

Bishops

- Johnny Davis 307-4232
- Dan Fuller 685-4454
- Jerry Hopkins 818-7164
- Paul Metzkes 870-8042
- *Phil Porter 575-4782
- Richard Watson 307-2608
- *Chairman for the Month of February

Evangelists

- Dan Jenkins 379-2325
- David Sproule 301-2230
- Josh Blackmer 319-1418

Deacons

- Mike Archer 422-2995
- David Brown 972-7608
- Novel Brown 848-6988
- Victor Colage 719-1490
- Lance Collier 793-2718
- Kirk Crews 339-9283
- Mike Erickson 310-9916
- Tim Fry 373-9121
- Jeff Goodale 261-1188
- Rick Hall 622-5131
- Dion Hayes 214-533-5065
- Bob Higbee 303-386-6405
- Gary Jenkins 889-3585
- Jeff Leslie 744-3444
- David Lord 346-2228
- Buzz Nelson 385-1588
- Jerry Pittman 389-2935
- Ivan Villard 667-8675
- Lawrence Williams 662-3419

Church Office

- Phone 561-848-1111
- Fax 561-848-1198
- Website www.pblcoc.org
- E-mail office@pblcoc.org



Palm Beach Lakes church of Christ

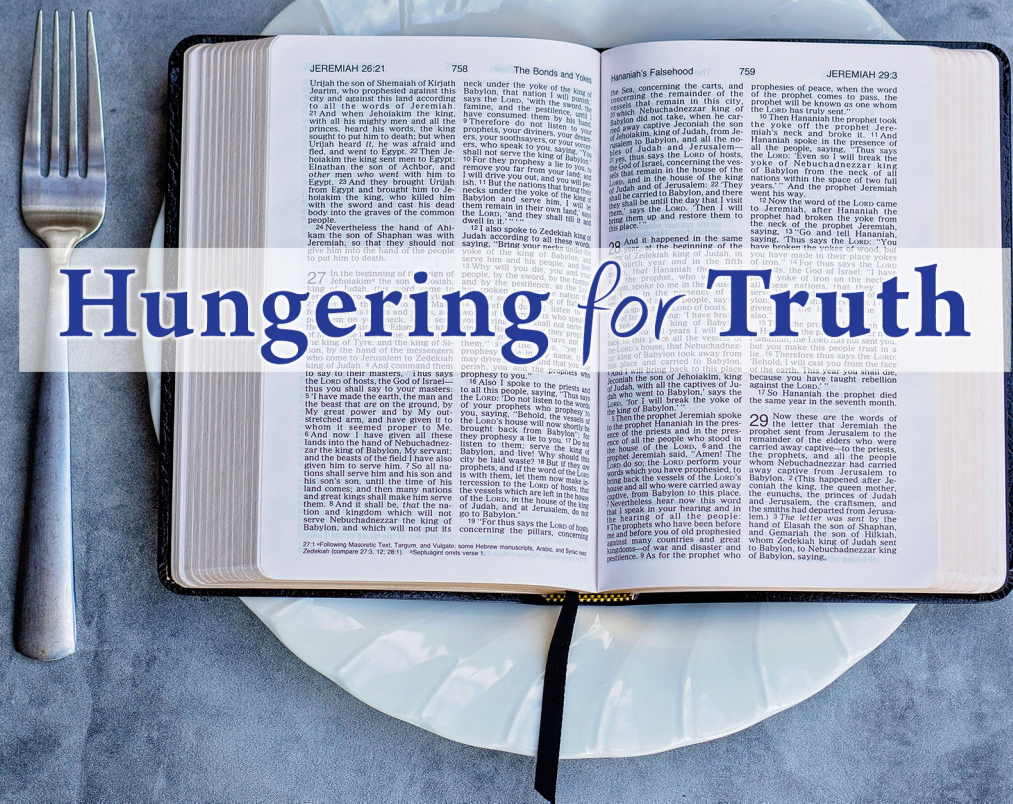
Vol. LXI

February 27, 2022

No. 9

Gospel Meeting with Phil Sanders

Hungering for Truth



JEREMIAH 26:21 758 The Bonds and Yokes

Uriaah the son of Shemaiah of Kirjath Jearim, who prophesied against this city and against this land according to all the words of Jeremiah: And when Jothakim the king, with all his mighty men and all the princes, heard his words, the king sought to put him to death; but when Uriaah heard it, he was afraid and fled, and went to Egypt. ¶ Then Jehoiakim the king sent men to Egypt: Elnathan the son of Achibe, and other men who went with him to Egypt. ¶ And they brought Uriaah from Egypt and brought him to Jehoiakim the king, who killed him with the sword and cast his dead body into the graves of the common people. ¶ Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, so that they should not give him into the hand of the people to put him to death.

27 In the beginning of the year, Jeremiaah the son of Jehoiakim, the king of Judah, came to me in the fourth year of the reign of Zedekiah, king of Judah. ¶ And he said unto me, ¶ The word of the Lord came unto me, saying, ¶ Thus says the Lord, the God of Israel: I have made the earth, the man and the beast that are on the ground, by my great power and by my outstretched arm, and have given to whom it seemed proper to Me. ¶ And now I have given all these lands into the hand of Nebuchadnezzar, the king of Babylon, My servant; and the beasts of the field I have also given him to serve him. ¶ So all nations shall serve him and his son and his great ones, until the time of his land comes; and then many nations and great kings shall make him serve them. ¶ And it shall be, that the nation and kingdom which will not serve Nebuchadnezzar, the king of Babylon, and which will not put its neck under the yoke of the king of Babylon, that nation I will bring down, and I will cut them off, saith the Lord. ¶ Therefore do not listen to your soothsayers, or your diviners, your soothsayers, or