

### Shepherds

\*Johnny Davis ..... 307-4232  
 Dan Fuller..... 478-3755  
 Jerry Hopkins ..... 818-7164  
 Phil Porter ..... 575-4782  
 Richard Watson..... 307-2608

*\*Chairman for the Month of July*

### Evangelists

Dan Jenkins ..... 744-4559  
 David Sproule..... 301-2230  
 Josh Blackmer ..... 319-1418

### Deacons

Mike Archer ..... 422-2995  
 David Brown..... 972-7608  
 Novel Brown ..... 848-6988  
 Chuck Clark ..... 627-4132  
 Victor Colage..... 719-1490  
 Lance Collier..... 793-2718  
 Kirk Crews ..... 339-9283  
 Cam Crotts ..... 214-3114  
 Mike Erickson..... 310-9916  
 Tim Fry ..... 373-9121  
 Jeff Goodale ..... 261-1188  
 Rick Hall ..... 622-5131  
 Bob Higbee..... 303-386-6405  
 Bill Ingram, Jr. .... 772-341-5463  
 Gary Jenkins ..... 889-3585  
 Dick Kelley..... 968-1799  
 Jeff Leslie..... 744-3444  
 Paul Metzkes..... 736-9086  
 Buzz Nelson..... 627-4890  
 Nate Nelson ..... 801-9456  
 Jerry Pittman..... 389-2935  
 Lawrence Richardson..... 772-336-4989  
 Shaun Tyson..... 615-513-2045  
 Ivan Villard ..... 422-5041  
 Kevin Weeks..... 386-4108

### Church Office

Phone..... 561-848-1111  
 Fax..... 561-848-1198  
 Website..... www.pblcoc.org  
 E-mail ..... office@pblcoc.org



Vol. LVIV

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No. 27

## Services for the Week of July 5



### SUNDAY Services at the Building

**9:00 a.m.\***

AM Worship: **Last Names: A thru H**

**10:30 a.m.**

Bible Classes for All

**11:30 a.m.**

AM Worship: **Last Names: I thru Z**

**6:00 p.m.**

Evening Worship for All

### WEDNESDAY Night Bible Classes

**7:00 p.m.**

Everyone Go Directly to Separate Bible Classes

(Adults, Jr. High & Sr. High meet in the auditorium)

*Please worship at your allotted time in the morning.*

*Please observe good distancing inside the building and sit only in the designated pews.*

*If you feel that you are at high risk, it is ok to stay home for now.*

*\*All services will be webcast live from our website.*



By Dan Jenkins

## Until the Harvest

Before Jesus died, He revealed to the apostles what lay in their future. They were to be sowers of the word of God into hearts that were like wayside, thorny, stony and good soils (Matt. 13:1-9, 18-23). He also told them that in the field they were planting seed which would produce the kingdom of God. He then told them they should expect Satan to come add seeds of evil among the seed the apostles had planted (Matt. 13:24-30, 36-43).

That kingdom began, and Satan began his work by “planting weeds” in the church. He tried to change the very nature of the church into one which demanded all men, especially Gentiles, be circumcised. For the next generation, the church of Jesus struggled with tares (weeds) of Judaism. Take a moment and look around you. The church of Christ is eternal and will always be on the earth, but Satan has never ceased trying to hide it among the tares of religious division.

When the Owner of the field was asked about removing the tares planted by Satan, He said, “Let both grow together until the harvest, and at the time of harvest I will say to the reapers, ‘First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barns’” (Matt. 13:30). Good seed and tares will be here “until the harvest.”

**Pray, ask, sow,  
water, be lights,  
be salt—let God  
use you until the  
harvest**

So, what are we to do until the harvest? Jesus said, “Pray the Lord of the harvest to send out laborers into His harvest” (Matt. 9:38). The time of the harvest is not yet, but He wants us to pray that laborers may be in the fields. He even told the apostles that they were laborers in that field (John 4:38). We need to pray for laborers and to be laborers.

What do we do until the harvest? We need to realize that all of us can be laborers in many ways. Paul spoke of those who planted and those who watered. He then reminded us that it does not make any difference who does any of this work. He said he who sows and he who waters are to do their work realizing it is God who gives the increase (1 Cor. 3:7).

