#### **Bishops**

Johnny Davis	307-4232
Dan Fuller	685-4454
Jerry Hopkins	818-7164
Paul Metzkes	870-8042
*Phil Porter	575-4782
Richard Watson	307-2608

\*Chairman for the Month of October

#### **Evangelists**

Dan Jenkins	379-2325
David Sproule	301-2230
Josh Blackmer	319-1418

#### **Deacons**

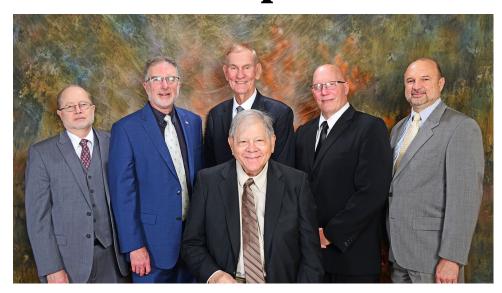
Mike Archer	422-2995
David Brown	972-7608
Novel Brown	848-6988
Chuck Clark	627-4132
Victor Colage	719-1490
Lance Collier	793-2718
Kirk Crews	339-9283
Cam Crotts	214-3114
Mike Erickson	310-9916
Tim Fry	373-9121
Jeff Goodale	261-1188
Rick Hall	622-5131
Bob Higbee	303-386-6405
Bill Ingram, Jr	772-341-5463
Gary Jenkins	889-3585
Jeff Leslie	744-3444
Buzz Nelson	627-4890
Nate Nelson	801-9456
Jerry Pittman	389-2935
Shaun Tyson	615-513-2045
Ivan Villard	422-5041
Kevin Weeks	386-4108

#### **Church Office**

Phone	561-848-1111
Fax	561-848-1198
Website	www.pblcoc.org
F-mail	office@pblcoc.org



## Our Shepherds



Palm Beach Lakes is blessed to have these six men shepherding us, leading us, encouraging us, teaching us, watching out for us and helping us to get to heaven together!

Please keep each of them and their families in your prayers on a daily basis!

Thank you, Johnny, Dan, Jerry, Paul, Phil and Richard! We love you!



By Dan Jenkins

## Can You "Secretly" Be His Disciple?

There was no way one could see the miracles of Jesus and not be forced to make a decision about who He was. Unlike the "miracles" of televangelists of our day, His miracles were always instantaneous, complete healing and never a failure. He immediately restored hands visibly deformed,

cleansed those whose leprosy was obvious to all, and He even raised the dead. What an amazing contrast between what He did and those pseudo-miracles of our day. Some reject Je-

Look at the impact of Jesus' miracles on the multitudes. Jesus said to the crippled man who was let down through the roof to see Him, "I say to you, take up your bed and go to your own house." When that man picked up his bed and walked home, everyone saw it. "So they were all amazed and glorified God saying, 'We never say anything like this'" (Mark 2:11-12)!

When the Jewish leaders saw the crippled man healed by the apostles, they met to discuss how to handle it. "What shall we do to these men? For, indeed, that a notable miracle has been done through them is evident to all who dwell in Jerusalem, and we cannot deny it" (Acts 4:16). Look at the verse again. It is evident to all who dwell in Jerusalem. The evidence was so powerful that they added, "We cannot deny it."

Those who saw the miracles were forced to make a

decision. One response was that of the religious leaders in Mark 12:22-24. Jesus cast out the demon which had caused a man to be blind and mute. Immediately he could see and began to talk. "All the multitudes were amazed and said, 'Could this be the Son of David?"" It was obvious to all. The power of the religious leaders was threatened so they responded, "This fellow does not cast out demons except by Beelzebub, the ruler of the demons." They openly rejected the evidence.

> These leaders kept seeing the evidence and note what happened, "Among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue" (John 12:42). Did this change their lives? The Bible describes why they did not change. "For they loved the praise of men more than the praise of God." One cannot be a disciple of Jesus when what

the world thinks of them has such control of their lives.

Could this happen today? Could it happen to us? Think of how easy it is to know about the miracles of Jesus and believe they happen, yet there is no change. There were those who saw His miracles and openly rejected Him. There were others who saw His miracles and secretly rejected Him.

What about you? Do you believe in Jesus? Do you believe His miracles? Has it changed your life? One really cannot be His disciple secretly. Let Him change you today!