your dreamers, who speak to you, saying, ¶ We shall not serve the king of Babylon: for they speak to you, saying, ¶ We will deliver you far from your land, and we will say, ¶ We will deliver you from the hands of the king of Babylon, and we will bring you back from Babylon, and we will serve him. I will be the Lord, says the Lord. ¶ Then I will bring them up and restore them to this place. ¶ ¶ And I also spoke to Zedekiah king of Judah according to all these words, saying, ¶ Thus says the Lord, the God of Israel: I have said, and will say, and will perform, as I have said, ¶ Therefore will you not escape the hands of the king of Babylon, but will serve him and his great ones, and you shall be brought down, and you shall be carried away captive to Babylon. ¶ ¶ And I have said, and will say, and will perform, as I have said, ¶ Therefore will you not escape the hands of the king of Babylon, but will serve him and his great ones, and you shall be brought down, and you shall be carried away captive to Babylon. ¶ ¶ And I have said, and will say, and will perform, as I have said, ¶ Therefore will you not escape the hands of the king of Babylon, but will serve him and his great ones, and you shall be brought down, and you shall be carried away captive to Babylon.

Hananiah's Falsehood 759 JEREMIAH 29:3

concerning the carts, and concerning the remainder of the vessels that remain in this city: ¶ Nebuchadnezzar, king of Babylon, did not take when he carried away captive Jehoniah the son of Jehoiakim king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem: ¶ Thus says the Lord, the God of Israel concerning the vessels that remain in the house of the Lord, and in the house of the king of Judah, and in Jerusalem: ¶ They shall be carried to Babylon, and there they shall be until the day that I visit Jerusalem, says the Lord. ¶ Then I will bring them up and restore them to this place. ¶ ¶ And I happened in the same year, that Hananiah the son of Shemaiah, the prophet, who was in Jerusalem, spoke to me in the name of the Lord, saying, ¶ Thus says the Lord, the God of Israel: I have broken the yoke of the king of Babylon, and I will break the yoke of the king of Babylon, and I will bring you back to this place. ¶ ¶ And I happened in the same year, that Hananiah the son of Shemaiah, the prophet, who was in Jerusalem, spoke to me in the name of the Lord, saying, ¶ Thus says the Lord, the God of Israel: I have broken the yoke of the king of Babylon, and I will break the yoke of the king of Babylon, and I will bring you back to this place. ¶ ¶ And I happened in the same year, that Hananiah the son of Shemaiah, the prophet, who was in Jerusalem, spoke to me in the name of the Lord, saying, ¶ Thus says the Lord, the God of Israel: I have broken the yoke of the king of Babylon, and I will break the yoke of the king of Babylon, and I will bring you back to this place.

