Pastors

Johnny Davis	. 307-4232
Dan Fuller	.685-4454
Paul Metzkes	. 870-8042
*Phil Porter	. 575-4782
Richard Watson	. 307-2608
*Chairman for the Month of October	

Evangelists

Dan Jenkins	. 379-2325
David Sproule	. 301-2230
Josh Blackmer	. 319-1418
Robert Lupo	.315-1411



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No. 39

South Florida Lectureship

27th Annual

Deacons

David Brown	972-7608
Victor Colage	719-1490
Lance Collier	985-4407
Kirk Crews	
Mike Erickson	
Tim Fry	
Jeff Goodale	
Rick Hall	622-5131
Dion Hayes	214-533-5065
Bob Higbee	303-386-6405
Gary Jenkins	
Jeff Leslie	744-3444
David Lord	
Buzz Nelson	
Lawrence Williams	662-3419

Church Office

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This Week's Reading: 1 Timothy 6 -2 Timothy 4 Vou Can Trust the Bible

November 2-5, 2023



Your Raised Your What?

What or who comes to your mind when you hear the word "Ebenezer"? In all likelihood it is the miser created by Charles Dickens in A Christmas Carol-Ebenezer Scrooge. Now a second question is, how long has it been since you talked about Ebenezer? You may not be aware of this, but this past

Sunday you sang this very word! It was in the second verse of "O Thou Fount of Every Blessing," which we sang together and said, "Here I raise my Ebenezer, hither by Thou help I've come." You told God that you had raised your Ebenezer. What on earth did you raise? What is an Ebenezer?

Before answering that question, let's take a moment to consider what singing it is all about. If I do not understand the meaning of the words I am

singing, I am "singing in an unknown tongue." Paul said that he would not sing in a language which he did not understand. "I will sing with the spirit and the understanding" (1 Cor. 14:15). Yet, we often do. What is that Ebon Pinion that brooded o'er the vale? What is a vale? We sing about the Rose of Sharonwho or what is Sharon? What do we mean when we sing about "my pillow a stone" in "Nearer, My God, to Thee"? We really need to pay greater attention to the words as we sing.

What is my Ebenezer? The word certainly predates

Dickens' Ebenezer, which was published in 1843. It is a Hebrew word which literally means "stone of help" and was a geographical location in Palestine. That place was where the Philistines captured the Ark of the Covenant and killed the two sons of Eli. The magnitude of the loss of this holy vessel is highlighted as we read that when Eli heard of this loss he fell over backwards, broke his neck and died.

> Twenty years later, Samuel called all Israel to an assembly at that location in Israel. The Philistine army (who had returned the Ark to the Jews) assembled to attack the Jews. When the Jews repented and turned to God, Samuel took a stone and set it up as a memorial of their repentance and deliverance from their enemy. He called that stone "Ebenezer" and said, "Thus far the Lord has helped us" (1 Sam. 7:12).

> > The significance of the words "thus far"

must not be overlooked. They look backwards to see the past where God helped the Jews, and by implication show the confident assurance that He would help them regardless of what adversity they faced. The Jews saw providence in that stone.

Thus, when we sing about our Ebenezer, we call upon the Fount of Every Blessing and verbalize what Samuel verbalized—my God has helped and will help me! It is an affirmation of praise to our Helper and our faith in Him. Never forget to raise your Ebenezer!



When It's More Than You Think You Can Bear

When adversity

comes, never

forget to raise

your Ebenezer

before God!

What was it? Was it a health scare or diagnosis or uncertainty that grabbed you and wouldn't turn your mind loose? Was it the sudden death of someone dear to you? Was it the dissolving of your marriage? Was it the unexpected revelation from a family member or friend that stunned your senses?

You've been there. What was it that got you staggering a bit emotionally, mentally and even spiritually? How did you handle it? How did you get through it?

In the book of Second Corinthians, Paul revealed some "trouble" that he had faced (1:8). The word for "trouble" primarily means "a pressing, pressure," with reference to sufferings due to the pressure of outward circumstances or the antagonism of persons. Does that description sound familiar to your life experience? Notice how Paul portrays this event.

