Pastors

| Johnny Davis | 307-4232 |
|--------------------------------|----------|
| Dan Fuller | 685-4454 |
| Paul Metzkes | 870-8042 |
| *Phil Porter | 575-4782 |
| Richard Watson | 307-2608 |
| *Chairman for the Month of May | |

Evangelists

| Dan Jenkins | 379-2325 |
|---------------|----------|
| David Sproule | 301-2230 |
| Josh Blackmer | 319-1418 |



Deacons

| David Brown972-7608 |
|----------------------------|
| Novel Brown848-6988 |
| Victor Colage719-1490 |
| Lance Collier985-4407 |
| Kirk Crews |
| Mike Erickson310-9916 |
| Tim Fry 373-9121 |
| Jeff Goodale 261-1188 |
| Rick Hall622-5131 |
| Dion Hayes214-533-5065 |
| Bob Higbee303-386-6405 |
| Gary Jenkins 889-3585 |
| Jeff Leslie744-3444 |
| David Lord346-2228 |
| Buzz Nelson |
| Lawrence Williams 662-3419 |
| |



Church Office

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| Fax561-848-11 | 98 |
| Websitewww.pblcoc. | org |
| E-mailoffice@pblcoc. | org |
| Ivan Villard667-86 | 575 |
| Cindy Nelson 801-94 | 457 |
| June Pack627-53 | 363 |
| | |



This Week's Reading: Acts 7 -Acts 11

Stronger Relations

Begin with K God

Friends & Family Day Sunday, May 21

God Calls Some Men Fools, Looking Outward



In the Sermon on the Mount, Jesus shows that calling another man a fool endangers our eternal destiny. "But whoever says, 'You fool!' shall be in danger of hell fire" (Matt. 5:22). However, God, who knows the heats of all men, often looks at certain men and their actions and calls them fools. It

is life changing to see those whom God describes as fools.

David said, "The fool has said in his heart, 'There is no God'" (Psa. 14:1; 53:1). He does not have to verbally say this. When a man's heart arrives at this conclusion, every choice he makes is based on his view of this being a "Godless" world. Look at where our nation is headed, and you will see the fruit **no God.**" We are of a nation whose heart is forgetting God.

Why is he a fool? Simply because he ignores

the evidence all around him that God exists. There is no place on this earth where the heavens fail in declaring His glory and showing His handiwork (Psa. 19:1). Look at how the English Standard Version affirms this. "There is no speech, nor are there words, whose voice is not heart. Their voice goes out through all the earth, and their words to the end of the world" (Psa. 19:3-4 ESV). That voice says, "God is!" That evidence has existed since the creation of the world, and it proclaims His eternal power. It is so strong that it leaves those who deny His existence and describes them as being "without excuse" (Rom. 1:20). Imagine the hopelessness of this man standing before God at the final judgment!

God described the downward path which led the pagan world as it ignored this evidence of His existence and removed themselves so far from God. "Although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were dark-

> ened" (Rom. 1:21). When fools rob God of His glory and cease to be thankful the downward journey has begun. It is so true that their lives are lived in darkness. The passage continues, "Professing to be wise they became fools."

> Now think about how these words describe what is happening right now in America. It has become so foolish that it cannot determine if one is

male or female. Our educational system no longer emphasizes the three R's and focuses on brainwashing young children. In the first year of school a child is confused by such foolish ideas. We once affirmed that we desired to be "one nation under God," but such is no longer the case. We have seemingly become a nation that desires to be "one nation out from under God."

More next week. Not looking outward but looking inward. Does God see us as fools?



Taste Test

As Jesus hung in agony on the cross, they offered Him "sour wine mingled with gall to drink. But when He had tasted it, He would not drink" (Matt. 27:34). The word "tasted" there is not hard to figure out. It is the same word found in John 2:9, when the master of the feast "tasted the water that

By David Sproule

was made wine." We understand what it means to "taste" something. Once something hits our tongue, our "taster" decides whether it likes it or not, and whether it wants to have some more or not.