29 Now these are the words of the letter that Jeremiaah the prophet sent from Jerusalem to the remainder of the elders who were left in the city, to the prophets, and all the people who were carried away captive from Jerusalem to Babylon. ¶ (This happened after Zedekiah had carried away captive from Jerusalem to Babylon.) ¶ ¶ Now these are the words of the letter that Jeremiaah the prophet sent from Jerusalem to the remainder of the elders who were left in the city, to the prophets, and all the people who were carried away captive from Jerusalem to Babylon. ¶ (This happened after Zedekiah had carried away captive from Jerusalem to Babylon.) ¶ ¶ Now these are the words of the letter that Jeremiaah the prophet sent from Jerusalem to the remainder of the elders who were left in the city, to the prophets, and all the people who were carried away captive from Jerusalem to Babylon. ¶ (This happened after Zedekiah had carried away captive from Jerusalem to Babylon.)

271 f Following Masoretic Text, Targum, and Vulgate, some Hebrew manuscripts, Arabic, and Syriac; see Zedekiah (compare 27:3, 28:11). ¶ 28:11g Orphaned omits verse 11.

March 6-9



By Dan Jenkins

“Forever/ever” or “Forever/never”

The words of our eternal God are forever true. He cannot lie. Whenever He decrees a matter, no mortal can ever change it. David affirmed this truth when he said, “Forever, O Lord, Your word is firmly fixed in the heavens” (Psa. 119:98, ESV). We should not be surprised that the phrase “forever and ever” is found forty-seven times in the Bible.

There is another way to look at the eternal nature of the truths of God. Instead of looking where He said forever/ever, consider some of those times when He said “forever/never.”

When Noah came out of the ark, God made a covenant with Noah, his sons, all mankind and even the living creatures on the earth. “I will remember My covenant which is between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh” (Gen. 9:15). His “never” promise shows that the flood in Noah’s day was a universal, one-time event, which shall never be repeated.

God uses the word “never” in reference to nations. He said that when Babylon was destroyed it would never be inhabited again (Isa. 13:10). He looked at the splendor of Tyre and said, “You shall never be rebuilt” (Ezek. 26:14). The ruins of these cities show how God’s word can be trusted.

Thank God who gives all mankind forever/ever and forever/never truths

Ancient history shows the grandeur of Egypt. Those pyramids stand today as evidence of the wisdom and wealth of Egypt. However, our God then uses the word “never” to describe what has happened to this magnificent culture. “It shall be the lowliest of kingdoms; it shall never again exalt itself above the nations” (Ezek. 29:25).

When Daniel interpreted the dream of Nebuchadnezzar, he describes in great detail four world kingdoms and says that in that fourth kingdom (the Romans), “the God of heaven will set up a kingdom which shall never be destroyed” (Dan. 2:44). Jesus came and established that kingdom, the church, and the fact that this same kingdom is on the earth day shows how much we can trust the words of our eternal God.

Finally, look at how God describes the destiny of the wicked. His use of the words “no rest” coupled with the words “forever and ever” have the same force as using the word “never.” “And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast” (Rev. 14:11). These eternal words of God should be part of the souls of every person on this earth.

Thank God who gives us both forever/ever and also forever/never affirmations of His eternal, unchanging truths which build our faith and mold our lives. Thank God that He has said, “I will never leave you or forsake you” (Heb. 13:5).



By David Sproule

Invalid Baptisms

The Catholic church recently reported that a priest had resigned when it was determined that by changing one word in his baptismal formula that thousands of so-called baptisms were now presumed invalid. Think about that for a moment—a person’s baptism has been reckoned to be meaningless because of what the baptizer said or didn’t say.

From a Scriptural standpoint, what the person administering a baptism says (or does not say) does not necessarily make a baptism valid or invalid. Some have thought that there is a baptismal formula that must be recited before a baptism, but no such formula is specified in Scripture. “In the name of Jesus Christ” in Acts 2:38 is a focus on the authority by which baptism is done, and “into the name of the Father and of the Son and of the Holy Spirit” in Matthew 28:19 is a focus on the change of relationship that takes place in baptism. Neither phrase is intended as a script for the baptizer. No such phrase is found or commanded anywhere in Scripture.

