### **Elders**

*Johnny Davis	307-4232
Dan Fuller	685-4454
Paul Metzkes	870-8042
Phil Porter	575-4782
Richard Watson	307-2608

<sup>\*</sup>Chairman for the Month of July

### **Evangelists**

Dan Jenkins	379-2325
David Sproule	301-2230
Josh Blackmer	319-1418
Robert Lupo	315-1411

### **Deacons**

David Brown	972-7608
Novel Brown	848-6988
Victor Colage	719-1490
Lance Collier	985-4407
Kirk Crews	339-9283
Mike Erickson	310-9916
Tim Fry	373-9121
Jeff Goodale	261-1188
Rick Hall	622-5131
Dion Hayes	214-533-5065
Bob Higbee	303-386-6405
Gary Jenkins	889-3585
Jeff Leslie	744-3444
David Lord	346-2228
Buzz Nelson	385-1588
Lawrence Williams	662-3419

### **Church Office**

Phone	561-848-1111
Fax	561-848-1198
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Cindy Nelson	801-9457
June Pack	627-5363



1 Corinthians 8 -1 Corinthians 12



Vol. LXII

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No. 28



# Formerly Jenkins/Blackmer Week: July 16-22 PRAY FOR:

- © Coordinators: Josh Blackmer & Cam Crotts
- **The campers:**

Older ones & younger ones In the church & out of the church

- The cabin counselors
- The Bible class teachers
- The chapel speakers
- The kitchen staff
- The activities staff
- The weather

This year's focus is:



By Dan Jenkins

### The Boundaries of His Grace

If we are saved by grace alone, then all men would be saved, for His saving grace for all mankind had appeared to all men by the time Paul wrote to Titus (Tit. 2:11). If grace immediately covers all sin, then there is no reality to sin, for it would be impossible for sin to separate us from God (Isa. 59:2). It

is vital that we understand the boundaries of God's grace.

The previous paragraph shows that while His grace is infinite, it does have boundaries. The first time the word "grace" is found in the Bible is when God was about to bring judgment on a world filled with corruption. "But Noah found grace in the eyes of the Lord" (Gen. 6:8). His grace is truly "amazing grace," but it does have boundaries.

Grace originates in the heart of God and He is the one who sets its limit. Because He is sovereign, He could destroy hell and send no one there, but that is not His nature. We are the ones who have wronged Him by our rebellion, and we humbly ask Him, "How can I make it right again?" It is not our right! He is the one to answer that question. Micah speaks directly to this. "With what shall I come before the Lord, and bow myself before the High God? ... Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? ... He has shown you, O man, what is good; and what does the Lord require of you but to do justly, to love mercy and to walk humbly with your God" (Micah 6:6-8).

Christendom has moved that boundary in two opposing directions. The idea fostered by wrongly defining predestination, which was adopted centuries ago by the Protestants who taught that atonement was specifically set so firmly that the number in heaven cannot be increased or decreased at all, denies the closing words of the Bible. "Whosever will, let Him

> come." The same is true of those who have set the number at 144,000. When men move the boundaries in either direction, the result is religious division.

> The boundaries of grace are clearly fixed and revealed in the Bible. We must never ignore the words of God about any matter by adding anything to these words or by removing anything from them (Rev. 22:18-19). There is no mortal who has ever

lived who has been given this right. The words of God are so fixed that on the final day we all will be judged by the words He has given to us (John 12:48).

Think about how God set the boundaries for the tribes of Israel as they settled in the Promised Land. They were fixed by God and defined by Him. Think about these words from Solomon: "Do not remove the ancient landmarks set by your fathers" (Prov. 22:28). We cannot remove the ancient landmarks set by our Father.



By David Sproule

# The "church" of Christ with a Little "c"

Solomon said,

"Do not remove

the ancient land-

marks set by

your fathers"

God uses words

meanings to

explain His will

Have you seen sometimes when a church of Christ uses a lowercase "c" (as in "church of Christ") instead of an uppercase "C" (as in "Church of Christ")? Why do they do that? Are they just trying to be weird?

There may be varied reasons why some congregations do this, so I will not

attempt to give every explanation for such usage. But consider this one thought. Often an uppercase letter is used to designate a title for something—we capitalize the names of restaurants, the names of song titles, the that have specific titles for positions that individuals hold in organizations, etc. Notice that we are capitalizing "titles." Does the church have a "title"?