Interestingly, the Greek word that is used for "taste" in the two passages above is most often used metaphorically. Those two passages are among the few that speak of literally tasting something with one's tongue. When the word is used metaphorical-

ly, it means, "to experience something cognitively or emotionally; to come to know something."

About four times in the New Testament, this word is used of one who would "taste death." Jesus used the expression Himself (Matt. 16:28; Mark 9:1; Luke 9:27), but then the Hebrews writer used it with reference to Jesus-that He did "taste death for everyone" (Heb. 2:9). What a way to describe what Jesus endured. He did not just die-He experienced death and came to know what it was like. He did that for us!

But, consider three other uses of the word and how they apply to you. First, a child of God is one who has "tasted the heavenly gift" (Heb. 6:4). What is this "heavenly gift"? Two possibilities seem apparent, but they are actually the same. Salvation is "the gift of God" (Eph. 2:8), and Christ Himself is God's "indescribable gift" (2 Cor. 9:15). Think about the illustrative use of the word "taste." Are you saved? Are you in a deep relationship with Christ? If so, God says that you have

"tasted" (or personally experienced) these blessings!

When you taste something, you decide if you like it and if you want more.

Second, a child of God has "tasted the good word of God" (Heb. 6:5). One might think of Ezekiel or John who ate God's Word. The New Testament describes God's Word as both "milk" (1 Pet. 2:2) and "solid food" (Heb. 5:12). The Bible is not merely something that you read—God beautifully designed it for the child of God to personally experience every

day! How does it taste to you?

Third, a child of God has "tasted that the Lord is gracious" (1 Pet. 2:3). God is not just someone we read about in a book. God is someone to come to know and experience on such a deep and personal level that it's as if you are tasting your relationship with Him. How vivid!

When you taste something, you decide if you like it and if you want more. How does God's gift, God's Word and God's grace taste to you? Don't you want all you can get!

A foolish nation has said in its heart, "There is

fools!

"The churches of Christ greet you"



What is the church of Christ exactly? Are you Mormons? The following is designed as a response to this common question. We are a group of people with a common faith in Jesus Christ and love for each other that leads us to worship God as He directs and to serve God's children. We wear no name ex-

By Josh Blackmer

cept Christian (Acts 11:26). We are self-governing congregations under Christ alone. He is the head, and we have no denominational affiliation or earthly headquarters (Col. 1:18). We are free to study, teach, and work as the Bible leads us (John 8:32). We do not support the **to be part of this** denominational divisions of today and pray for the time when all will come into the unity of the faith that is in Christ (1 Cor. 1:10-17; Eph. 4:1-6).

We work and worship as we understand the Scriptures to teach. We observe the Lord's Supper each Sunday according to the example set by the apostles and the first century Christians (Acts 20:7). Our music is the praise of our lips and hearts without mechanical accompaniment (Eph. 5:19; Col. 3:16). Prayers are intended to be an acknowledgment of God's blessings and to express our gratitude to Him (Matt. 6:9-13). The preaching of the Word of God is given a prominent place (2 Tim. 4:1-2). Our giving is liberal, personal, and proportionate to the dedication of all that we have and are (2 Cor. 9:7). The entire worship service is planned but not rigid through a humanly devised liturgy (1 Cor. 14:40; John 4:24).

Acceptance into the congregation is by baptism or by transfer of membership of a baptized believer from another congregation of the Lord's church. Those who are not yet Christians, as the Bible defines Christian, are taught to believe in Jesus Christ with their whole heart, to repent of their sins, to confess Christ with their mouth, and to be baptized into Christ for the remission of their sins just as people were taught to do

> in the first century (Rom. 10:9, 10; Acts 2:37-38; Gal. 3:26-27). We follow the guide of immersion of believers, the baptism instituted by Jesus and practiced by the early church which mimics Christ's death, burial, resurrection (Rom. 6:3-9). We exist to follow Him who came to minister to mankind and to give His life as the ransom for many. We exist to bring honor and glory to Him by exercising a heartfelt obedience to

