

Bishops

Johnny Davis 307-4232
*Dan Fuller..... 685-4454
Jerry Hopkins 818-7164
Paul Metzkes..... 870-8042
Phil Porter 575-4782
Richard Watson..... 307-2608

*Chairman for the Month of July

Evangelists

Dan Jenkins 379-2325
David Sproule..... 301-2230
Josh Blackmer 319-1418

Deacons

Mike Archer 422-2995
David Brown..... 972-7608
Novel Brown 848-6988
Chuck Clark 627-4132
Victor Colage..... 719-1490
Lance Collier..... 793-2718
Kirk Crews 339-9283
Mike Erickson..... 310-9916
Tim Fry 373-9121
Jeff Goodale 261-1188
Rick Hall 622-5131
Bob Higbee..... 303-386-6405
Bill Ingram, Jr. 772-341-5463
Gary Jenkins 889-3585
Jeff Leslie..... 744-3444
Buzz Nelson..... 385-1588
Jerry Pittman..... 389-2935
Ivan Villard 667-8675

Church Office

Phone..... 561-848-1111
Fax..... 561-848-1198
Website..... www.pblcoc.org
E-mail office@pblcoc.org



Vol. LX

July 18, 2021

No. 29



CENTRAL FLORIDA BIBLE CAMP

Jenkins/Blackmer Week: July 18-24

Pray for:

- ☆ Coordinators: Gary Jenkins & Josh Blackmer
- ☆ The campers:
 - ☆ Older ones & younger ones
 - ☆ In the church & out of the church
- ☆ The cabin counselors
- ☆ The Bible class teachers
- ☆ The chapel speakers
- ☆ The kitchen staff
- ☆ The activities staff
- ☆ The weather



By Dan Jenkins

How Many Words in the English Bible?

To translate the words spoken or written in one language into another language is difficult. It may be because there are no specific words in the second language which fully represent the precise meaning of the words in the first text. Or it may be because the number of tenses in the first language is different from the number in the second. Or it may be because the precise meaning of a phrase, especially in figurative language, if literally brought into the second language, would confuse the person reading the translation.

Let me illustrate using information readily available on the internet. The translation of the Bible into English in the original King James Version in 1611 contained 788,280 words. The King James Bible we use today has 783,137 words. The New American Standard Version has 782,815 words, while the English Standard Version has 757,439 words. This variation reflects the emphasis and techniques of translation used in bringing the Hebrew or Greek into the English. It is not a major concern to those who understand the difficulty of translating from one version to another.

The responsibility of accurate translation lies in the hands of those who make the translation. Their work is to place the reader of the translation in the precise place of those

who read the words when they were first written. Some say that such cannot happen, but it happens every day at the United Nations. When one addresses an assembly in that place, his words are immediately delivered in multitudes of languages to those from around the world in their native language. The translator must avoid placing any *personal* ideas of his own as he translates. A world leader speaks and immediately, because of the accuracy of translation, his precise thoughts are delivered to many nations. The translator does not add to the original messages any personal reflection of what he thought the world leader meant to say.

The importance of all of this is to urge those who want to do deep Bible study in English to use a Bible that by design is a *word-for-word* translation in every possible instance. However, in recent years many of the modern translations published have

taken the approach of giving a *thought-for-thought* translation instead of a *word-for-word* translation. This approach opens the door for subjectivity in translation and results in a paraphrase instead of a translation. This can be seen by looking at a very popular version of the Bible—the New International Version (the NIV). How many words does this version have? It has 727,969 words. That is a difference of over 50,000 words and makes deep Bible study of Bible words impossible. It is vital we know the words God gave, not what a translator thought God meant. We need God’s words, not a translator’s thoughts.

One version of the Bible has 50,000 fewer words and hinders Bible study



By David Sproule

You Don’t Have to Know Greek

I am thankful that I took Greek in college. Sometimes you learn things in school that you never use again, but having an understanding of the Greek language has been a valuable tool to me in Bible research and study. I certainly do not (and cannot) go as deeply into the language as others, but there are some Biblical truths that can be explored and fortified even more with a sound understanding of New Testament Greek. But the ability to do that exploring does not change the truth!

I encourage men training to preach to take Greek, so that at the very least they can answer questions and defend truth against attack. But no preacher should study Greek in order to impress others by being able to quote Greek words or linguistic rules. “Knowledge” certainly “puffs up” (1 Cor. 8:1), and it makes some preachers think they are better than others. Repeated quoting of the Greek also can make Christians think that they are not as good of a Bible student because they don’t know Greek. What a devastating result that would be!