What are we to do until the harvest? Ask God to use you. Lift up your eyes unto the field. Plant, water and ask God to put you in situations where you can be used as one who goes into the world sowing the seed. The fact that others might be better “sowers” or “waterers” than you makes no difference. Remember every seed sown and every drop of water added to the seed together makes for a great harvest.

There is so much that is happening in our world which can only be changed by those who are sowers and waterers, lights in the darkness and salt seasoning the earth. Pray, ask, sow, water, light and salt—let God use you!



By David Sproule

## Is God’s “All” Your “All”?

Rarely would someone look up the definition of a word for which the definition is quite obvious, but consider for a moment the meaning of the English word “all.” “All” is “used to refer to the whole quantity or extent of a particular group or thing.” It emphasizes “every member or individual component of” a particular group. Thus, the word “all” is fully inclusive and does not exclude any person or thing under consideration.

The Scripture uses the word “all” (or its counterpart “every”) in some very specific ways, to which the child of God should pay very close attention. If God says “all” and if God means “all,” then His child ought to understand “all” and see “all” the way that God sees “all.”

God made “every nation of men” from one man (Acts 17:26). Thus, “all” people have been made in the “image” and “likeness” of God (Gen. 1:26).

God says that “all” are lost in sin and are falling “short of the glory of God” (Rom. 3:23).

God, in His great love, “desires all men to be saved and to come to the knowledge of the truth” (1 Tim. 2:4).

God came to earth in the flesh and “died for all” on the cross (2 Cor. 5:14), tasting “death for everyone” (Heb. 2:9).

**God’s “all”  
includes every  
single person  
that we know**

God says that “all” need and deserve to hear the saving power of “the gospel of Christ” (Mark 16:15; Rom. 1:16).

God says that “all” people will die—“All go to one place: all are from the dust, and all return to dust” (Ecc. 3:20).

God says that “all” will “appear before the judgment seat of Christ” to be judged for how they lived (2 Cor. 5:10).

God says that “all” will be “gathered” before Christ and will be sentenced to their eternal destiny (Matt. 25:31-46).

God says that we have a responsibility to warn and teach “every man” (Col. 1:28).

Is your “all/every” the same as God’s “all/every”? “All” includes all nationalities, all ethnicities, all classes, all economic levels, all education levels, all religious persuasions, both genders, all sexual orientations, all careers, all political persuasions, all ages, all personalities, all heights, all weights, all accents, all mask-wearers (and non-wearers), all social-media-users (and non-users), etc., etc. God’s “all” includes every single person that we know and every single person we may ever meet!

While we get wrapped up and focused on various things by which we can identify (and thus divide) ourselves, let us be reminded that in the eyes and love of God, “all” people equally need our Christ-like attention and efforts.



By Josh Blackmer

## Caught in the Very Act

They thought what they were doing was being done in secret, but they were caught. Early in the morning, the woman was taken out of bed by the Scribes and the Pharisees. The man never figured in the story. The woman caught in adultery was brought before a man they called Jesus. It was clear that He was the target. She was just a means to an end. They didn't care about her except to use her to try and trick this new teacher that was gaining popularity. "They said to Him, 'Teacher, this woman has been caught in adultery, in the very act. Now in the Law Moses commanded us to stone such women; what then do You say?'" (John 8:4-5). To their bewilderment, He didn't respond. He just stooped and wrote in the dust of the ground. They persisted that He answer their question. His response was, "He who is without sin among you, let him be the first to throw a stone at her" (John 8:7). Then, He bent over and continued to write in the dirt, completely ignoring those gathered around him. Then, she began to hear it, only a few at first. Here and there a thud with a sudden poof of dust. Little by little the crowd dispersed, the older men first. The men that had stood ready to stone her were now dropping the stones that would've done their dirty work. To her amazement, after a few moments, none of her accusers were left. That's when He looked up. "Jesus said to

her, 'Woman, where are they? Did no one condemn you?' She said, 'No one, Lord.' And Jesus said, 'I do not condemn you, either. Go. From now on sin no more'" (John 8:10-11). She was free! Who was this man that held such power in His words? The text doesn't tell us if she even asked. Maybe she knew. We don't even know what Jesus was writing. This we do know—all those that came to Jesus in those early morning hours learned something.