As one reads through Scripture, he will find and His plan that God does not give a "title" for His church. The word "church" itself is not a title but a descriptive term that emphasizes an assembly of called out people. The church is referred to as "the churches of Christ" (Rom. 16:16), "the church of God" (1 Cor. 1:2), "the church of the living God" (1 Tim. 3:15), "the church of the firstborn" (Heb. 12:23). Note carefully that these are not titles that God was instructing to put on signs, letterhead and business cards. These are designations that emphasize the origin, identity and ownership of this church.

Consider also that the word "church" is used interchangeably with other descriptive terms. The church is called "the body of Christ" (Eph. 4:12; cf. 1:22-23), "the kingdom of God" (Acts 1:3; cf. Matt. 16:18-19), "the kingdom of the Son of His love" (Col. 1:13), "the house of God" (1 Tim. 3:15), "the flock of God" (1 Pet. 5:2; cf. Acts 20:28), etc. Those are other designations that God uses for the church, but those words are not capitalized because they are not titles but descriptions of

> Just as the designations of the same entity. "husband," "father," "grandfather," "accountant," "sports fan" are all used to describe one man (but are not capitalized), so the words "church," "body," "kingdom," "house," "family," "flock" are used to describe one entity (but are not capitalized).

The names of denominational groups are capitalized because they are titles given to those groups by the ones who originated and organized them. Jesus Christ, the one who originated and organized His church, never gave a title that it was to wear. Instead, God uses words that have specific meanings to explain His will and His plan for us.

The "church of Christ" belongs to Christ! It is not wrong to capitalize "Church," if someone so chooses, but using the lowercase "c" is intended to use the word in the way that it is used in the New Testament and to focus on the meaning of the word rather than seeing "Church of Christ" as a title.



By Robert Lupo

## God Is Worthy of All Praise

Every first day of the week, members of the Lord's church assemble to worship their heavenly Father according to the Scriptures (Acts 20:6-7; 1 Cor 11:18-32; 1 Cor 16:1-2).

Many people, however, feel that going to church is not for them. They say that

We will make it a

priority to

assemble with

the saints every

chance we get

they don't need to go anywhere to worship God. They can worship God anywhere in their daily living. This feeling is not supported by the Scriptures. In Psalm 150, the Lord says there is a proper place to worship, a proper reason to worship, and that everyone is required to worship.

We will price to worship.

In the first verse, the psalmist tells us that worship is to be done in the sanctuary of God. "Praise the Lord! Praise God in His sanctuary; Praise

Him in His mighty firmament!" When the psalm was written, the sanctuary of the Lord was the temple. Today, however, the temple of the Lord is the church (Eph 2:19-22). The church is the collective body of Christ. Each individual members adds up to equal Christ's church. So, if you have not assembled with the church when it is time to worship, you are not in the right place. You are forsaking the assembly (Heb. 10:23-25).

In verse 2 of Psalm 150, we see why God should be worshipped. "Praise Him for His mighty acts; Praise Him ac-

cording to His excellent greatness!" Who is the God that we worship? He is the God who spoke the universe into existence, who parted the Red Sea, who gave His only begotten Son to die for the sins of the world. Who can compare to the power, wonder and love of the Lord? The Lord must be praised because He is worthy. If your worship is not aiming at praising the Lord, your heart is not in the right place for worship.

Finally, the psalmist explains that everyone is required to worship God. "Let everything that has breath praise the Lord." Every created being owes its existence to the Lord. Furthermore, He did not create us and leave us to fend for ourselves. He upholds His creation and provides daily blessings, caring for us like a devoted Father (Psa. 103:13). Since our God has done so much for us, why would we not take the small amount of time He requires of our week to give

thanks to Him for all He has done for us?

God is worthy of all praise. He has demonstrated His love for us in His creation and in His continuing care, protection and grace. Are we so self-important that we think we don't need to demonstrate our love in return? If we truly love Him, we will make it a priority to assemble with the saints every chance we get to raise our voices in prayers, songs and devotion to the Lord and creator of all.

## Articles Published in PBL Family News Emails Last Week

### Used tomb available

There are all sorts of things that you can buy today either "new" or "used"—homes, cars, appliances, clothes, etc. Have you ever thought about buying a "used" burial plot? Is there even such a thing? There are burial plots that are "new," or at least "not-yet-used," and there are burial plots that are "in use" presently. But those are the only options. Where are you going to find a burial plot that "was being used but is available now"?

Upon the death of Jesus, Joseph of Arimathea "came and took the body of Jesus" (John 19:38). And then this statement is made, "Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid" (19:41). And, two verses later, that tomb was "empty." It was no longer a "new tomb" and no longer "in use," but it was now a "used" tomb! The one who inhabited it was no longer in need of a tomb!