This latest report from the Catholic church does raise the question, “What would constitute an invalid baptism?” The account in Acts 19:1-5 teaches us that there is such a thing as a valid baptism and an invalid baptism. Let’s consider what the Scripture teaches us.

What would constitute an invalid baptism?

If the “baptism” was by a method other than immersion in water, then that baptism would be invalid. Sometimes sprinkling or pouring water is taught and practiced as “baptism.” However, by definition (the Greek word *baptizo* means “dip, immerse, submerge in water”) and by demonstration (read of going “into” water and “out of” water in Matthew 3:16 and Acts 8:38-39), Bible baptism is always by immersion.

If the subject of the “baptism” was someone other than a penitent believer, then that baptism would be invalid. Sometimes the “baptism” of infants is taught and practiced as a valid “baptism.” However, Jesus said that Bible baptism is preceded by believing (Mark 16:16) and the inspired apostle taught that Bible baptism is preceded by repentance (Acts 2:38), which are two things an infant cannot do to be a proper subject for Bible baptism.

If the purpose of the “baptism” is for some other reason than to obtain the remission of sins at that moment, then that baptism would be invalid. Sometimes it is taught and practiced that someone is saved at the moment of faith and acceptance of Jesus, and that they can be baptized at a later time, having already been saved before baptism. However, Jesus said that baptism precedes salvation (Mark 16:16) and it is taught emphatically in the book of Acts that baptism is for the purpose of obtaining the forgiveness of sins (Acts 2:38; 22:16). Bible baptism is always done in order to be saved.



By Josh Blackmer

Sin in 4D (Part 1)

Very rarely is a nation ever one hundred percent unified on a matter. There are always differing popular opinions on policies and law. We find ourselves in a nation at war with itself. Lines aren't drawn on a map but on hearts and minds. Bullets aren't flying through the air, but truth has been weaponized to cause distrust and division. On those rare occasions when a nation is unified, it is because there is a common enemy. In this case there is, but people don't see it. Our common enemy is sin, and Christ through His church has the answer to division and separation.

Sin is divisive in its nature. Sin will divide, separate, a man from God. "But your iniquities have made a separation between you and your God, and your sins have hidden His face from you so that He does not hear" (Isa. 59:2). It was God who "brought us near by the blood of Christ" (Eph. 2:13). If we remain in sin, we are in darkness and are separated from God. But "He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins" (Col. 1:13-14).

Sin will also divide, separate, a man from his/her better self. "For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one

another, so that you may not do the things that you please" (Gal. 5:17). When Paul was speaking about this matter he said, "Wretched man that I am! Who will set me free from the body of this death?" (Rom. 7:19-24). The response, "Thanks be to God" (Rom. 7:25).

Sin can also divide, separate, a man from his family. "They will be divided, father against son and son against father, mother against daughter and daughter against mother..." (Luke 12:53). Sin, such as materialism, partiality, and immorality caused division in the homes of Lot (Gen. 19), Isaac (Gen. 27-28), Jacob (Gen. 37), David (2 Sam. 13; 15) and Hosea (Hos. 2-3).

Sin is divisive.

Sin will divide, separate, a man from his brethren. "Now I urge you, brethren, keep your eye on those who cause dissensions and hindrances contrary to the teaching which you learned, and turn away from them. For...by their smooth and flattering speech they deceive the hearts of the unsuspecting" (Rom. 16:17-18).

As Christians, we need to stand up against sin and help others around us. Many are falling prey to the silent war of the heart and soul. We should not be the source of division but of reconciliation. It is imperative that we exemplify a united front against sin and have hearts open to the lives of those around us. Sin separates. How are we helping people come back to God?

Articles Published in PBL Family News Emails Last Week

Trouble comes when "yet you say"

When the Old Testament comes to an end in the book of Malachi, there was much for the Jew (and now for the modern Bible reader) to learn. Without even looking at the specific instructions from the Lord and the specific rebukes that He issues to them, look at some simple wording used repeatedly in this short book.