His will (Eph. 3:20, 21). Our marching orders are the Lord's world-wide commission to preach the Gospel to all the lost (Matt. 28:19, 20; Mark 16:15, 16). Our hope is His everlasting Kingdom and the resurrection of the dead (1 Cor. 15:24). Our message is "Jesus Christ and Him crucified" (1 Cor. 2:2). Our prayer is His, "That they all might be one..." (John 17:21). Our plea is for you to be in His Kingdom with no one between you and God but Him (1 Tim. 2:4, 5). All are welcome to be part of this fellowship in Christ. The only things that is required is obedience and faithfulness until death (Rev. 2:10).

Articles Published in PBL Family News Emails Last Week

A key to dealing with persecutions

The epistle of First Peter was written to first-century Christians, who were dealing with pressures and persecutions from non-Christians. It was truly a "fiery trial" of their faith (1 Pet. 4:12) that they were facing. How could they deal with these "various trials" (1:6) and overcome them? The book is filled with imperatives, as Peter provides direction to defeat the devil's efforts (5:8), but his emphasis in one area may surprise you.

To be victorious over trials as a Christian, Peter repeatedly focuses on the need to "love" our brethren. Don't misunderstand. The trials were not coming from brethren but from out-

siders. But to overcome them, he said, "love one another fervently with a pure heart" (1:22), "having compassion for one another; love as brothers" (3:8), "above all things have fervent love for one another" (4:8), "be hospitable to one another" (4:9), "minister to one another" (4:10).

Today we are facing various persecutions because of our faith. What can we do? One thing for certain-get busy loving (an active, serving verb) our brethren! - DS

What did Jesus not do?

When faced with challenging situations in life, it is a good practice to ask, "What would Jesus do?" An even better practice is to ask, "What did Jesus do?" When considering what Jesus actually did, consider also what Jesus did not do.

When Jesus was put on trial and even while He hung on the

cross, Jesus was "mocked" (Matt. 27:29, 31, 41), "treated...with contempt" (Luke 23:11) and "reviled" (Matt. 27:44). They "spat upon" Him (Matt. 27:30), "struck" Him (Matt. 27:30), "beat" Him (Matt. 26:67) and "blasphemed" Him (Matt. 27:39). Look at how Jesus responded. Look at what He did not do.

"When He was reviled, did not revile in return; when He suffered, He did not threaten" (1 Pet. 2:23). If you want to "follow His steps" (2:21), you must learn to respond to maltreatment as Jesus did and not return evil for evil. Instead, Jesus kept on committing Himself to God (2:23). Living like Jesus involves what we do and what we do not do! - DS



All are welcome

fellowship in

Christ.

Keep in Your Prayers

Pray for These PBL Members

| Mike Archer | fell and broke his nose, undergoing tests |
|----------------|---|
| Judy Carmack | dealing with severe pain in her right hip and leg |
| Linda Coe | undergoing medical tests |
| Mattie Cox | outpatient surgery on May 11 |
| Willie Cox | Jupiter Medical Center, being treated for pneumonia |
| Charles Hayes | fell and broke one wrist and bruised the other |
| Marian Holland | under Hospice Care (room C10), aggressive cancer |
| Dan Johnson | Promedica Heartland, double leg amputation |



Marian Holland's family upon her passing on Wednesday, May 10. The Memorial Service will be on Sunday, May 14 at 4:45 p.m. Please keep Trudie and Wes in your prayers.