Does your religion have a used tomb? Do you believe in that used tomb? Thank God that tomb is no longer "in use" (1 Cor. 15:20, 57)! -DS

### Have we forgotten?

Have you ever snatched a kid from danger (maybe falling off a piece of furniture or touching something harmful), only to put the kid back down and see them attempt the same action again? Why do kids do that? Why don't they learn and stop their careless acts?

Put yourself in God's place. How often, do you suppose, has He snatched one of His children from danger, only to see His child go back and do the same thing again? Why do we do that? Why don't we learn and stop our careless acts?

Perhaps we forget what He has done for us. Perhaps we forget that He "cleansed" us from our "old sins" (2 Pet. 1:9). To brethren who were "turning again" to dangerous elements away from Christ (Gal. 1:6; 4:9), Paul declared that Christ "gave Himself for our sins, that He might deliver us from this present evil age" (1:4). He came to rescue me from the danger of the evil in this world! Why do I keep going back to it? Perhaps because I keep forgetting. May I daily (and especially on Sunday) lead my heart to Calvary! May I then learn to stop my careless acts! – DS

# Keep in Your Prayers



## **Pray for These PBL Members**

Mary Brown recovering from surgery on her left leg

**Judy Carmack** hip replacement surgery on July 18 at Good Samaritan

**Linda Coe** may be able to have her knee surgery in September

**Loretta Holaday** recovering from knee replacement surgery

**Trudie Holland** in Luxe Rehab (room 141), would enjoy having visitors

**Dan Johnson** recovering at home

Carolyn Kemp now in rehab, recovering from car accident

**Gwen Lyons** cataract surgery on July 25

**Sherri Richmond** recovering from procedure to repair dental implants

**Don Seay** recovering at home from hospitalization

Bereather Williams recovering from a fall

## **Pray for These Relatives of PBL Members**

**Myrick Bassie** Yolanda Stewart's father, suffering serious health issues

**Louie Bone** Betty Davis' brother, recovering from a broken hip

**Chet Brown** Loni Fuller's brother, in pain after knee replacement

**Dominic Clough** Marcia Clough-Moss' brother, in the hospital

**Jonathan Jenkins** Dan & Judie's son, recovering at home from accident

**Delores Sims** Jimmie Banks' mother, undergoing stronger treatment

### **Ongoing Health Issues**

Lillian Bankston dialysis treatments

Judy Carmack multiple health issues

Robin Landen multiple health issues

John Loftis back pain, weakness

Joel Ramirez dialysis treatments

Sherri Richmond multiple health issues

Henry Williams dialysis treatments

## **Pray for Our Shut-Ins**

Millie Ames Inell Ingram
Lillian Bankston Daniel Johnson
Josie Dawson Betty Matter
Zula Garrett Joyce Parker
Terri Hahn Leigh Puckett
Margie Hardin Maurine Reed
Loretta Holaday Ricky Smedley

Joan Holloway

Remember
Our Mission Works

Pacific Islands
Robert & Mary Martin
Wayne & Kristi Parker
Joey & Tammy Treat

Africa
Tamuka Arunashe
Nnanna Aforji

Montgomery, Alabama
Apologetics Press

Coral Springs, Florida
Mauricio Yegros

Bahamas
Tavaro & Shameika Hanna

# Church Family **Calendar of Events**

### Sunday-Saturday, July 16-22

 Forever Camp (formerly Jenkins/Blackmer Week) at CFBC for Age 10-Grade 12. Donations are needed to help with scholarships for campers and activities during the week. Please pray for the staff, counselors and campers this week. See Josh Blackmer for more details.

### Sunday, July 16

Leadership Training Course at 5:00 p.m. in Adult 1-2.
 All members are welcome to attend this class.

### Monday, July 17

• No Monday Night Bible Study. Class will resume after the parking lot construction has been completed.

### Tuesday, July 18

 No Tuesday Morning Bible Study. Class will resume after the parking lot construction has been completed.

### Sunday, July 23

 No Leadership Training Course at 5:00 p.m. Class will resume on August 6.

### Sunday, July 30

- Wayne Parker Mission Report at 9:00 a.m. Jr. High, Sr.
   High and all adults will meet in the Auditorium.
- Wedding Shower for Jimmie Banks & Cherylann Wineinger at 4:30 p.m. in the Family Room. They are registered at Amazon. See Casey Bound for more details.
- No Leadership Training Course at 5:00 p.m. Class will resume on August 6.

### Wednesday, August 2

 New 10-Week Classes Begin for Jr. High, Sr. High and adults.

### Sunday, August 6

- Leadership Training Course at 5:00 p.m. in Adult 1-2.
   All members are welcome to attend this class.
- Back-to-School Ice Cream Social after evening worship in the Family Room. Bring ice cream, toppings and drinks to share.