In a book that only has 55 verses, the Bible student will read 26 times, "Says the Lord" (usually "says the Lord of hosts"). 26 times! On average, in almost every two verses, God is saying, "Says the Lord, Says the Lord, Says the Lord."

Listen up, people! But, 8 times in this short book, after the Lord "says" what needs to be said to these sinful people, He follows that up by saying, "You say," and usually "Yet you say" (1:2, 6, 12; 2:14, 17; 3:8, 13).

When the Lord "says" what we need to hear, there is no room for "yet you say"! There is only room for "hearing" and "doing" (Matt. 7:24-37; Jas. 1:22-25). Otherwise, we've surely got trouble! – DS



God's gift to...

Do you know someone who thinks that they are "God's gift to women" or "God's gift to men" (as the sayings sometimes go)? I have known of preachers who thought they were "God's gift to a congregation" and elders who thought they were "God's gift to an eldership" and employees who thought they were "God's gift to their job" and spouses who thought they were "God's gift to this marriage," etc., etc. "Where would they be without me? It's a good thing they have me, otherwise they would be in really bad shape! I hope they realize what they have in me!"

Do you realize how often the Bible speaks about the need for humility? Read these phrases slowly from First Peter chapter 5: "Be clothed with humility. God resists the proud. God gives grace to the humble. Humble yourselves under the mighty hand of God" (5:5-6). Reread them.

Is it any wonder that it is in THIS context of the need for humility and the danger of pride that God then warns about the dangers and devouring nature of the devil? "Be sober, be watchful" (1 Pet. 5:8)! – DS

Keep in Your Prayers



Pray for These PBL Members

Bonnie Arthur	St. Mary's Medical Center, undergoing tests
Novel Brown	still having a lot of pain in his ankle and foot
Johnny Davis, Jr.	undergoing chemo treatments for kidney cancer
Glen Dawson	started a new treatment stage 4 lymphoma
Bobby Ingraham	suffering with knee pain
Cynthia Ingraham	still waiting on test results for breast issues
Grace Judge	second degree burns
Carolyn Kemp	recovering from a hairline fracture of her pelvis
Owen Miley	having outpatient procedure on February 25
Peggy Simpkins	undergoing chemo treatments for rare cancer
Giselle Smith	recovering at home
Jermaine Smith	recovering at home from surgery on broken hip
Jennifer Walker	recovering at home



Michelle Franck, upon the passing of her sister, Yanick Charles, on Sunday, February 20 in Canada.

Ongoing Health Issues

Mike Archer	severe pain and weakness
Lillian Bankston	dialysis treatments
Judy Carmack	multiple health issues
John Loftis	back pain, weakness
Joel Ramirez	dialysis treatments
Sherri Richmond	multiple health issues
Henry Williams	dialysis treatments

Pray for Our Shut-Ins

Millie Ames	Marian Holland
Bonnie Arthur	Joan Holloway
Josie Dawson	Inell Ingram
Dianne Frye	Daniel Johnson
Terri Hahn	Betty Matter
Margie Hardin	Connye Plouffe
Loretta Holaday	Ricky Smedley

Pray for These Relatives of PBL Members

Thelma Findley	Maria Hackshaw's mother, recovering from pacemaker
William Jackson	Jonetta & Mary's brother, recovering from surgery
Clara Medina	Carolina Alvarenga's sister, multiple health issues

Remember Our Mission Works

Pacific Islands
Robert & Mary Martin
Wayne & Kristi Parker
Joey & Tammy Treat

Africa
Tamuka Arunashe
Nnanna Aforji

Montgomery, Alabama
Apologetics Press

Coral Springs, Florida
Mauricio Yegros

Bahamas
Tavaro & Shameika Hanna



Church Family Calendar of Events

Monday, February 28

- ◆ **Monday Night Bible Study** at 7:00 p.m. in the Family Room.

Tuesday, March 1

- ◆ **Tuesday Morning Bible Study** at 10:30 a.m. in the Family Room.