"We were burdened beyond measure, above strength, so that we despaired even of life. Yes, we had the sentence of death in ourselves" (1:8-9). Think about each expression in this statement. The word "burdens" means "to be heavy upon, press down with a weight," and Paul said this one was "excessively" (NASB) "beyond" the "measure" that he could handle, and it was "beyond our strength" (ESV) of what could normally be endured. But, he was going to be alright, wasn't he? Brush it off and keep going, right? Note how he shares that "we despaired even of life." The Greek for "despaired" literally means "to be utterly without a way." Truly, "we had the sentence of death in ourselves."

As you read Paul's description of where he was, could you relate? Have you been there? "Paul, how did you get through that?" Note two things that he pinpoints.

First, Paul reveals that this point of despair "was to make us rely not on ourselves but on God who raises the dead" (1:9, ESV). If we think we can get through things on our own, we're deceived and just arrogantly wrong. We must learn to trust God, beyond measure, period! Seeing that He had power to raise the dead, above strength." what is there He cannot do or handle in our lives? Look in the past—has He delivered you before? Yes! And "He will still deliver us" (1:10).

> Second, Paul reveals that what was there "helping" him get through it were the "prayers" of his brethren on his behalf, as they were "joining in helping" (NASB) or "helping together" (NKJV) "in prayer." When you have an excessive life burden that is beyond your strength to handle, ask your brethren to pick up the other side of it...with their prayers.

> Life burdens are not meant to bear them alone. First, trust the Lord to not just carry your burden, but to carry you! Second, seek and let fellow Christians bear it for you in prayer!

"We were burdened



Who Is Like the Lord?

After the defeat of Pharaoh's army, Moses and the children of Israel sing to praise the Lord for His unchallenged victory in chapter 15. In verses 1 through 10, they sing of God's triumph over the Egyptians. Then, from verses 14 through 18, they sing confidently of the Lord's future victories over

the Canaanites and the fulfillment of His promises.

I want to notice a couple things here. While verses 1-10 speak of the past, and verses 14-18 speak of the future, verses 11-13 are written in the If the Lord is our present tense. The crossing of the Red Sea gave Israel an understanding of their relationship with God that was different from the past and would shape their future. What can we learn from this section?

"Who is like You, O Lord, among the gods? Who is like You, glorious in holiness, Fearful in praises, doing wonders?" (Ex. 15:11). Israel speaks as people who saw a universe governed by a plurality of gods. Many prayed, not only to the God of Abraham, Isaac, and Jacob, but also to the gods of the Egyptians. But, after witnessing the defeat of Pharaoh, they realized that The Great I AM is unique.

Is there any one like our God? His majesty far exceeds any false god imagined by man. We simply cannot imagine a being like our heavenly Father. Foolishly, we invent gods like ourselves, capable of some good but flawed. Like us, we imagine them given to selfishness, lust, and cruelty. In Romans 1:23, Paul wrote that we "...changed the glory of the incorruptible God into an image made like corruptible man..." Our God is incorruptible, infinitely kind, merciful and powerful.

"You stretched out Your right hand; The earth swallowed them" (Ex. 15:12). Here, Israel speaks of the protective power of God. After witnessing God's mighty power and loving

care, Israel had nothing left to fear. If the Lord is our God, we do not need to fear any man or power. We can confidently go and proclaim His gospel knowing that He can overcome any force (Col. 1:16; Eph. 6:2).

"You in Your mercy have led forth the people whom You have redeemed; You have guided them in Your strength To Your holy habitation" (Ex. 15:13). God reclaimed Israel as His children of prom-

ise. We too have been redeemed by our God, but to an even greater promise. Through Jesus Christ, the home we look forward to is one not made of hands. We have not been redeemed from earthly bondage, but from the bonds of sin.

Who is like the Lord? By His grace, any who put on Christ and faithfully obey His word have the promise of eternal life (John 10:28-30). So, take a moment, right now, and recognize that God is holy and able to save us from any work of evil, and choose to live faithfully without fear.

Articles Published in PBL Family News Emails Last Week

There's not a friend like...

Do you have some good friends? Do you have the kind of friend that you can call or text any time and you know you'll get a quick response? Someone you pretty much can reach out to any time of the day or night? But, even that friend has other things to do-right? There are times that he/she needs to focus on "his/her own things"-right? And, you need to be respectful of that. Plus, at some point he/she

has got to sleep—right?

Think carefully about the words of Psalm 121. "From whence comes my help?" Answer that question. Where do you turn when you need help? The answer of the psalmist: "My help

comes from the Lord, who made heaven and earth," for "He will not allow your foot to be moved." Do we have that kind of confidence in our God?