The reality is that you don’t have to know Greek to understand the Bible, to be a faithful Christian or to go to heaven. With a faithful English translation, a Bible student can know all he needs to know to faithfully serve the Lord.

With a faithful English translation, a Bible student can know all he needs

An English translation clearly shows how to be saved. One must “believe” (Acts 16:31) that “Jesus is the Christ, the Son of God” (John 20:31), “repent” (Luke 13:3) of his sins (Luke 17:4), “confess” (Rom. 10:9-10) that Jesus is “the Christ, the Son of the living God” (Matt. 16:16), and be “baptized” (Mark 16:16) “for the remission of sins” (Acts 2:38).

An English translation clearly shows how to worship. “God” must be the object and authority of our “worship” (John 4:23-24). On “every first day of the week” (1 Cor. 16:2), the church is to “assemble” (Heb 10:25) to “break bread” (Acts 20:7), “lay by in store” (1 Cor. 16:2), “sing” (Eph. 5:19), “pray” (1 Tim. 2:8) and hear one “preach the word” (2 Tim. 4:2). The worship is to be led by “men” (1 Tim. 2:8) and participated in by all (Col. 3:16), and from their hearts (2 Cor. 9:7).

An English translation clearly shows how to live for Christ. A Christian is to “preach the gospel” to the lost (Mark 16:15), “encourage” those who are saved (1 Thess. 5:11), “live soberly, righteously and godly” (Tit. 2:12), “abstain from fleshly lusts which war against the soul” (1 Pet. 2:11), steadfastly “obey” the commands of the Lord (Heb. 5:9; 1 Cor. 15:58), and “seek those things which are above” (Col. 3:1-4).

Knowing Greek has been a blessing to me, but knowing the truth of God’s Word in English is even better. May God help all of us to read, study, love, practice and teach it!



By Josh Blackmer

A Message from Hell

Jesus spoke of hell. Luke writes about a rich man and Lazarus (16:19-31). In this narrative, the rich man lived a very different life than the beggar Lazarus. As all things go, they both die. The rich man goes into torment and Lazarus to the “bosom of Abraham.” The rich man wanted reprieve, but he wouldn’t find any. “And he cried out and said, ‘Father Abraham, have mercy on me, and send Lazarus so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.’ But Abraham said, ‘Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony’” (Luke 16:24-25). The rich man asked for Lazarus to return and speak to his family “so that they will not also come to this place of torment” (Luke 16:28). “But Abraham said, ‘They have Moses and the Prophets; let them hear them’” (Luke 16:29). There is a place called “hell.” People are there, and others are on their way to a place of endless torment. This subject should be taught to save souls.

We must all understand that there is a hell. Not believing in a thing does not mean it doesn’t exist. If it were true, then everyone should stop believing in death, famine, sickness, and poverty. The fact that many do not believe in hell is a good

reason to talk about it. The fool that has said in his heart, “There is no God” is a cousin to him that says, “There is no hell” (Psa. 14:1).

We must understand that hell is a place. In talking about the death of Judas, this was the Biblical commentary, “Judas turned aside to go to his own place” (Acts 1:25). Jesus said this concerning heaven. “In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also” (John 14:2-3). If heaven is a place, hell must also be a place.

Don’t come here!

We must understand that hell is a place of eternal torment. “And the smoke of their torment goes up forever and ever; they have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name” (Rev. 14:11; 2 Thess. 1:9). This should be a motivator toward heaven.

Finally, we must understand that many will go to hell. “Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it” (Matt. 7:13). Our obedience is paramount to keep us on the straight and narrow. This is not a popular theme especially as we are again in a time when everyone does what is right in their own eyes. But, Jesus spoke of hell.

Articles Published in PBL Family News Emails Last Week

Stop stirring!

In the kitchen, stirring is necessary. In the paint shop, stirring is necessary. But, in our relationships and interactions with others, we need to be oh-so careful when we stir and when we don’t. There are times to stir the right way, like “stirring up love and good works” (Heb. 10:24) and “stirring up by way of reminder” (2 Pet. 1:13; 3:1). But, more often than not (based upon the number of verses dedicated to it), our stirring can be done the wrong way.

The book of Proverbs warns us five times against “stirring.” Specifically, the book warns us against “stirring up strife.” While these passages are similar, take note of each one.

“Hatred stirs up strife” (10:12). “A harsh word stirs up anger” (15:1). “A wrathful man stirs up strife” (15:18). “He who is of a proud heart stirs up strife” (28:25). “An angry man stirs up strife” (29:22). Our pride, our hatred, our anger and our harsh words STIR UP STRIFE!