By David Sproule

## When You Give on Sunday, Do You Worship?

of every week

each one of you

is to put aside"

sus openly while

others did it se-

cretly. There is

no difference.

The coronavirus has changed the way some congregations are doing the contribution on Sundays and the way some individual Christians are giving on Sundays. As in all things, we must ask, "What does the Bible say about our giving on Sundays?" A modern -day practice or even a long-time tradition

should never cause us to do something that is not authorized.

Let's examine first what we know about worship itself. First, worship involves purpose. Just "On the first day as Abraham (Gen. 22:5) and the wise men (Matt. 2:2) planned ahead to "worship," so also our worship must be intentional. Interestingly, the Bible uses that very word to describe our giving—"let each one give as he purposes" (2 Cor. 9:7). Second, worship The word "worship" is used involves action.

throughout the Bible as an action verb, to emphasize something that was being done (Deut. 12:4; Psa. 95:6; Matt. 4:10; John 4:23-24). Third, worship involves the heart. There must be emotion in our worship. It is not merely "going through the motions." Worship is to be done "in spirit" (John 4:23-24), which emphasizes the engagement of one's mind, one's heart, one's emotions in worship, as seen in giving as one "purposes in his heart" (2 Cor. 9:7; see also Eph. 5:19, Col. 3:16, 1 Cor. 11:28, Matt. 15:8-9). Fourth, worship requires authority. We are not permitted to do anything in the name of "worship"

that is not authorized by the Lord. Thus, "truth" must be the authority for all that we do in worship (John 4:24), as we "give" and "worship the Lord in the beauty of holiness" (Psa. 29:2).

So, back to the matter of giving. What do we know? First, giving is a **command of God**. There are "orders" that we have been "directed" to follow in giving (1 Cor. 16:1). Thus, it is not optional or left up to the elders to authorize. Second, giving is a universal responsibility (orders were given to all

> churches, 1 Cor. 16:1; 4:17; 7:17) and a personal responsibility (to be done by "each one of you," 1 Cor. 16:2). Third, giving is specified to be done "on the first day of the week" (1 Cor. 16:2), when the Lord's church would "come together" to worship Him (1 Cor. 11:17, 18, 20, 33, 34; 14:26).

Thus, giving is a part of our first-day-of-theweek worship, just as much as singing or the Lord's

Supper. It is not an appendage or a compulsion, to make sure that we can pay the light bill. Even if I cannot "assemble" with the church on Sunday and put my contribution "in a basket" and "set it before the Lord" in "worship" (Deut. 26:1-11), if I am seeking to "worship" the Lord on the first day of the week, I need to (1) find a way for my contribution to reach the church and be "put aside" (1 Cor. 16:2) for the work (either by mailing a check or online giving), and (2) still worship with purpose and with my heart on Sunday when the church participates together in the fellowship of giving in worship (2 Cor. 9:7).



By Josh Blackmer

## **Before the Election (Part 4)**

Is it possible to disagree with someone and still be respectful? It doesn't seem that way. From some of the highest public offices to the streets of our cities, it doesn't seem like the American public can be respectful to one another. However, no matter who occupies a government office and no

matter their policies, there are things that we owe them.

The Bible is very clear on our responsibility toward government. We owe them our submission. "Every person is to be in subjection to the governing Resolve to give authorities" (Rom. 13:1-5; 1 Pet. 2:13-15). No one is leaders their outside the scope of submission to governing authorities. We owe them our taxes. "For because of this due. you also pay taxes" (Rom. 13:6-7). When Jesus was questioned about this He responded, "Render to Caesar the things that are Caesar's, and to God the things that are God's" (Luke 20:25). We also owe them respect and honor. "Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed, to malign no one, to be peaceable, gentle, showing every consideration for all men" (Tit. 3:1-2; Rom. 13:7; 1 Pet. 2:17; Jude 8-9). We should not be among those caught up in speaking ill of our elected officials. We can certainly disagree with policies and choices that are made. We cannot belittle the individual or malign the office itself. We shouldn't do that to anyone, much less one

who is in office. Another thing that we owe those in office is our prayers. It is more powerful than any vote that could be cast. "First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men, for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity" (1 Tim. 2:1-2). There are many slogans that have been bantered about over the years like, "Rock the vote" or "Get the vote out." One that

would be more appropriate for us is, "Prayerfully vote." Our aim in this is to live quiet and peaceable lives in service to God.