Ongoing Health Issues

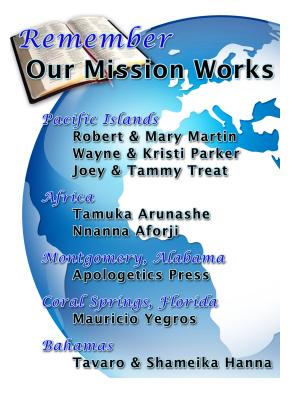
| Lillian Bankston | dialysis treatments |
|------------------|------------------------|
| Judy Carmack | multiple health issues |
| Robin Landen | multiple health issues |
| John Loftis | back pain, weakness |
| Joel Ramirez | dialysis treatments |
| Sherri Richmond | multiple health issues |
| Henry Williams | dialysis treatments |

Pray for Our Shut-Ins

| Millie Ames | Inell Ingram |
|-----------------|----------------|
| Josie Dawson | Daniel Johnson |
| Zula Garrett | Betty Matter |
| Terri Hahn | Joyce Parker |
| Margie Hardin | Leigh Puckett |
| Loretta Holaday | Maurine Reed |
| Joan Holloway | Ricky Smedley |

Pray for These Relatives of PBL Members

| Joan Alberga | Ally Alberga's mother, under Hospice Care |
|----------------|---|
| Ann Graham | Luann McLeod's mother, Luxe Rehab, no visitors |
| Nathaniel King | Mary A. Jackson's brother, hospital, multiple issues |
| Frankie Lyons | Gwen Lyons' mother, fell & cracked pelvis in 3 places |
| Delores Sims | Jimmie Banks' mother, having eye surgery on May 23 |



Church Family **Calendar of Events**

Sunday, May 14

- **Deadline for Friends & Family Day Lunch Orders.** Please place order form and full payment in the basket in the back of the Auditorium or to the church office.
- New Member's Orientation Class at 9:00 a.m. See Tim Fry for more details.
- **Promotion Sunday** at 9:00 a.m. All adults and children will meet in the Auditorium for a special presentation.
- Memorial Service for Marian Holland at 4:45 p.m.
- No His Kids Class. Class will resume on May 28.

Monday, May 15

 Monday Night Bible Study at 7:00 p.m. in the Family Room.

Tuesday, May 16

• **Tuesday Morning Bible Study** at 10:30 a.m. in the Family Room.

Friday, May 19

 Ladies & Lattes at 7:00 p.m. at the home of Sandy Colage. All PBL women in Grades 9 and up are invited to fellowship and grow together in God's word. Coffee and tea will be provided. Please bring a dessert.

Young Adults

Friday, May 19

• Ladies & Lattes at 7:00 p.m. at the home of Sandy Colage. All PBL women in Grades 9 and up are invited to fellowship and grow together in God's word. Coffee and tea will be provided. Please bring a dessert.

Sunday, May 21

 New Bible Classes Begin at 9:00 a.m. for all children and adults. Jr. High, Sr. High and all adults meet in the Auditorium for Friends & Family Day with David Shannon.

Saturday, May 27

 VBS Work Day from 9:00 a.m. until noon. All PBL members are encouraged to come and help prepare decorations. See Josh Blackmer for details.

Saturday, June 3

 VBS Work Day from 9:00 a.m. until noon. All PBL members are encouraged to come and help prepare decorations. See Josh Blackmer for details.

<u>Saturday, May 20</u>

- Work Day at Clewiston from 8:30 a.m. until 2:00 p.m. See Ivan Villard for details.
- Widows & Widowers Luncheon from 11:30 a.m. until 2:30 p.m. at the home of Kane & Fran Campbell. Come and enjoy food, fun and fellowship. Please RSVP to Kane & Fran Campbell.
- **PBL Ladies' Prayer Meeting** at 1:00 p.m. in the Family Room. See Maria Hackshaw for more details.
- Family Group 1 & 2 Meeting at 6:00 p.m. at the home of David & Skye Brown. This will be a potluck event. Please bring a main dish, dessert, and/or drinks. This is for all PBL members and families who live north of Blue Heron.
- Corn Roast at CFBC from 3:00-6:00 p.m. Cost is \$12/adult and \$7/kids under 12. For more details, go to www.cfbiblecamp.org.