Brethren, there is a lot happening today to stir us up! But when that happens, may the stirring stop with us! – DS



Be a good example even when they don’t know to expect it

Of course, we know that we need to be a good example around everyone, but sometimes we may be tempted to think, “Well, they don’t even realize this particular thing is a right/wrong issue, so they won’t know that I’m even setting a good example for them.” Does that matter?

When it comes to remaining sexually pure before (and after) marriage, to being free from the influence of intoxicants, to maintaining a pure tongue rather than a profane one, to being honest in all of our words and actions, the world does not understand that and many do not even realize “that’s a thing.” So we may be tempted to back off, fit in and not “make it a thing.”

The Bible repeatedly teaches us to “let your light so shine before men” (Matt. 5:16), “having your conduct honorable among the Gentiles” (1 Pet. 2:11), “in all things showing yourself to be a pattern of good works” (Tit. 2:7), and to “be an example...in word, in conduct, in love, in spirit, in faith, in purity” (1 Tim. 4:12). This is our responsibility all of the time, not just when folks might be expecting it. How else will they too long to “glorify God” (Matt. 5:16; 1 Pet. 2:12)? – DS

Keep in Your Prayers



Pray for These PBL Members

Mike Archer	at home and improving
Adrienne Banks	Jupiter Medical Center, undergoing more tests
Mary Coombs	recovering from cataract surgery
Johnny Davis, Jr.	received good test results, 1-2 months of treatment
Glen Dawson	recovering from cardiac ablation surgery
Eva Fulton	in Savannah Court for rehab
Loretta Holaday	in MorseLife for rehab on her hip and arm
Ophelia Holmes	in severe pain with her rheumatoid arthritis
Norma Mariano	improving and recovering at home
Robert Mariano	being treated for an infection
Les Sawyer	in the VA Hospital recovering from pacemaker surgery
Angie Seames	recovering from radiofrequency ablation on lower back
Giselle Smith	dealing with pain from her sickle cell anemia

Ongoing Health Issues

Lillian Bankston	dialysis treatments
Judy Carmack	multiple health issues
Terri Hahn	leukemia
Inell Ingram	Courtyard Gardens (Jupiter)
John Loftis	back pain, weakness
Joel Ramirez	dialysis treatments

Pray for Our Shut-Ins

Millie Ames	Joe Holland
Josie Dawson	Daniel Johnson
Dianne Frye	Betty Matter
Margie Hardin	Les Sawyer
Loretta Holaday	Ricky Smedley

Pray for These Relatives of PBL Members

Mildred Burns	Pat Patterson's mother, recovering from surgery
Thelma Findley	Maria Hackshaw's mother, hospitalized but now at home
William Jackson	Johnnie Green & Mary Jackson's brother, had surgery
Mary Reeves	Chuck Reeves, Jr.'s mother, still awaiting test results
Ulysses Smith	Mary Brown's brother, hospitalized for observation
Ariel Nagamatsu	Yolanda Stewart's sister, having surgery on July 27
Ann Teague	Sabrina Pietro's mother, diagnosed with breast cancer
Charles Teague	Sabrina Pietro's father, now under Hospice Care





Church Family Calendar of Events

Sunday-Saturday, July 18-24

- ♦ **Jenkins/Blackmer Week at CFBC.** Please keep the counselors, staff and campers in your prayers this week.

Monday, July 19

- ♦ **Monday Night Bible Study** at 7:00 p.m. in the Family Room.

Tuesday, July 20

- ♦ **Tuesday Morning Bible Study** at 10:30 a.m. in the Family Room.

Sunday, August 8

- ♦ **Guest Speaker, Clint Davison**, during Bible Class and Morning Worship. Jr. High, Sr. High and all adults will meet in the Auditorium at 9:00 a.m. for class.
- ♦ **Back-to-School Ice Cream Social** after evening worship in the Family Room. Bring ice cream, toppings and ice cream scoops.

Sunday, August 29

- ♦ **2 Week Mini-Session Classes Begin.** Age 3-Grade 5 meet in the Sr. High Room. Jr. High, Sr. High and all adults meet in the Auditorium.

Sunday, August 29 (cont.)

- ♦ **New Member's Orientation Class** at 9:00 a.m. See Tim Fry for more details.
- ♦ **Fifth Sunday Finger Foods** after evening worship in the Family Room. All members are encouraged to bring finger foods and drinks to share.