### All those involved learned something in those early morning hours.

The Scribes and the Pharisees were reminded of their own sins. The law required that the man be stoned also (Deut. 22:22). There were to be witnesses, and one of the witnesses was to cast the first stone. Also, at the time they were not allowed to execute anyone without Roman permission. This wasn't about doing what was right. Jesus was effectively calling their bluff. None of them could honestly say that they had never done anything worthy of death (Matt. 7:3). Jesus flipped the story over on them. The woman clearly learned a lesson in mercy. The very thing she deserved was held from happening. Jesus, the face of God on earth, told her that He did not condemn her and to sin no more. As readers, we are reminded of the power of a word fitly spoken (Prov. 25:11). We may see ourselves as the Scribes and Pharisees, quick to condemn. Hopefully, we learn to drop the stones. Maybe we see ourselves as the condemned, and we learn to sin no more.

## Articles Published in PBL Family News Emails Last Week

### Who has you?

We learn from Galatians chapter two that Peter had been chosen especially by the Lord (and was being used especially by the Lord) to take the gospel to the Jews. We also learn that Paul had been chosen especially by the Lord (and was being used especially by the Lord) to take the gospel to the Gentiles (Gal. 2:7-9). That got me to thinking, "Is it possible that each of us have been chosen especially by the Lord (and is being used especially by the Lord) to take the gospel to a certain person or group of people?"

Think about that for a moment. Through God's providence, each of us had someone to teach the gospel to us, so that we could be saved. But, what if the Lord was saving us, so that (in His providence) we might be the very vessel through which the gospel is taken to some other specific person or persons? And, if that is possible, who would that person(s) be for you? In other words, who is there who may find their only connection to Christ and the true gospel through YOU? The Jews had Peter. The Gentiles had Paul. Who has you? – DS



### An "altogether" Christian

What kind of Christian are you? Once you answer that question, would you ever be able to say to someone else, "I wish you were the kind of Christian that I am"? That may sound bold, but it is precisely what God desires for us to be able to do.

Consider the exchange between King Agrippa and the apostle Paul in Acts 26. As was his typical practice, Paul was preaching Christ as the fulfillment of God's prophetic plan (26:22-23, 26), and he pressed Agrippa to affirm his faith in that vital truth. Agrippa's retort to Paul was, "You almost persuade me to become a Christian" (26:28). In return (filled with disappointment but determination), Paul declared, "I would to God that not only you, but also all who hear me today, might become both almost and altogether such as I am, except for these chains" (26:29).

What kind of Christian are you? Are you an "altogether" Christian? It's not enough to be an "almost" Christian or a "mostly" Christian! When others see you, what kind of Christian do they see? – DS



# Keep in Your Prayers



## Pray for These PBL Members

<b>Karen Bibbee</b>	recovering at home, has a blood clot and is very weak
<b>Betty Davis</b>	undergoing some medical tests
<b>Joe Holland</b>	now under Hospice Care at Brookdale
<b>Ophelia Holmes</b>	still dealing with a lot of pain
<b>Dan Johnson</b>	discharged from the hospital
<b>Jon Jordan</b>	recovering from steroid injection
<b>John Loftis</b>	dealing with severe back pain and is very weak
<b>Luann McLeod</b>	has a fractured knee cap & internal injuries to her knee
<b>Tom Martens</b>	in ICU at Gardens Medical Center
<b>Sallie Moses</b>	ongoing health issues, she is still staying in Daytona
<b>Joel Ramirez</b>	recovering at home
<b>Jermaine Smith</b>	recovering at home
<b>Linda Studer</b>	chemo treatments every three weeks

## Long-Term Health Issues

**Lillian Bankston** dialysis treatments

## Pray for Our Shut-Ins

Millie Ames	Daniel Johnson
Karen Bibbee	Don & Betty Matter
Josie Dawson	Deidra Miley
Annie Faison	Harriet Morris
Dianne Frye	Leigh Puckett
Margie Hardin	Les Sawyer
Loretta Holaday	Ricky Smedley
Joe Holland	Patricia Ventress



**Pete Brown, upon the passing of his brother, Robert Brown, on Friday.**

**Lawrence Williams, upon the passing of his father, Otheo Demetrius Williams, last week.**

**Kevin Schenk, upon the passing of his father, Vern Schenk, on Sunday.**

## Pray for These Relatives of PBL Members

<b>Russell Algeier</b>	Sandy Colage's brother, suffering with multiple sclerosis
<b>Mark Clayton</b>	Sabrina Clayton's son, recovering at home
<b>Ron Fernander</b>	Turkessa Staley's father, Lakeside Health Center
<b>John Griffin</b>	Jennifer Goodale's father, triple bypass heart surgery
<b>Elena Metzkes</b>	Paul Metzkes' mother, recovering from pacemaker surg.
<b>Noel Sinclair</b>	stepdown room at St. Mary's, recovering from a stroke
<b>Jay Tyson</b>	Shaun Tyson's father, recovering from esophagus surgery
<b>Tiffany Williams</b>	Lawrence Williams' daughter, brain surgery on July 6