But then there's this! Before you read it, ask yourself, "Is God my friend?" The next words of the psalm say, "He who keeps you will not slumber. Behold, He...shall neither slumber nor sleep." Your heavenly Friend is ALWAYS open to you! He never gets drowsy! Is He your friend? - DS



Has someone ever started telling you something and you either (1) thought you knew what they were going to say or (2) hoped they were going to say something, but then (3) they said something completely different? Did you try to change what they actually said into what you thought or hoped they would say? Or did you just accept what they said?

> So many people come to the Bible with one of those first two approaches: they think they know what the Bible is going to say or they hope it is going to say something. That is not necessarily a bad thing until those presuppositions flavor, interfere and misdirect the person from

what the Bible actually teaches. When the Bible says something that is not expected, it is essential that the mind of man yield completely to the mind of God! Who are we to change what it actually says into what we thought or hoped it would say?

"You shall not add to it nor take away from it" (Deut. 12:32). Pretty simple! And non-negotiable! - DS



God, we do not

need to fear.

Keep in Your Prayers

Pray for These PBL Members

Lucy Bond	recovering from heart valve replacement & pacemaker
Linda Coe	knee replacement surgery rescheduled for October 11
Brenda Collier	Palms West Hospital, multiple blood clots in left lung
Mattie Cox	recovering from surgery to remove kidney tumor
Dick Kelley	dealing with very low blood pressure
Carolyn Kemp	under Hospice Care in a nursing home in Titusville
John Loftis	fractured his left shoulder and dealing with a lot of pain
Norma Mariano	having a lumbar puncture test on 9/29
Winifred Patterson	medical procedure on September 28
Sherri Richmond	recovering from her thyroidectomy
Isolyn Sinclair	dealing with a lot of ankle pain
Amy West	undergoing chemo treatments



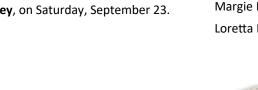
ympathy Inell Ingram, upon the passing of her sister, Iris Massey, on Saturday, September 23.

Ongoing Health Issues

Robin Landen	multiple health issues
John Loftis	back pain, weakness
Joel Ramirez	dialysis treatments
Sherri Richmond	multiple health issues
Henry Williams	dialysis treatments

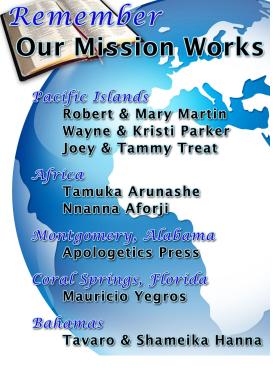
Pray for Our Shut-Ins

Millie Ames	Joan Holloway
Lillian Bankston	Inell Ingram
Judy Carmack	Daniel Johnson
Josie Dawson	Betty Matter
Zula Garrett	Joyce Parker
Terri Hahn	Leigh Puckett
Margie Hardin	Maurine Reed
Loretta Holaday	Ricky Smedley





Myrick Bassie	Yolanda Stewart's father, suffering serious health issues
Brian Harvey	Allison Snyder & Lisa Suarez's father, cancer treatments
Delores Sims	Jimmie Banks' mother, undergoing radiation treatments



Church Family **Calendar of Events**

Sunday, October 1

• Leadership Training Course at 5:00 p.m. in Adult 1-2. All members are welcome to attend this class.

Monday, October 2

- Monday Night Bible Study at 7:00 p.m. in the Family Room.
- Men's Meet at <u>6:30 p.m.</u> at the church building. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils. This is a great opportunity for men of all generations to fellowship.

Tuesday, October 3

• No Tuesday Morning Bible Study.

Friday-Saturday, October 6-7

• Ladies' Fall Encampment at CFBC. Cost is \$40/person. Register online at www.cfbiblecamp.org.

Sunday, October 8

 2 Week Mini-Session Classes Begin. Age 3-Grade 5 meet in the Sr. High Room. Jr. High, Sr. High and all adults meet in the Auditorium at 9:00 a.m.

Young Adults

Monday, October 2

 Men's Meet at 6:30 p.m. at the church building. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils. This is a great opportunity for men of all generations to fellowship.