Wednesday, March 2

- ◆ **Prayer Meeting** to prepare for the Gospel Meeting. Jr. High, Sr. High and adults will meet in the Auditorium. Grades 5 & under will have their regular classes.

Friday, March 4

- ◆ **Family Group 4 Meeting** at 7:00 p.m. at the home of Andy & Letha Anderson. Bring a potluck dish to share.

Saturday, March 5

- ◆ **Congregational Work Day** to clean up the appearance of our building and grounds from 8:30 a.m. until noon. There is something for everyone to do! See Novel Brown or Tim Fry for details.

Sunday, March 6

- ◆ **Gift Cards for Mount Dora Children's Home.** Please bring Wal-Mart or Publix gift cards and place them in the box in the Lobby. They are not having a truck pick up items this year, so please do NOT bring supplies.

Sunday-Wednesday, March 6-9

- ◆ **Gospel Meeting with Phil Sanders.** This year's theme is "Hungering for Truth."

<u>Sunday</u>	9:00 a.m.	Bible Study
	10:00 a.m.	Morning Worship
	12:45 p.m.	Evening Worship
<u>Mon.-Wed.</u>	12:15 p.m.	Midday Bible Study
<u>Mon.-Wed.</u>	7:00 p.m.	Evening Bible Study

* **We are having a Potluck Luncheon on Sunday** after morning worship. Bring a dish to share. All Family Groups are asked to help with setup and cleanup.

* **We are having dinner together on Monday, Tuesday and Wednesday evenings** at 6:00 p.m.

Family Groups 1 & 2 will setup and cleanup on Monday.

Family Groups 3 & 4 will setup and cleanup on Tuesday.

ALL Family Groups will setup and cleanup Wednesday.

Palm Beach Lakes church of Christ Young Adults

Saturday, March 12

- ◆ **Young Adult Devo** at 6:00 p.m. at the home of Andy & Letha Anderson.

Monday, March 14

- ◆ **Men's Meet** at 7:00 p.m. at the church building. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils.

Friday, March 18

- ◆ **Ladies & Lattes** at 7:00 p.m. at the home of Jennifer Higbee. All PBL women in Grades 9 and up are invited to fellowship and grow together in God's word. Coffee and tea will be provided. Please bring a dessert.

Saturday, March 26

- ◆ **Jr. High, Sr. High & YA Family Bike Riding** at 10:00 a.m. Meet at Palm Beach Bicycle Trail Shop (50 Cocoanut Row, Suite 117; Palm Beach 33480). Bring a bike and your lunch. If you do not have a bike, bike rentals are available at our meeting location.



Palm Beach Lakes Youth

Sunday, March 13

- ◆ **Youth & Family Singing** after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

Monday, March 14

- ◆ **Men's Meet** at 7:00 p.m. at the church building. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils.

Friday, March 18

- ◆ **Ladies & Lattes** at 7:00 p.m. at the home of Jennifer Higbee. All PBL women in Grades 9 and up are invited to fellowship and grow together in God's word. Coffee and tea will be provided. Please bring a dessert.

Sunday, March 20

- ◆ **Jr. High & Sr. High Devo** after evening worship. Location TBD. See Josh Blackmer for details.

PALM BEACH LAKES CHURCH OF CHRIST

Men's Worship Service Assignments - March 2022

March 6 ^(A)

March 13 ^(A)

March 20 ^(S)

March 27 ^(C)

Morning Worship Service				
Song Leader	Gary Friedly	Dion Hayes	Gary Friedly	Dion Hayes
Opening Prayer	Kirk Crews	Tim Cox	Gary Jenkins	Jeffery Goodale
Scripture Reader	Jimmie Banks	Taylor Reeves	Eugene Williams	James Green
Presiding at Table	Jeff Leslie	Robert Mariano	Andy Anderson	Johnny Davis
Serving at Table	Lance Collier	Victor Colage	Troy Alberga	Kirk Crews
	Mike Damron	Tim Fry	David Brown	Mike Damron
	Gorman Erickson	Namddie Ikon	Ed Buonadonna	Michael Ellis
	Michael Erickson	Richard Kelley	Andres Fernandez	Gorman Erickson
	James Green	Orlando Lolo	Errol Gower-Winter	Hunter Hinton
	Hunter Hinton	Steward Lynch	Bill Ingram, Jr.	Jeff Leslie
	Luther Robinson	Tim Mahlbacher	Daniel Lord	Jerry Pittman
	Jonathan Swayne	Willie Smith	David Lord	Luther Robinson
Marty Williams	Rick Tibbetts	Chuck Reeves, Jr.	Jim Rogers	
Ivan Villard	Tyler Williams	Dirk Summerlot	Marty Williams	
Closing Prayer	Johnny Davis	Rick Hall	David Holaday	Graysen Hayes