**Remember Our Mission Works**

*Pacific Islands*  
**Robert & Mary Martin**  
**Wayne & Kristi Parker**  
**Joey & Tammy Treat**

*Africa*  
**Tamuka Arunashe**  
**Nnanna Aforji**

*Montgomery, Alabama*  
**Apologetics Press**

*Coral Springs, Florida*  
**Mauricio Yegros**

*Bahamas*  
**Tavaro & Shameika Hanna**



# Church Family Calendar of Events

All Events Are Subject to Change.

## Sunday, July 5

- ◆ **Leadership Training Camp Lessons Presented** by the young men and women during morning services. There will be a separate class for the ladies at 10:30 a.m.
- ◆ **Morning Worship for Last Names: A thru H** at 9:00 a.m.
- ◆ **Morning Worship for Last Names: I thru Z** at 11:30 a.m.
- ◆ **Evening Worship for ALL members** at 6:00 p.m.
- ◆ **House-to-House/Heart-to-Heart Labeling** after evening worship in the Family Room. Everyone is encouraged to stay and help out.

## Monday, July 6

- ◆ **Monday Night Bible Study** at 7:00 p.m. in the Family Room with social distancing being practiced.

## Tuesday, July 7

- ◆ **Tuesday Morning Bible Study** at 10:30 a.m. in the Family Room with social distancing being practiced.

## Wednesday, July 8

- ◆ **Midweek Bible Study** at 7:00 p.m. Jr. High, Sr. High and adults will meet in the Auditorium.

## Sunday-Saturday, July 12-18

- ◆ **Jenkins/Blackmer Week at CFBC.** Male volunteers and staff are needed. Register and read CFBC's COVID-19 mitigation guidelines at [www.cf biblecamp.org](http://www.cf biblecamp.org). See Gary or Josh for details.

## Sunday, July 26

- ◆ **EDP Meeting** at 4:30 p.m. in the Family Room.

## Sunday, August 9

- ◆ **Back-to-School Ice Cream Social** after evening worship in the Family Room. Bring ice cream, toppings and drinks to share.

## Friday-Sunday, August 28-30

- ◆ **Biblical Creation Seminar** with Dr. Jeff Miller (Apologetics Press; Montgomery, AL).

## Saturday, September 12

- ◆ **Widows & Widowers Luncheon** from 11:30 a.m. until 2:30 p.m. at the home of Kane & Fran Campbell. Please RSVP to Kane, Fran or Joan.

## *Palm Beach Lakes church of Christ* **Young Adults**

### Tuesday, July 7

- ◆ **Young Adult Ladies' Prayer Night** at 6:30 p.m. at the home of Cara Blackmer. See Cara or Cindy for details.

### Sunday-Saturday, July 12-18

- ◆ **Jenkins/Blackmer Week at CFBC.** Male volunteers and staff are needed. Register and read CFBC's COVID-19 mitigation guidelines at [www.cf biblecamp.org](http://www.cf biblecamp.org). See Gary or Josh for details.

### Saturday, August 1

- ◆ **Young Adult Devo** at 6:00 p.m. at the home of Nate & Cindy Nelson. See Ivan Villard for details.

### Tuesday, August 4

- ◆ **Young Adult Ladies' Prayer Night** at 6:30 p.m.

### Friday, August 7

- ◆ **Sr. High & YA Ladies' Hangout** at 7:00 p.m. Bring snacks, drinks and your Bible. See Michelle Franck for more details.



## *Palm Beach Lakes* **Youth**

### Sunday, July 5

- ◆ **Leadership Training Camp Lessons Presented** by the young men and women at 10:30 a.m. There will be a separate class for the ladies.

### Sunday-Saturday, July 12-18

- ◆ **Jenkins/Blackmer Week at CFBC** for children Age 10 thru Grade 12. Register and read CFBC's COVID-19 mitigation guidelines at [www.cf biblecamp.org](http://www.cf biblecamp.org).