Sunday, May 21

 Friends & Family Day with David Shannon. The theme is "Stronger Relations Begin with Me God." Lunch will be catered from Pollo Tropical. You must place your order with the office before Sunday, May 14. Jr. High, Sr. High and all adults meet in the Auditorium for class.

Palm Beach Lakes Youth

Sunday, May 14

- **Promotion Sunday** at 9:00 a.m. All adults and children will meet in the Auditorium for a special presentation.
- **His Kids Class** at 5:30 p.m. for Age 3 and up. Meet in the front of the auditorium.

Friday, May 19

• Ladies & Lattes at 7:00 p.m. at the home of Sandy Colage. All PBL women in Grades 9 and up are invited to fellowship and grow together in God's word. Coffee and tea will be provided. Please bring a dessert.

Sunday, May 21

 New Bible Classes Begin at 9:00 a.m. for all children and adults. Jr. High, Sr. High and all adults meet in the Auditorium for Friends & Family Day with David Shannon.

Sunday, May 28

- High School Graduates' Luncheon after morning worship in the Family Room. All members are encouraged to attend and bring a potluck dish to share.
- His Kids Class at 5:30 p.m. for Age 3 and up.

Children's Bible Education & Experience

| STEPP NG INTOB BLE | | | Cradle Toddler June 2 thr August | Classes 2023 | |
|---|--------------------------------------|--------------------------------------|--|--|--|
| | e 3 thru | | | Cradle "Jesus Is <i>Gwen I</i> | s Born" |
| Designed to develop and strengthen a living faith in the hearts of our children by walking them into the settings, narratives and truths of the living messages of God's Word! <u>Semester #9</u> May 21 thru October 4 | | | Todd "Jose Sarah (| ph" | |
| STEPP NG INTO BLE | The Birth of Jesus | Jesus Obeys Early | Selection of the Apostles | Temple Lessons | Jesus and Prayer |
| Session 1 May 21 thru June 14 | Grades 4-5 Tim Fry | Ages 3-4 Peggy Hall | | K & Grade 1 Beth Fry | Grades 2-3 Melissa Shaw |
| Session 2 June 18 thru July 12 | Grades 2-3 Lisa Metzkes | Grades 4-5 Ivan Villard | Ages 3-4 Samantha Eutsey | | K & Grade 1 Allison Roman |
| Session 3 | K & Grade 1 | Grades 2-3 | Grades 4-5 | Ages 3-4 | |

| Session 3 | K & Grade 1 | Grades 2-3 | Grades 4-5 | Ages 3-4 | |
|------------------|------------------------|------------------------|------------------------|-------------------|-------------------|
| July 16 thru | Allison | Lisa | Ivan | Samantha | |
| Aug. 9 | Roman | Metzkes | Villard | Eutsey | |
| Session 4 | | K & Grade 1 | Grades 2-3 | Grades 4-5 | Ages 3-4 |
| Aug. 13 thru | | Allison | Lisa | Ivan | Samantha |
| Sept. 6 | | Roman | Metzkes | Villard | Eutsey |
| Session 5 | Ages 3-4 | | K & Grade 1 | Grades 2-3 | Grades 4-5 |
| Sept. 10 thru | Casey | | Cherylann | Jennifer | Paul |
| Oct. 4 | Bound | | Wineinger | Goodale | Metzkes |

"...always abounding in the work of the Lord..." (1 Cor. 15:58)

this week





Sunday, May 7

LOCAL VISITORS: Mr. & Mrs. Cy & Maria Cox; Mr. & Mrs. Paul & Sonia Davidson; Mr. Bevon Findley; Ms. Sylvia Goldie; Mr. Don McClintock; Mrs. Liz Otero; Mr. & Mrs. Arpit & Swati Samson; Mrs. Susan Shelt; Mrs. Trellini Smith; Mr. Matthew Tucker; Mr. Garfield Walks; and Mrs. Margaret Williams.