Evening Worship Service				
Song Leader	Gary Friedly	Stephen Beliech	Ivan Villard	Dan McLeod
Opening Prayer	Michael Ellis	Philip Porter	Dan Fuller	John Hoelzer
Scripture Reader	Graysen Hayes	Novel Brown	Daniel Wagner	Jonathan Swayne
Presiding at Table	Jeffery Goodale	Ricky Smith	Dan McLeod	Kane Campbell
Serving at Table	Connor Goodale	Silas Balfour	Devin Eutsey	Connor Goodale
	Jerry Pittman	Trey Higbee	Gary Seames	Joe Maloney
Closing Prayer	Joe Maloney	Richard Lerro	Darin Summerlot	Lawrence Williams

Technical Assignments (Sunday & Wednesday)				
Audio	Ricky Smith	David Brown	James Green	David Brown
Computer	Daniel Lord	Buzz Nelson	Bob Higbee	Ivan Villard
Video	Scott Studer	Scott Studer	Scott Studer	Buzz Nelson

Service Assignments (Sunday & Wednesday)				
Safety	Lawrence Williams	Nahum Villard	Daniel Swayne	Jimmie Banks
Usher	Kane Campbell	Vincent Rogers	Edward Gager	Lance Collier
	Jim Rogers	Seth Watson	Brandan Widner	Michael Erickson

Service Coordinator (Sunday Morning & Evening)				
	Bob Higbee	Eugene Williams	Mike Damron	Tim Cox

Please consider this opportunity to serve as special and dress accordingly.

Sunday Morning - Meet in Grade 7-8 classroom at 9:45 AM. Sunday Evening - Meet at front of auditorium before 5:50 PM.

If you are unable to serve, please contact the Service Coordinator for the week or Rick Hall at 827-4269.

Technical, Safety and Usher assignments are for Sunday morning, evening and Wednesday.

"...always abounding in the work of the Lord..." (1 Cor. 15:58)

Members Traveling
this week



Thank You
for worshipping with us

Sunday,
February 20

LOCAL VISITORS: Mr. & Mrs. Ryan & Jenna Bodin; Mr. Addison Collins; Mrs. Juna Dorcelly; Mrs. Krystian Dubuisson; Mr. Gary Evans; Ms. Sylvia Goldie; Mr. & Mrs. Keith & Kim Hutchison; Ms. Robyn Landen; Ms. Elsa Lester; Mrs. Karen Lester; Ms. Sue Maisano; Ms. Suzette McQueen; Mr. David Perez; Ms. Susan Preston; Mr. & Mrs. Quinntel & Trellini Smith; Kimberly, Gabriella & Jean Tulgestka; and Mr. Garfield Walks.

OUT-OF-TOWN VISITORS: Mr. & Mrs. Walt & Hazel Arthur, Nashville, TN; Ms. Verda Bodin, Bloomington, MN; Mr. & Mrs. Kyle & Brandi Crews, St. Charles, MO; Mr. & Mrs. Terry & Regina Crews, St. Albans, MO; Mrs. Kinsey Deming, St. Petersburg, FL; Miss Ronnica Jenkins, Brooklyn, NY; Mr. Mark Lester, Orlando, FL; Mrs. Jerone Maradona, Taverny, France; Mr. & Mrs. Daniel & Kandis Mong, Moreland, GA; Mr. & Mrs. David & Cathy Payne, Oneida, TN; Mr. & Mrs. Bill & Launa Tellman, Pacific, MO; and Mr. & Mrs. Arthur & Tina Williams, Katy, TX

Birthdays & Anniversaries This Week

Sunday, February 27th
Chuck Milton

Thursday, March 3rd
John Patrick
Angela Walker

Monday, February 28th
Marvin & Maggie Dozier (Ann.)