### Friday, August 18

Ladies & Lattes at 7:00 p.m. at the home of Daisy Lord.
 All PBL women in Grades 9 and up are invited.

# Young Adults

### Sunday, July 16

Leadership Training Course at 5:00 p.m. in Adult 1-2.
 All members are welcome to attend this class.

### Sunday, July 30

Wedding Shower for Jimmie Banks & Cherylann
 Wineinger at 4:30 p.m. in the Family Room. They are registered at Amazon. See Casey Bound for details.

### Saturday, August 5

 Young Adult Devo at 6:00 p.m. at the home of Robert & Reanna Lupo.

### Sunday, August 6

 Back-to-School Ice Cream Social after evening worship in the Family Room. Bring ice cream, toppings and drinks to share.

### Friday, August 18

Ladies & Lattes at 7:00 p.m. at the home of Daisy Lord.
 All PBL women in Grades 9 and up are invited to fellowship and grow together in God's word.



### Saturday-Wednesday, July 22-26

 Upward Bound at CFBC. Register online at www.cfbiblecamp.org.

### Sunday, August 6

 Back-to-School Ice Cream Social after evening worship in the Family Room. Bring ice cream, toppings and drinks to share.

### Friday, August 18

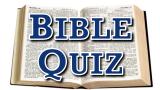
Ladies & Lattes at 7:00 p.m. at the home of Daisy Lord.
 All PBL women in Grades 9 and up are invited to fellowship and grow together in God's word. Coffee and tea will be provided. Please bring a dessert.

### Sunday, August 20

 Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

### Sunday, August 27

Jr. High & Sr. High Devo after evening worship.



# **Rulers Who Ruled**

1.	What king of Israel had a reputation as a fast and furious chariot driver (2 Kings 9:20)?	
2.	What king did Esther marry (Esther 1:1)?	
3.	What Syrian king besieged Samaria, causing great famine that led to cannibalism (2 Kings 6:24-30)?	_
4.	What Egyptian king fought against Judah and murdered King Josiah (2 Kings 23:29)?	
5.	What young king of Judah was hidden to protect him from wicked Queen Athaliah (2 Kings 11:2)?	-
6.	What king set up golden calves at Dan and Bethel to be worshiped (1 Kings 12:26-31)?	
7.	What king of Judah was murdered by two of his court officials (2 Kings 12:20-21)?	
8.	What king made Elisha angry by not striking the ground enough with arrows (2 Kings 13:18-19)?	
9.	What king of Judah executed his father's murderers but spared their families (2 Kings 14:5-6)?	_
10.	What king of Judah was stricken with leprosy (2 Kings 15:5)?	
11.	What king of Israel was assassinated by Shallum after a six-month reign (2 Kings 15:8-10)?	
12.	What king of Judah sacrificed his son and built a Syrian-style altar in Jerusalem (2 Kings 16:3, 10)?	
13.	What Assyrian king brought about the fall of Samaria (2 Kings 17:3-6)?	
14.	What king of Judah tore down the idols and broke the Philistine's power (2 Kings 18:1-8)?	
15.	What king of Gezer opposed Joshua's army and was totally defeated (Joshua 10:33)?	
16.	What Assyrian king was killed by his sons while worshiping his god Nisroch (2 Kings 19:36-37)?	_
17.	What king showed Judah's treasure to Babylonian ambassadors (2 Kings 20:12-18)?	
18.	What king of Syria joined the king of Israel in attacking Judah (2 Kings 16:5)?	
19.	What Assyrian king's 185,000 soldiers were destroyed by the Angel of the Lord (2 Kings 19:35)?	_
20.	What cruel king lied to the wise men about his desire to worship the infant Jesus (Matthew 2:7-8)?	

### "...always abounding in the work of the Lord..." (1 Cor. 15:58)







Sunday, July 9

LOCAL VISITORS: Ms. Monique Brown; Mr. Jeff Dorvain; Ms. Careen Ellis; Miss Jodiann Ellis; Mr. Alton Ellis; Ms. Nikki Hahn; Mr. Rai Masuda; Mrs. Liz Otero; Ms. Karen Sierra Velez; and Mr. Terry West.

OUT-OF-TOWN VISITORS: Ms. Dorcas Francois, U.S. Virgin Islands; Mr. & Mrs. Bobby & Esther Guest, Conyers, GA; Mr. & Mrs. Keith & Susan Joy, Vero Beach, FL; Mr. & Mrs. Larry & Angelique Newsom, Tifton, GA; Mr. & Mrs. Mark & Debbie Nicholas, Sherwood, AR; Mr. & Mrs. Chuck & Mary Reeves, Jackson, TN; Mr. & Mrs. David & Bette Sproule, Anderson, SC; and Ms. Jettie Sweetenburg, GA.



