrews said, we stir each other up to love and good works. Colossians 3:16 says we teach and admonish each other. 1 Corinthians 14:26 tells us, that when we worship together, we build each other up. Worship is incredibly beneficial, but it may be even more important than we realize.

In 1 John 1:7, the apostle writes, "But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin." Here we have a conditional statement. If we walk in the light,

what happens? We, then, have fellowship with one another and are cleansed of sin.

So, what if we do not have fellowship with one another? What if we are perfectly fine with meeting with the saints once a week, a month or a year? Understand the consequences of this verse. If we forsake the fellowship of the saints, we cannot be walking in the light and cannot be cleansed of sin.

To walk as Christ walks is to long for time with brethren. Jesus loved spending time with His disciples. The very reason He gave His life was so He might be joined with them in heaven, promising, "And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also" (John 14:3).

Going to church is not just a good idea. It is the evidence of our salvation. You can't go to heaven if you don't go to worship because you can't walk in the light alone.

## Articles Published in PBL Family News Emails Last Week

#### Looking, looking, looking unto Jesus

The inspired penman of the book of Hebrews continually appealed to his struggling brethren to not turn their back on Christ and give up their faith. As he emphasized their personal need for steadfastness, he penned the great chapter of Hebrews 11. We know and love this great chapter, which highlights the faithful obedience of some of those Old Testament heroes. Why does he spend 40 verses on this?

The author wanted to remind his readers of the great "cloud of witnesses" that had gone before and to urge his fellow Christians to follow in their faithful footsteps. That would be so meaningful to these Christians of Jewish back-

ground. But then he circled back to his main point. He did not simply want his readers looking at their heroes of old, he wanted them "looking unto Jesus" (Heb. 12:1-2)!

Friend, are you struggling with your faith? Are you questioning things? Then spend some time—some serious time—"looking unto Jesus." Investigate Him. Dig into the Bible. See if doing such doesn't build you up. -DS

#### Are you in love?

How much do you "love" the things of this world and the things of this life? Meaning, how much are you devoting yourself to the things of this world and the things of this life? The devil makes it so easy and so appealing to "think" that we are good with God, while at the same time we are pursuing all of the things of this world and this life. Perhaps even the devil

leads us to ignore reminders like this article and repeated appeals in Scripture.

We find that word "love" in 1 John 2:15 – "Do not love the world or the things in the world." Of course, we know we are not to do that. But do we? Look at your day. Look at your week.

How much of it is devoted to "the things in the world" and how much is devoted to the things of God? The rest of the verse says, "If anyone loves the world, the love of the Father is not in him." Are we willing to risk "the love of the Father" being in us?

Friends, let's examine ourselves. Let's make sure that the devil hasn't duped us into loving this world! – DS



Worshipping to-

gether is a vital

part of church

fellowship

# Keep in Your Prayers

## **Pray for These PBL Members**

Stahia Banks, upon the passing of her broth-

Michael Archer	in St. Mary's Medical Center, recovering from a fall	
Cherylann Banks	dealing with severe pain in her side	
Jackie Creary	having another knee replacement surgery on July 22	
Betty Davis	recovering from an outpatient procedure	
Maria Hackshaw	has been struggling with her health	
Charles Hayes	struggling with several health issues	
Dick Kelley	recovering at home from major surgery	
<b>Robert Shelton</b>	medical procedure on July 11	
Isolyn Sinclair	is still dealing with a lot of pain in her ankle	
Amy West	is now recovering at home	

#### **Ongoing Health Issues**

Robin Landen	multiple health issues
John Loftis	back pain, weakness
Joel Ramirez	dialysis treatments
Sherri Richmond	multiple health issues
Henry Williams	dialysis treatments

## **Pray for Our Shut-Ins**

Millie Ames	Daniel Johnson
Judy Carmack	Kasandra Jones
Josie Dawson	Betty Matter
Zula Garrett	Joyce Parker
Dick Haines	Leigh Puckett
Margie Hardin	Maurine Reed
Loretta Holaday	Ricky Smedley
Joan Holloway	

### **Pray for These Relatives of PBL Members**

Sympathy er, Tim Young, on Friday, July 5.

is extended to ...

Russell Beliech	Stephen Beliech's brother, successful eye surgery	
Roy Knowles	Charlene Knowles' husband, skin cancer removed	
John Lord	David Lord's father, has prostate cancer	
Juanita Morgan	Adelene Honore's sister, recovering from surgery	
John Nash	Rosa Nash's husband, ICU in Good Samaritan Hospital	
Greg Ryan	Lynne Jorgensen's son, cancer, surgery again soon	



# Church Family **Calendar of Events**

#### Monday, July 15

 Monday Night Bible Study at 7:00 p.m. in the Family Room.

#### Tuesday, July 16

 Tuesday Morning Bible Study at 10:30 a.m. in the Family Room.

#### Wednesday, July 17

 Summer Series: "When Your Name Is Called Twice" at 7:00 p.m. Jr. High, Sr. High and adults will meet in the Auditorium. Terry Frizzell will be speaking on "Moses, Moses - A Call to Lead."