Sunday, September 5

- ♦ **New Member's Orientation Class** at 9:00 a.m. See Tim Fry for more details.
- ♦ **Joey Treat Mission Report** at 9:00 a.m. Jr. High, Sr. High and all adults will meet in the Auditorium.

Saturday, September 11

- ♦ **Widows & Widowers Luncheon** from 11:30 a.m. until 2:30 p.m. at the home of Kane & Fran Campbell. Come and enjoy food, fun and fellowship. Please RSVP to Kane or Fran.

Sunday, September 12

- ♦ **New Bible Classes Begin** at 9:00 a.m. for all children and adults.
- ♦ **Youth & Family Singing** after evening worship in the Family Room.

Palm Beach Lakes church of Christ Young Adults

Sunday-Saturday, July 18-24

- ♦ **Jenkins/Blackmer Week at CFBC.** Please keep the counselors, staff and campers in your prayers this week.

Saturday, July 31

- ♦ **Young Adult Devo** at 6:00 p.m. at the home of David & Traci Sproule. See Ivan Villard for details.

Friday, September 3

- ♦ **Sr. High & Young Adult Ladies' Hangout** at 7:00 p.m. Bring snacks, drinks and your Bible.

Saturday, September 4

- ♦ **Young Adult Devo** at 6:00 p.m. Location TBD. See Ivan Villard for details.

Tuesday, September 7

- ♦ **Young Adult Ladies' Prayer Night** at 6:30 p.m. See Amber Villard for details.

Monday, September 13

- ♦ **Men Meet Monday Night** at 7:00 p.m.



Palm Beach Lakes Youth

Sunday-Saturday, July 18-24

- ♦ **Jenkins/Blackmer Week at CFBC.** Please keep the counselors, staff and campers in your prayers this week.

Sunday-Wednesday, July 25-28

- ♦ **Upward Bound at CFBC.** Register online at www.cfbiblecamp.org.

Saturday, August 7

- ♦ **Charged By Christ with Clint Davison** (Meridian, ID) from 10:00 a.m. until 3:30 p.m. for all Jr. High & Sr. High Youth. Bowling will be from 4:30-7:00 p.m. at Bowlero in Jupiter. Cost for bowling is \$20. Please RSVP by July 26. See Josh Blackmer for more details.

Saturday, August 21

- ♦ **Jr. High Game Night** at 5:00 p.m. See Josh Blackmer for details.

Sunday, August 22

- ♦ **Jr. High Family Devo** after evening worship. Please bring a drink, dessert or chips.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 a Rick & Betsy Donahue b Stephen Beliech b Allison Roman b Seth Watson b Henry Williams	4 b Sharon Masciarelli	5 a Roy & Charlene Knowles	6 b Lena Gadson	7 ☆ Charged by Christ with Clint Davison a Jeff & Jennifer Goodale b Kirk Crews
8 ☆ Guest Speaker, Clint Davison, During Morning Services ☆ Back-to-School Ice Cream Social a Silas & Debora Lynch b Mary Porter b Gary Seames	9	10 a Phil & Mary Porter b Paulette Cole b Loretta Holaday b Dan McLeod b Paul Metzkes b Cody Price b Wesley Williams	11 b Letha Anderson	12 b Loretta James	13	14 a Mike & Donna Erickson b Jon Jordan
15 a Tim & Beth Fry b Carolyn Lord b Buzz Nelson	16 b Chad Morgan	17 b Jonathan Swayne b Connie Tipton	18 b Benny Rodgers b Deboria Walker	19 a David & Mary A. Jackson	20 b Josiah Blackmer	21 ☆ Jr. High Game Night b Josie Dawson b Bettye King
22 ☆ Jr. High Family Devo ☆ Sr. High Devo b Nicole Freseman	23 a Orlando & Lilly Lolo b Skye Brown b Vita Chery b Inell Ingram	24 b Sandi Hanna b Turkessa Staley	25 b Quinia Morning	26	27 b Daniel Lord b Whitney Williams	28 a Michael & Quinia Morning
29 ☆ 2 Week Mini-Session Classes Begin ☆ New Member's Orientation Class ☆ Fifth Sunday Finger Foods b Jordan Beasley	30 a Dion & Misty Hayes b Mary Brown	31 a Dan & Luann McLeod a Nicholas & Sabrina Pietro b Trey Higbee b Cherylann Wineinger				

"...always abounding in the work of the Lord..." (1 Cor. 15:58)

Members Traveling
this week



Thank You
for worshipping with us

Sunday,
July 11

LOCAL VISITORS: Ms. Nancy Bodin; Mr. Ryan Bodin; Mr. Virendra Desai; Mr. & Mrs. Thomas & Young DiNetta; Mr. & Mrs. Grant & Kathryn Fuller; Mr. Keith Hutchison; Mr. & Mrs. Dennis & Kim Jackson; Ms. Robyn Landen; Miss Brenda Pribyl; Ms. Lizzie Rozier; Ms. Jettie Sweetenbury; and Mr. Garfield Walks.