Sunday, July 16th Wednesday, July 19th (cont.) Jim Davis Jeff Leslie

Tuesday, July 18th Chuck & Marisa Reeves (Ann.) Carolina Beliech

Wednesday, July 19th David & Traci Sproule (Ann.) Thursday, July 20th Gorman Ericksen

Friday, July 21st Kirk & Mendy Crews (Ann.)

I wanted to thank everyone for the prayers, cards, calls and visits after my surgery. I love all of you!

Trudie Holland

Thank you for all the calls, texts, cards and food. It feels wonderful to be so loved. A special thanks to Trina Wright and Brenda Collier for their extra special care. The effective, fervent prayer of a righteous man avails much!

**Amy West** 

### Those to Serve

If you are unable to serve, please contact the Service Coordinator for the week or Rick Hall at 827-4269. If you are scheduled to serve on Sunday morning, please meet in the Grades 6-8 classroom at 9:50 a.m. If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

### Sunday Morning, July 16

Lord's Supper..... Dion Hayes Opening Prayer.....Bill Ingram, Jr. Scripture Reading...... Gary Jenkins Singing Contribution Singing Sermon Singing Closing Prayer ...... David Holaday

Singing ......Gary Friedly

Serve at Table:

Ed Buonadonna **Daniel Lord** Addison Collins David Lord Cris Cuevas Chuck Reeves, Jr. Gorman Ericksen **Dirk Summerlot** Freddie Gadson Simon Tyson

### Sunday Evening, July 16

Singing	Dion Hayes
Opening Prayer	Dan Fuller
Scripture Reading	Darin Summerlot
Singing	
Lord's Supper	Daniel Wagner
Contribution	
Singing	
Sermon	
Singing	
Closing Prayer	David Brown
Serve at Table: David Perez	Leonard Williams

Audio this week: James Green Computer this week: Bob Higbee Video this week: Todd Juckett

Ushers for this week: Andres Fernandez & Edward Gager Service Coordinator: Mike Damron Safety Team for this week: Brandan Widner

### Wednesday Evening, July 19

Singing	Daniel Wagner
Invitation	Mike Ellis
Family Prayer	Dion Hayes

Our Record			
Attendance	July 9	June Avg	
Sun. Bible Study	157	160	
Sun. AM Worshi	256	251	
Sun. PM Worship	107	113	
Wed. Bible Study	/ 124	143	
Contribution	\$17,040	\$16,302	

2023 Weekly Budget: \$16,450 Y-T-D Contribution-to-Budget: \$14,027



4067 Leo Lane Palm Beach Gardens, FL 33410

Speaking where the Bible speaks, Silent where the Bible is silent.



### **Service Schedule**

### Sunday:

Bible Classes........ 9:00 a.m. Worship ........... 10:00 a.m. Worship ........... 6:00 p.m. Wednesday:

Bible classes .......... 7:00 p.m.

Front Cover: Allison Roman & Giselle Smith

# What Jesus DID for YOU ...and why

He created you (John 1:3; Col. 1:16)

He came to this earth for you (Phil. 2:6; John 1:14)

**He died on the cross for you** (Rom. 5:8; Gal. 2:20)

**He shed His blood for you** (Eph. 1:7; Heb. 9:12)

He was raised from the dead for you (1 Cor. 15:1-26; Rom. 8:34)

### Because...

He loves you (Eph. 5:2; 1 John 3:16)

He wants to save you (Matt. 20:28; Tit. 2:14)

He wants to take you to heaven (John 14:1-3; 1 Thess. 4:17)

# What Jesus EXPECTS of YOU ...and why



Learn and know the truth (Rom. 10:17; John 8:32)

Obey the will of God (Matt. 7:21; John 14:15; Heb. 5:8-9)

Believe Jesus is God's Son (John 1:12; 3:16; 20:30-31)

Repent (turn) from your sins (Luke 13:3; Acts 17:30)

Confess your faith in Jesus (Matt. 10:32; Rom. 10:9-10)

Be immersed into Christ (Acts 2:38; 22:16; Gal. 3:27)

Live faithfully and serve Him (Rev. 2:10; 1 Cor. 15:58)

### So that...

You can prove your love for Him (John 14:15; 1 John 5:2-3) You can be saved from your sins (Acts 2:38; 1 John 1:7) You can go to heaven (Matt. 7:21; Heb. 5:8-9)