#### Sunday, July 21

• EDP Meeting at 4:30 p.m. in the Family Room.

#### Wednesday, July 24

• Summer Series: "When Your Name Is Called Twice" at 7:00 p.m. Jr. High, Sr. High and adults will meet in the Auditorium. Grant Fuller will be speaking on "Jacob, Jacob - A Call to Assurance."

#### <u>Saturday, July 27</u>

• **PBL Ladies' Prayer Meeting** at 1:00 p.m. in the Family Room. See Maria Hackshaw for more details.

#### Sunday, July 28

- Gift Cards for Mount Dora Children's Home Begins. Please bring Publix, Wal-Mart or Wawa gift cards by Sunday, September 1.
- Wedding Shower for Rachel Byerly & Andrew Jenkins at 4:30 p.m. in the Family Room. They are registered at www.theknot.com. Gift cards for Amazon, Home Depot and Wal-Mart are appreciated.

#### Monday-Wednesday, July 29-31

 Vacation Bible School hosted by West Broward each night from 6:30-8:15 p.m. This year's theme is "Jonah: Second Chances." There will be classes for all ages. Register online at www.wbcofc.org.

#### Wednesday, July 31

 Summer Series: "When Your Name Is Called Twice" at 7:00 p.m. Jr. High, Sr. High and adults will meet in the Auditorium. Gale Nelson will be speaking on "Abraham, Abraham - A Call to Faith."

# Young Adults

#### Saturday, August 3

• Young Adult Bible Study & Game Night at 6:00 p.m. at the home of Trish Clark. See Ivan Villard for details.

#### Friday, August 9

 Ladies & Lattes at 7:00 p.m. at the home of Mary Brown. All PBL women in Grades 9 and up are invited to fellowship and grow together in God's word. Coffee and tea will be provided. Please bring a dessert. See Casey Bound for more details.

#### Saturday, September 7

• Young Adult Day Retreat. Mark your calendar and plan to attend! See Ivan Villard for details.

#### Friday, September 13

• Ladies & Lattes at 7:00 p.m. at the home of Reanna Lupo. All PBL women in Grades 9 and up are invited to fellowship and grow together in God's word. Coffee and tea will be provided. Please bring a dessert. See Casey Bound for more details.



#### Sunday-Saturday, July 14-20

• Forever Camp at CFBC for Age 10-Grade 12. Please keep the counselors, staff and campers in your prayers this week.

#### Saturday-Wednesday, July 20-24

• **Upward Bound at CFBC** for Grades 9-12. Register online at www.cfbiblecamp.org.

#### Saturday, July 27

• Picnic for Grades 5 & Under at 4:00 p.m. at the church building. See Ivan or Amber Villard for details.

#### Monday-Wednesday, July 29-31

 Vacation Bible School hosted by West Broward each night from 6:30-8:15 p.m. This year's theme is "Jonah: Second Chances." There will be classes for all ages. Register online at www.wbcofc.org.

#### Friday, August 2

• Jr. High & Sr. High Hangout. Location and time TBD. See Robert Lupo for details.

## Can a Sheep Stray from the Fold?

## by Wayne Jackson



"A friend of mine insists that a Christian can never fall away from the grace of God so as to be lost. One of the Bible verses that she uses in support of this idea is in John's Gospel, chapter 10, verses 27-28. 'My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand' [KJV]. Would you comment on this passage?"

The Gospel of John is a very selective piece of literature relative to the events of Jesus' earthly ministry. John fills in some of the "blanks" that the other Gospel writers purposely leave because of the particular design of their records. For example, John's account of the Lord's visit to Jerusalem at the time of "the feast of the dedication" (Jn. 10:22ff) is unique to his narrative. On that occasion, the Savior uttered these words: "My sheep hear my voice, and I know them, and they follow me" (Jn. 10:27).

There are some extremely important thoughts here that qualify the promise subsequently made.

First, it is clear from the overall context that the term "sheep" is here employed of those who are the Lord's disciples. They are plainly set in contrast to the hostile Jews who, though they had been exposed to ample information concerning Jesus' identity, nonetheless did not believe on him, hence, refused to follow him (see Jn. 10:25).

Second, one must take note of how the sheep are precisely described. This is crucial because the character of the sheep emphasizes why they are secure.

#### My Sheep Hear My Voice

First, the sheep hear the shepherd's voice. "Hear" is from *akouo* signifying a sheep who listens. The word is found fifty-eight times in John's Gospel. In this context, as with many others, it denotes an obedient listening to Jesus (Thayer, 23). Too, the verb is in the Greek present tense, which suggests not a spasmodic interest but a sustained determination to do the Lord's will.

#### **My Sheep Follow Me**

Those who hear the shepherd's voice follow him. This verb translates a compound term, *akoloutheo*, which contains the two ideas of "likeness" and "way." It pictures one who is walking or traveling in the same direction.