Saturday, October 14

• Trunk-or-Treat for Grades 5 & Under at 5:00 p.m. All members are encouraged to come early to decorate your trunk and pass out treats to the kids. See Ivan & Amber Villard for more details.

Friday, October 20

• Ladies & Lattes at 7:00 p.m. at the home of Trish Clark. All PBL women in Grades 9 and up are invited to fellowship and grow together in God's word. Coffee and tea will be provided. Please bring a dessert.

Saturday, October 21

 Young Adult Devo at 6:00 p.m. at the home of Keila McLeod. See Ivan Villard for details.

Sunday, October 8 (cont.)

- New Member's Orientation Class at 9:00 a.m. in the Conference Room. See Tim Fry for more details.
- His Kids Class at 5:30 p.m. for Age 3 and up. Meet in the front of the auditorium.

Friday, October 13

 Family Group 4 Meeting at 6:30 p.m. at the home of Dirk & Elizabeth Summerlot. Please bring a potluck dish. This is for all PBL members and families who live south of Southern Blvd.

Saturday, October 14

 Trunk-or-Treat for Grades 5 & Under at 5:00 p.m. There will be food, games and Trunk-or-Treating. Wear your costume! All members are encouraged to come early to decorate your trunk and pass out treats to the kids. See Ivan & Amber Villard for more details.

Sunday, October 15

- Joey Treat Mission Report at 9:00 a.m. Jr. High, Sr. High & all adults will meet in the Auditorium.
- His Kids Class at 5:30 p.m. for Age 3 and up. Meet in the front of the auditorium.
- Palm Beach Lakes

Monday, October 2

 Men's Meet at 6:30 p.m. at the church building. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils. This is a great opportunity for men of all generations to fellowship.

Sunday, October 8

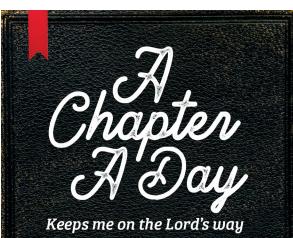
• **His Kids Class** at 5:30 p.m. for Age 3 and up. Meet in the front of the auditorium.

Saturday, October 14

• Trunk-or-Treat for Grades 5 & Under at 5:00 p.m. There will be food, games and Trunk-or-Treating. Wear your costume! All members are encouraged to come early to decorate your trunk and pass out treats to the kids. See Ivan & Amber Villard for more details.

Sunday, October 15

 His Kids Class at 5:30 p.m. for Age 3 and up. Meet in the front of the auditorium.



READING THROUGH THE

New Testament

IN A YEAR

For the Month of October

	October 1	1 Timothy 6
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- October 2 2 Timothy 1
- October 3 2 Timothy 2
- October 4 2 Timothy 3
- October 5 2 Timothy 4
- October 6 Mark Your Bible
- **Day of Reflection**
- October 8 Titus 1
- October 9 Titus 2
- October 10 Titus 3
- October 11 Philemon
- October 12 Hebrews 1
- October 13 Mark Your Bible
- **Determined Set October 14 Day of Reflection**
- October 15 Hebrews 2
- October 16 Hebrews 3

October 17	Hebrews 4	

- October 18 Hebrews 5
- October 19 Hebrews 6
- October 20 Mark Your Bible
- **October 21** Day of Reflection
- October 22 Hebrews 7
- October 23 Hebrews 8
- October 24 Hebrews 9
- October 25 Hebrews 10
- October 26 Hebrews 11
- October 27 Mark Your Bible
 - October 28 Day of Reflection
- October 29 Hebrews 12
- October 30 Hebrews 13
- October 31 James 1

"...always abounding in the work of the Lord..." (1 Cor. 15:58)





I would like to thank everyone for their prayers, calls and cards. Please continue to keep me in your prayers as I recover from my surgery. I love my church family.

Mattie Cox



Max Eizaga moved to Tennessee.

Terri Hahn no longer has a home or cell phone num-



Sunday, September 24

LOCAL VISITORS: Mr. Duane Barnhouse; Mr. Terrence Breaux; Mr. Cornelius Brown; Mrs. Mae Dukes; Mr. Bryan Galvez; Ms. Merilyn Gibson; Ms. Debra Juckett; Mr. & Mrs. Patrick & Nikki O'Hanlon; Mr. & Mrs. Michael Menendez & Astrid Arevalo; Mrs. Liz Otero; Mr. & Mrs. John & Andrea Phillip; Mr. & Mrs. Arpit & Swati Samson; Ms. Marcia Thomas; Miss Witiki Walls; and Miss Charleigh Ward.