We must not fail in our obligations. Our political differences do not justify speaking or posting poorly of others or our leaders. We need to think about our influence and those that we will try and reach even after this is all over. Remember Nero was

ruler in Rome during much of the writing of the New Testament. During that time, we don't read of the church marching, picketing or leading rebellions. I recognize the government systems are much different. However, in all the turmoil that the church faced, we only read about prayerful compliance. When it comes to our worship and affecting the very way in which we are to live, that's when we read about peaceful civil disobedience. We are not to that point. We "have not yet resisted to the point of shedding blood in [our] striving against sin" (Heb. 12:4). Let us render what is due.

## Articles Published in PBL Family News Emails Last Week

for the Dav

#### Ten thousand reasons to praise Him

Psalm 118 begins and ends with the very same words: "Oh, give thanks to the Lord, for He is good! For His mercy endures forever" (118:1, 29). What reasons do you have to "give thanks to the Lord"? They are numerous, no doubt! The very "day the Lord has made" is worthy of praise (118:24). But look at verse 21. "I will praise You, For You have answered me." In verse 5, he revealed, "I called on the Lord in distress; The Lord answered me..." In the midst

distress; The Lord answered me..." In the midst of a psalm of thanksgiving and praise, the psalmist extols how the Lord had answered His prayers.

Could you take a few moments and think back to the times when you "called on the Lord" and "He answered" you? Think about those "big" things that you asked Him. Think about those "little" and maybe "quick" things that you asked Him. And realize how He answered you EVERY time (remembering that answering you doesn't always mean with a "Yes").

Take a moment and give thanks to the Lord for all the times that He has answered you. -DS

### God will hear from heaven and then what?

At the dedication of the temple in the Old Testament, Solomon "stood before the altar of the Lord in the presence of all the assembly" and prayed to the Lord a most heart-searching prayer (2 Chron. 6:12-42). In this prayer, Solomon looked down through the ages to times when God's people would fail Him in a variety of ways and would call upon Him. Solomon had abso-

lute confidence in his God and knew unmistakably that He would "hear from heaven and forgive" (5 times in 6:21, 25, 27, 30, 39), "hear from heaven and act" (6:23), "hear from heaven and do" (6:33), "hear from heaven and give" (6:30), "hear from heaven and maintain their cause" (6:35, 39). Read through the chap-

ter and mark every time that Solomon used the word "hear" or "listen" in his prayer and then mark the action verb that followed, showing the Lord's active response to what He heard.

Guess what? You, too, can know unmistakably that YOUR God will "hear from heaven" and act, do, give, maintain and forgive! He longs to let His "eyes be open" and His "ears be attentive to [your] prayer" (6:40). What a thought! – DS

## Keep in Your Prayers



## **Pray for These PBL Members**

Jean Archer Wellington Regional, recovering from car accident

Mary Coombs cataract surgery rescheduled for October 28

**Glen Dawson** now at home, will be undergoing some more tests

Patricia Hackshaw undergoing therapy

**Dan Johnson** recovering at home

John Loftis still dealing with severe back pain and weakness

Sallie Moses recovering from partial leg amputation surgery

Marisa Reeves recovering at home from surgery

Angie Seames facing another surgery on her leg and foot soon

**Linda Studer** under Hospice Care at home

#### **Ongoing Health Issues**

**Lillian Bankston** dialysis treatments

Inell Ingram Courtyard Gardens (Jupiter)

Joel Ramirez dialysis treatments

### **Pray for Our Shut-Ins**

Millie Ames Daniel Johnson

Josie Dawson Don & Betty Matter

Annie Faison Deidra Miley
Dianne Frye Leigh Puckett
Margie Hardin Les Sawyer

Loretta Holaday Ricky Smedley
Joe Holland Patricia Ventress

## **Pray for These Relatives of PBL Members**

**Donald Coe** Linda Coe's father, Lawnwood Hospital, low heart rate

**Rena DeVaughn** Adrienne Banks' sister, undergoing cancer treatments

**Ron Fernander** Turkessa Fernander's father, Lakeside Health Center

**Don Fields** Trish Clark's father, melanoma cancer on his head again

Adrienne Gatlin Pat Patterson's daughter, undergoing cancer treatments

**Perrethia King** Bettye King's sister, under Hospice Care, improved some

Clara Medina Carolina Medina's sister, dealing with health issues

Peter Villa Natalie Villa's father, not doing well



# Church Family **Calendar of Events**

#### Monday, October 19

 Monday Night Bible Study at 7:00 p.m. in the Family Room with social distancing being practiced.