Friday, March 4th
Glen Dawson

Tuesday, March 1st
Willie Smith

Saturday, March 5th
John Hoelzer



Directory Changes

Please note the change in spelling of **Jettie's last name**. It should be **Sweetenburg**.

Thank You *notes*

Dear Brothers & Sisters in Christ,
Thank you so much for all your kindness, thoughts and prayers. I love you all.

Joyce Parker

Those to Serve

If you are unable to serve, please contact the Service Coordinator for the week or Rick Hall at 827-4269.
If you are scheduled to serve on Sunday morning, please meet in the Grades 6-8 classroom at **9:50 a.m.**
If you are scheduled to serve on Sunday evening, please meet at the front of the auditorium at **5:50 p.m.**

Sunday Morning, February 27

- Opening PrayerPaul Metzkes
- Singing.....Gary Friedly
- Contribution.....Bob Higbee
- Singing
- Scripture Reading.....Eugene Williams
- Singing
- Sermon
- Singing
- Lord's Supper
- Singing
- Closing PrayerDavid Lord
- Serve at Table:
- Andy Anderson Gary Jenkins
- Ed Buonadonna Daniel Lord
- Edward Gager Chuck Reeves, Jr.
- E. Gower-Winter Benny Rodgers
- Bill Ingram, Jr. Dirk Summerlot

Sunday Evening, February 27

- Opening Prayer Dan McLeod
- SingingDavid Sproule
- ContributionDarin Summerlot
- Scripture Reading Dion Hayes
- Singing
- Sermon
- Singing
- Lord's Supper
- Singing
- Closing Prayer.....Daniel Swayne
- Serve at Table:
- Connor Goodale Daniel Wagner

Wednesday Evening, March 2

- Singing.....Daniel Wagner
- Invitation.....Dirk Summerlot
- Family Prayer Dan Fuller

Our Record

Attendance	Feb. 20	Jan. Avg
Sun. Bible Study	214	144
Sun. AM Worship	286	208
Sun. PM Worship	120	114
Wed. Bible Study	115	127
Contribution	\$15,605	\$16,063

2022 Weekly Budget: \$15,220

Y-T-D Contribution-to-Budget: \$5,450

Service Coordinator:
Tim Cox

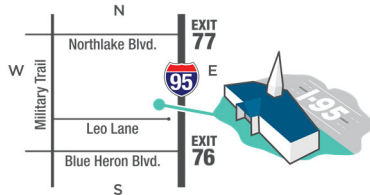
Ushers for this week: Devin Eutsey & Andres Fernandez
Safety Team for this week: Brandan Widner



Palm Beach Lakes CHURCH OF CHRIST

4067 Leo Lane
Palm Beach Gardens, FL 33410

Speaking where the Bible speaks, Silent where the Bible is silent.



Service Schedule

Sunday:

Bible Classes..... 9:00 a.m.

Worship 10:00 a.m.

Worship 6:00 p.m.


Wednesday:

Bible classes 7:00 p.m.

Front Cover: **Loni Fuller** (First Place in the Mac-and-Cheese Cookoff)

First-Century Christianity in the Twenty-First Century

 *Speaking where the Bible speaks*

 *Silent where the Bible is silent*

 *Calling Bible things by Bible names*

 *Doing Bible things in Bible ways*

CHURCH OF CHRIST

What Must I Do to Be Saved?

The Bible says...

1. Believe that Jesus is the Son of God

“Believe on the Lord Jesus Christ, and you will be saved” (Acts 16:31).

2. Repent of your sinful ways

“Repent therefore and be converted, that your sins may be blotted out” (Acts 3:19).

3. Confess your faith in Jesus

“If you confess with your mouth the Lord Jesus...you will be saved” (Rom. 10:9).

4. Be immersed in water

“He who believes and is baptized will be saved” (Mark 16:16).

5. Commit to a lifetime of faithful service

“Be faithful until death, and I will give you the crown of life” (Rev. 2:10).