In the four Gospel records, the word occurs seventy-seven times. Significantly, seventy-six of these have to do with following Christ! Again, it is a present tense form. Thus, the meaning is if we may paraphrase: "The one who keeps on listening [obeying] Jesus Christ, will find himself continuing in the same direction as his Shepherd."

#### The Sheep Have Free Will

The text does not claim that the sheep have no volition, no power of choice. Clearly, they do. They voluntarily hear and follow. Accordingly, if they continue in this course of sustained fidelity, no one will be able to "pluck" or "snatch" (ASV) them from the Lord's hand. The term "snatch" is from the Greek *harpazo*, which carries the idea of "to grab or seize suddenly so as to remove or gain control" (Danker, 134). It is used here in the sense of taking someone captive by force (cf. Jn. 6:15; Acts 23:10).

Can anyone force the child of God to abandon his Savior? The answer is, "No." But can the Christian voluntarily surrender his own faith and forfeit his hope of eternal life? He certainly can, and there is ample Bible evidence establishing this sad reality.

#### Sources

Danker, F. W., et al., 2000. *Greek-English Lexicon of the New Testament*. Chicago: University of Chicago. Thayer, J. H. 1958. *Greek-English Lexicon of the New Testament*. Edinburgh: T. & T. Clark.

#### "...always abounding in the work of the Lord..." (1 Cor. 15:58)

this week



For worshiping with us

Sunday, July 7

LOCAL VISITORS: Mr. Huderson Aldonza; Mrs. Astrid Arevalo; Mr. & Mrs. Thomas & Young DiNetta; Mrs. Sherry Douglas; Mr. Lawrence Gilmore; Ms. Dorothy Pernell; Mr. Bernard Santini; Mr. Joshua Tull; and Mr. Terry West.

OUT-OF-TOWN VISITORS: Ms. Elsie Burdeos, Butuan City, Philippines; Mr. & Mrs. Rod & Christie Cable, Sparks, NV; Miss Amy Cable, Sparks, NV; Mrs. Kinsey Deming, South Bend, IN; Mr. & Mrs. Mark & Elsa Lester, Orlando, FL; Mrs. Cathy Payne, Oneida, TN; Ms. Darlene Smith, Valdosta, GA; Mr. & Mrs. Gary & Shantay Williams, Hialeah, FL; and Mrs. Aleksandra Wolek, Poland.



Sunday, July 14th **Kasandra Jones** 

Thursday, July 18th (cont.) Carolina Beliech

Monday, July 15th Robert & Norma Mariano (Ann.)

Tuesday, July 16th Jim Davis

Thursday, July 18th Chuck & Marisa Reeves (Ann.)

Friday, July 19th David & Traci Sproule (Ann.) Jeff Leslie

Saturday, July 20th Gorman Ericksen



Thank you, church family, for your prayers, cards and calls over the past four months of Zula's health issues. They meant so very much to all of us! Mom is improving slowly, and we are grateful to God for his providing during the difficult days.

In Him,

David & Skye Brown and Zula Garrett

## Those to Serve

If you are unable to serve, please contact the Service Coordinator for the week or Rick Hall at 827-4269. If you are scheduled to serve on <u>Sunday morning</u>, please meet in the Grades 6-8 classroom at <u>9:50 a.m.</u> If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

#### Sunday Morning, July 14

Opening Prayer	Jeff Leslie
Singing	Gary Friedly
Contribution	Ivan Villard
Scripture Reading	Jimmie Banks
Singing	
Sermon	
Singing	
Lord's Supper	
Singing	
Closing Prayer	James Green
Serve at Table:	

Kirk Crews **Cayden Scriven** Connor Goodale Joseph Snyder Graysen Hayes **Cristian Suarez** Islay Rodriguez Marty Williams

#### Sunday Evening, July 14

SingingStephen Beliech		
Opening PrayerJohn Hoelzer		
Scripture Reading Jim Rogers		
Singing		
Lord's Supper Joe Maloney		
Contribution		
Singing		
Sermon		
Singing		
Closing PrayerMike Archer		
Serve at Table:		
Jack Holoman John Patrick		
Jack Holoman John Patrick		
Audio this week: David Brown		
Computer this week: Israel Cuevas		
Video this week: Scott Studer		
VILLO INS WEEK. SCOU SUULEI		

#### Wednesday Evening, July 17

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Singing	Ivan Villard
Invitation	
Family Prayer	Jeff Goodale

Our Record			
Attendance	<u>July 7</u>	June Avg	
Sun. Bible Study	171	146	
Sun. AM Worship	271	258	
Sun. PM Worship	112	108	
Wed. Bible Study	130	138	
Contribution \$	517,669	\$17,380	
2024 Weekly Budget: \$16,452			
Y-T-D Contribution-to-Budget: \$22,310			

Service Coordinator: **Eugene Williams** 

Vincent Rogers

Ushers for this week: Lance Collier & Michael Erickson Safety Team for this week: Lawrence Williams



Front Cover: David & Natalie Perez