#### Tuesday, October 20

Tuesday Morning Bible Study at 10:30 a.m. in the Family Room with social distancing being practiced.

#### Wednesday, October 21

• Midweek Bible Study at 7:00 p.m.

#### Thursday, October 22

Family Group 4 Online Zoom Bible Study at 7:00 p.m.
 Members of Group 4 will receive an email with a link to click to join the Bible Study.

#### Saturday, October 24

 Mount Dora Children's Home Fall Virtual Benefit Event at 7:30 p.m. This is a great opportunity to hear from the kids, moms and staff to learn about Mount Dora. Visit www.mdchome.org for more details.

#### Saturday, October 31

 Congregational Work Day to clean up the appearance of our building and grounds from 9:00-11:30 a.m.
 There is something for everyone to do! See Novel Brown or Tim Fry for more details.

#### Sunday, November 1

 Daylight Saving Time Ends. Don't forget to set your clocks back one hour.

#### Monday, November 2

 Men Meet Monday Night at 7:00 p.m. at the pavilion on the church property. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils.

#### Saturday, November 7

 Fall BBQ at CFBC from 4:00-6:00 p.m. Please RSVP if you plan to attend. Visit www.cfbiblecamp.org for more details.

#### Sunday, November 8

 New Bible Classes Begin at 9:00 a.m. for all children and adults.



#### Monday, November 2

 Men Meet Monday Night at 7:00 p.m. at the pavilion on the church property. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils.

#### Tuesday, November 3

Young Adult Ladies' Prayer Night at 6:30 p.m.

#### Saturday, November 7

 Sr. High & Young Adult Devo at 6:00 p.m. at the home of Nate & Cindy Nelson. See Josh Blackmer or Ivan Villard for details.

#### Friday, November 13

 Sr. High & YA Ladies' Hangout at 7:00 p.m. Bring snacks, drinks and your Bible. See Michelle Franck for more details.

#### Saturday, November 14

 Congregational Bonfire & Singing hosted by the Young Adults at 6:00 p.m.



#### Friday, October 23

 Sr. High Fall Fest at 6:30 p.m. at the home of Cam & Hollie Crotts. Cost is \$10 for food and activities. Sign up on the bulletin board in the Lobby by October 21. See Josh Blackmer for more details.

#### Sunday, October 25

- 2-Week Mini-Session Classes Begin for Grades 5 & Under. Meet in the Family Room.
- **Jr. High & Sr. High Devo** after evening worship in the Family Room. Please bring a drink, dessert or chips.

#### Monday, November 2

 Men Meet Monday Night at 7:00 p.m. at the pavilion on the church property. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils.

#### Friday-Saturday, November 6-7

 Youth Activity/Service Project. See Josh Blackmer for details.



## **November 2020**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 ☆ Daylight Saving Time Ends	2  ☆ Men Meet  Monday Night b Trish Clark b Michelle Franck b Isolyn Sinclair	3 ☆ Young Adult Ladies' Prayer Night	4 b Richard Lerro b Phil Porter	<b>5</b> b Brent Leslie	<b>6</b> b Flo Aristy b Trudie Holland	7  ☆ Fall BBQ at CFBC ☆ Sr. High & YA Devo b Peggy DeLaney b Idara Ikon
8  ☆ New Bible Classes Begin ☆ Wedding Shower for Robert Lupo & Reanna Johnson	9	10 b Shaun Tyson	11	12 b Dee Catanzaro	13  ☆ Sr. High & YA  Ladies' Hangout  a Lance & Brenda  Collier	14  ☆ Congregational Bonfire & Singing b Harrison Crotts b Carolyn Preston
15  ☆ EDP Meeting ☆ Jr. High Lunch & Thanksgiving Visiting b Lovella Rogers b Alexis Smith	<b>16</b> b Katie Goodale	17 b Kelly Sproule	18 b Diane Leslie b Natalie Reeves	19 a Buzz & Kathy Nelson b David Thorpe	b Freddie Gadson b Matthew Jones b Leonard Williams	21
b Elizabeth Carter b Rose Jean- Baptiste b Rosemarie Joseph	23 a Dick & Marcia Kelley	24	25  ☆ Congregational Singing a Kevin & Leesa Schenk b Sue Hoelzer	26 b Orlando Lolo	27 a Brent & Andrea Leslie b Gary Friedly	28 b Mike Damron b Aaron Ross
29 a Aaron & Jennifer Walker b Karen MacDonald b Regina Paul	<b>30</b> b Andres Fernandez					