OUT-OF-TOWN VISITORS: Mr. & Mrs. Blake & Gina Bennett, Hutchison Island, FL; Miss LaDon Cruz, Ft. Lauderdale, FL; Mrs. Adrienne Hawk, Covington, GA; Mr. Colton McKinney, Tampa, FL; Ms. Alexandra Offor, Auburn, GA; Ms. Jill Reeves, Paducah, KY; and Mr. & Mrs. Max & Jane Thomas, Eustis, FL.



Sunday, October 1st Robin Stone

Monday, October 2nd Casey Crews Joel Ramirez

<u>Tuesday, October 3rd</u> Francis Morales Tuesday, October 3rd (cont.) Kathy Nelson

<u>Thursday, October 5th</u> Rosa Nash

<u>Saturday, October 7th</u> Hunter & Kaitlin Hinton (Ann.) Lisa Suarez

Those to Serve

If you are <u>unable to serve</u>, please contact the Service Coordinator for the week or Rick Hall at 827-4269. If you are scheduled to serve on <u>Sunday morning</u>, please meet in the Grades 6-8 classroom at <u>9:50 a.m.</u> If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

Sunday Morning, October 1

ber.

Singing Dion Hayes	
Opening Prayer Willie Smith	
Scripture Reading Phil Porter	
Singing	
Lord's Supper Robert Mariano	
Contribution	
Singing	
Sermon	
Singing	
Closing Prayer Tim Cox	
Sanua at Tables	

Serve at Table:

Steward Lynch
Vincent Rogers
Cayden Scriven
Ryan Smedberg
Nahum Villard

Sunday Evening, October 1 SingingStephen Beliech Opening Prayer..... Richard Watson Scripture Reading Tyler Williams Singing Lord's Supper.....Tom Garrison Contribution Singing Sermon Singing Closing Prayer..... Troy Alberga Serve at Table: Silas Balfour John Patrick Audio this week: Ricky Smith Computer this week: Daniel Lord Video this week: Todd Juckett

Wednesday Evening, October 4

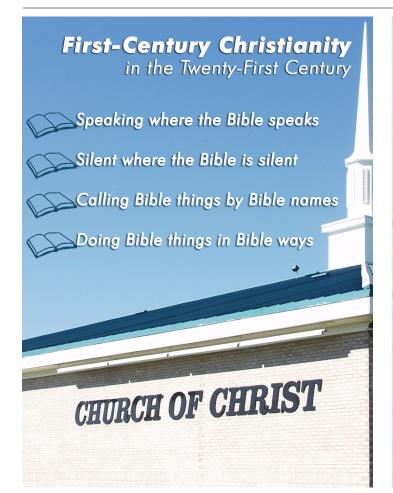
, .,	
Singing	Graysen Hayes
Invitation	Robert Lupo
Family Prayer	Richard Watson

Our Record			
Attendance	<u>Sep. 24</u>	Aug. Avg	
Sun. Bible Study	138	175	
Sun. AM Worshij	o 233	255	
Sun. PM Worship	o 117	119	
Wed. Bible Study	/ 136	126	
Contribution	\$17,384	\$16,871	
2023 Weekly Budget: \$16,450			
Y-T-D Contribution-to-Budget: \$19,145			

Service Coordinator: Bob Higbee <u>Ushers</u> for this week: Victor Colage & Tim Mahlbacher <u>Safety Team</u> for this week: Seth Watson



Front Cover: Men Serving Communion on May 21, 2023



What Must I Do to Be Saved?

The Bible says...

1. Believe that Jesus is the Son of God "Believe on the Lord Jesus Christ, and you will

"Believe on the Lord Jesus Christ, and you will be saved" (Acts 16:31).

2. Repent of your sinful ways

"Repent therefore and be converted, that your sins may be blotted out" (Acts 3:19).

3. Confess your faith in Jesus

"If you confess with your mouth the Lord Jesus...you will be saved" (Rom. 10:9).

4. Be immersed in water

"He who believes and is baptized will be saved" (Mark 16:16).

5. Commit to a lifetime of faithful service "Be faithful until death, and I will give you the crown of life" (Rev. 2:10).