OUT-OF-TOWN VISITORS: Mr. & Mrs. Walt & Hazel Arthur, Nashville, TN; Mr. & Mrs. Myrick & Cynthia Bassie, Columbus, GA; Mrs. Esther Guest, Conyers, GA; Miss Stacy Hall, Dallas, TX; Miss Bethany Leslie, Winter Garden, FL; Mrs. Joyce Marshall-Blake, Stone Mountain, GA; Mr. Mark Moore, Westminster, SC; and Mr. Adam Seal, Seattle, WA.

Birthdays & Anniversaries This Week

Sunday (July 18th)

Chuck & Marisa Reeves (Ann.)
Carolina Beliech
Marian Holland

Wednesday (July 21st)

Kirk & Mendy Crews (Ann.)
Sandy Mann

Monday (July 19th)

David & Traci Sproule (Ann.)
Jeff Leslie

Friday (July 23rd)

Sarah Collier
Tina Wagner

Tuesday (July 20th)

Gorman Ericksen
Roselette Charles

Saturday (July 24th)

Dan Jenkins
Rick Tibbetts

Thank You

Thanks for all the phone calls and cards. A special thanks to Richard, David, Helen & Janice for attending the service for my sister.

Love to all,
Betty Sanders

Those to Serve

If you cannot serve, please call this week's service coordinator.

If you are scheduled to serve on Sunday morning, please meet at the front of the auditorium at 9:50 a.m.

If you are scheduled to serve on Sunday evening, please meet at the front of the auditorium at 5:50 p.m.

Sunday Morning, July 18

Lead Singing Dion Hayes
Opening Prayer Joseph Maloney
Scripture Reading Josiah Blackmer
Presiding at Table Mike Ellis
Serve at Table:
Jordan Beasley Justilien Honore
Joseph Charles Jon Jordan
Josue Charles Kenneth Long
Michael Erickson Leonard Williams
Max Fonrose Marty Williams
Closing Prayer Kirk Crews

Sunday Evening, July 18

Lead Singing Stephen Beliech
Opening Prayer Lance Collier
Scripture Reading Mike Ellis
Presiding at Table Kirk Crews
Mike Erickson
Justin Maloney
Closing Prayer Johnny Davis

Wednesday Evening, July 21

Lead Singing Jimmie Banks
Invitation David Sproule
Family Prayer Tim Fry

Our Record

Attendance	<u>July 11</u>	<u>Jun. Avg</u>
Sun. Bible Study	171	172
Sun. AM Worship	318	253
Sun. PM Worship	127	133
Wed. Bible Study	156	143
Contribution	\$16,872	\$16,118

2021 Weekly Budget: \$14,944

Y-T-D Contribution-to-Budget: \$31,013

Ushers for this week: Kane Campbell & Mike Damron

Safety Team for this week: Lawrence Williams

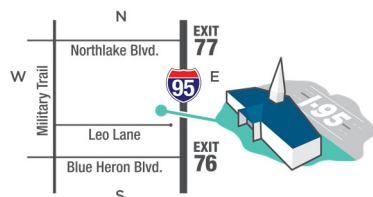
Service Coordinator for this week: Mike Damron



Palm Beach Lakes CHURCH OF CHRIST

4067 Leo Lane
Palm Beach Gardens, FL 33410

*Speaking where the **Bible** speaks, Silent where the **Bible** is silent.*



Service Schedule

Sunday:

Bible Classes..... 9:00 a.m.

Worship 10:00 a.m.

Worship 6:00 p.m.

Wednesday:

Bible classes 7:00 p.m.

Front Cover: **Lisa Metzkes & Debi Watson**



"All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence...And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him" (Col. 1:16-18; 3:17).

Upcoming Events

July 18-24

Jenkins/Blackmer Week at Central Florida Bible Camp

August 7

Charged By Christ (Youth Summit) with Clint Davison

August 8

Back-to-School Ice Cream Social

August 29

Fifth Sunday Night Finger Foods

September 5

Joey Treat Mission Report

September 12

New Bible Classes Begin

September 24-26

Grief Workshop with Ron & Don Williams