OUT-OF-TOWN VISITORS: Mr. Jerry Cole, Okeechobee, FL; Ms. Francis Emmanuel, Stone Mountain, GA; Mr. & Mrs. Steve & Kim Higginbotham, Knoxville, TN; Mr. & Mrs. Michael & Astrid Menendez, CA; and Miss Sarah Ramer, Sebring, FL.



Friends & Family Day with David Shannon is next Sunday, May 21. Lunch will be catered from Pollo Tropical. Please place your order with the office by Sunday, May 14.

Birthdaus

Sunday, May 14th Mattie Cox Claire Crews Carolyn Cullom

Monday, May 15th Pete Brown

Thursday, May 18th Josh & Cara Blackmer (Ann.) Rick & Peggy Hall (Ann.) Jerry & Lorena Pittman (Ann.) Joan Holloway **Rick Price**

Saturday, May 20th Lovetta Harmon



Congratulations to Ed & Jeannie Buonadonna upon the birth of their granddaughter, Mila Marie Buonadonna, weighing 4 lbs., 9 oz. She was born 7.5 weeks early and will be in the NICU for a few weeks.

Those to Serve

If you are unable to serve, please contact the Service Coordinator for the week or Rick Hall at 827-4269. If you are scheduled to serve on Sunday morning, please meet in the Grades 6-8 classroom at 9:50 a.m. If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

Sunday Morning, May 14

| Singing | Gary Friedly | Singing | Ivan V |
|----------------------|--------------------|---------------------------|--------------|
| Lord's Supper | Freddie Gadson | Opening Prayer | Darin Sumr |
| Singing | | Scripture Reading. | Davi |
| Opening Prayer | Gary Jenkins | Singing | |
| Scripture Reading | Bill Ingram, Jr. | Lord's Supper | Dirk Sumr |
| Singing | | Contribution | |
| Contribution | | Singing | |
| Singing | | Sermon | |
| Sermon | | Singing | |
| Singing | | Closing Prayer | Dan |
| Closing Prayer | David Holaday | Serve at Table: | |
| Serve at Table: | | David Perez | Leonard Wi |
| Ed Buonadonna | Dan McLeod | | |
| Addison Collins | Chuck Reeves, Jr. | Audio this week: Dav | id Brown |
| Gorman Ericksen | Benny Rodgers | Computer this week: | Cris Cuevas |
| Devin Eutsey | Islay J. Rodriguez | Video this week: Edw | ard Gager |
| Daniel Lord | Brandan Widner | I | |
| Service Coordinator: | Ushers for this | week: Andres Fernandez | & Roh Highee |
| Eugene Williams | | r this week: Daniel Swayr | 0 |
| | Juicty realined | i ting week. Duniel Swayi | |

Sunday Evening, May 14

| Singing Opening Prayer | | |
|-------------------------------|------------------|--|
| Scripture Reading | | |
| Lord's Supper | Dirk Summerlot | |
| Contribution | | |
| Singing | | |
| Sermon | | |
| Singing | | |
| Closing Prayer | Dan Fuller | |
| Serve at Table: | | |
| David Perez | Leonard Williams | |
| Audio this week: David | Brown | |
| Computer this week: C | Cris Cuevas | |
| Video this week: Edward Gager | | |

Wednesday Evening, May 17

| Singing | Jimmie Banks |
|---------------|---------------|
| Invitation | Daniel Wagner |
| Family Prayer | Ivan Villard |

| Our Record | | | |
|--|--------------|----------|--|
| Attendance | <u>May 7</u> | Apr. Avg | |
| Sun. Bible Study | 178 | 163 | |
| Sun. AM Worship | 276 | 265 | |
| Sun. PM Worship | 120 | 120 | |
| Wed. Bible Study | 136 | 121 | |
| Contribution \$ | 18,432 | \$16,887 | |
| 2023 Weekly Budget: \$16,450 | | | |
| Y-T-D Contribution-to-Budget: \$15,214 | | | |



Front Cover: Mendy & Claire Crews