### "...always abounding in the work of the Lord..." (1 Cor. 15:58)







Sunday, October 11

LOCAL VISITORS: Mr. Ryan Bodin; Ms. Marcia Farrar; Mr. Damon Farrell; Ms. Sylvia Goldie; Ms. Danielle Thunderhawk; and Mr. Terry West.

**OUT-OF-TOWN VISITORS:** Mr. RanJuan Jackson, Dallas, TX; Mrs. Jacqueline Parker, Ringgold, GA; Miss Brenda Pribyl, Ft. Lauderdale, FL; and Ms. Demetrick Richardson, Dallas, TX.



We rejoice with Danielle Thunderhawk who was baptized on Tuesday, October 13.



Sunday (October 18th) Josue Charles

Monday (October 19th) Samantha Jewell

Wednesday (October 21st)

Janice Maloney Sabrina Pietro **David Sproule** Leslie Williams

Thursday (October 22nd) Richard & Judy Lerro (Ann.) Owen & Deidra Miley (Ann.) Tim Mahlbacher

Friday (October 23rd) Millie Ames

Saturday (October 24th) Lydia Quinn

## **Sunday Worship Services**

All Bible classes and worship services will be at the church building this week and will be webcast live from our website.

Worship Service	s for Sunday, October 18
9:00 a.m	Bible Class
10:00 a.m	Morning Worship for ALL
6:00 p.m	Evening Worship for ALL

Bible Class for Wednesday, October 21		
7:00 pm Meet in the Auditorium		
Leading SingingIvan Villard		
Invitation Josh Blackmer		
Family Prayer Nate Nelson		

(We will have a devotional, the Family Prayer, then be dismissed to classes)

Our Record
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Attendance	Oct. 11	Sep. Avg
Sun. Bible Study	129	130
Sun. AM Worship	203	196
Sun. PM Worship	91	95
Wed. Bible Study	128	133
Contribution	\$17,214	\$14,996

2020 Weekly Budget: \$14,944

Y-T-D Contribution-to-Budget: \$21,923

Please observe good distancing inside the building and sit only in the designated pews.



4067 Leo Lane Palm Beach Gardens, FL 33410

Speaking where the Bible speaks, Silent where the Bible is silent.



#### **Service Schedule**

#### Sunday:

Bible Classes......... 9:00 a.m. Worship ............ 10:00 a.m. Worship ............ 6:00 p.m. Wednesday:

Bible classes ......... 7:00 p.m.

Front Cover: Joan Holloway & Zula Garrett

## What Jesus DID for YOU ...and why

He created you (John 1:3; Col. 1:16)

**He came to this earth for you** (Phil. 2:6; John 1:14)

**He died on the cross for you** (Rom. 5:8; Gal. 2:20)

**He shed His blood for you** (Eph. 1:7; Heb. 9:12)

He was raised from the dead for you (1 Cor. 15:1-26; Rom. 8:34)

#### Because...

He loves you (Eph. 5:2; 1 John 3:16)

He wants to save you (Matt. 20:28; Tit. 2:14)

He wants to take you to heaven (John 14:1-3; 1 Thess. 4:17)

## What Jesus EXPECTS of YOU ...and why



Learn and know the truth (Rom. 10:17; John 8:32)

Obey the will of God (Matt. 7:21; John 14:15; Heb. 5:8-9)

Believe Jesus is God's Son (John 1:12; 3:16; 20:30-31)

Repent (turn) from your sins (Luke 13:3; Acts 17:30)

Confess your faith in Jesus (Matt. 10:32; Rom. 10:9-10)

Be immersed into Christ (Acts 2:38; 22:16; Gal. 3:27)

Live faithfully and serve Him (Rev. 2:10; 1 Cor. 15:58)

### So that...

You can prove your love for Him (John 14:15; 1 John 5:2-3) You can be saved from your sins (Acts 2:38; 1 John 1:7) You can go to heaven (Matt. 7:21; Heb. 5:8-9)