### Sunday-Tuesday, July 19-21

- ◆ **Upward Bound at CFBC.** Register online at [www.cf biblecamp.org](http://www.cf biblecamp.org).

### Sunday, July 26

- ◆ **Jr. High & Sr. High Family Devo** after evening worship. Please bring a drink, dessert or chips.

### Friday, August 7

- ◆ **Sr. High & YA Ladies' Hangout** at 7:00 p.m. Bring snacks, drinks and your Bible. See Michelle Franck for more details.

# 2020 VISION: SEEING WHAT GOD SEES



“BLESSED ARE THE EYES WHICH SEE THE THINGS YOU SEE” LUKE 10:23

---

*July*

## SEE THE JUDGMENT

*“Behold, the Judge is standing at the door”  
(Jas. 5:9)*

**"...always abounding in the work of the Lord..." (1 Cor. 15:58)**



Sunday,  
June 28

**LOCAL VISITORS:** Janet, Sean & Cayman Macdonald; Ms. Sherry Simonson; and Miss Erin Simonson.

**OUT-OF-TOWN VISITORS:** Mr. & Mrs. Rod & Christie Cable & Amy, Sparks, NV; Mr. Jacob Campbell, Franklin, TN; Miss Lauren Fuller, Savannah, TN; Mr. & Mrs. Jon & Kristen Reames, Franklin, TN; Mr. & Mrs. Michael & Beth Rosenblum, Huntsville, AL; Mr. & Mrs. Donald & Chris Smith, Henderson, TN; and Mr. & Mrs. David & Bette Sproule, Anderson, SC.



We rejoice with **Idara Ikon** who was baptized on Sunday, June 28 after morning services. She is listed in the directory with her family.

**Birthdays & Anniversaries This Week**

Sunday (July 5th)

Rachel Byerly  
Debora Lynch  
Jim Rogers  
Amy West

Wednesday (July 8th)

Jimmie & Adrienne Banks (Ann.)  
Paul & Lisa Metzkes (Ann.)

Friday (July 10th)

John Loftis  
Mary Reeves  
Sarah Smedley

Monday (July 6th)

Derrick & Stahia Banks (Ann.)  
Jeff Goodale

Saturday (July 11th)

Cheryl Floyd  
Karen Friesner

Tuesday (July 7th)

Jon & Jenny Jordan (Ann.)  
Ted & Laura Schuemann (Ann.)

**News & Notes**

We will have our next **House-to-House/Heart-to-Heart Labeling Night** on Sunday, July 5 after evening worship in the Family Room. Everyone is encouraged to stay and help out.



**Jenkins/Blackmer Week at CFBC is July 12-18!**

- Register online and read CFBC's COVID-19 mitigation guidelines. Plan your transportation to and from camp.
- Pray for the coordinators, staff and campers!

**Sunday Worship Services**

All Bible classes and worship services will be at the church building this week.

\*All services will be webcast live from our website.

**Worship Services for Sunday, July 5**

9:00 a.m. .... Last Names: A thru H  
10:30 a.m. .... Bible Class  
11:30 a.m. .... Last Names: I thru Z  
6:00 p.m. .... Evening Worship for ALL

Please observe good distancing inside the building and sit only in the designated pews.

**Bible Class for Wednesday, July 8**

7:00 pm. .... ALL Together at the Building  
Adults ..... Auditorium  
Grades 6-12 ..... Auditorium  
Grades 5 & Under ..... Family Room

**Our Record**

Attendance	June 28	May Avg
Sun. Bible Study	124	NA
Sun. AM Worship	193	146
Sun. PM Worship	101	NA
Wed. Bible Study	125	NA
Contribution	\$14,924	\$15,519
2020 Weekly Budget: \$14,944		
Y-T-D Contribution-to-Budget: \$7,890		

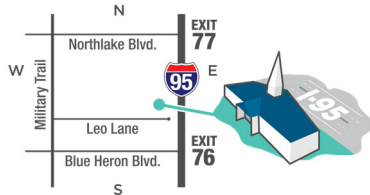




# Palm Beach Lakes CHURCH OF CHRIST

4067 Leo Lane  
Palm Beach Gardens, FL 33410

*Speaking where the Bible speaks, Silent where the Bible is silent.*



### Service Schedule

#### Sunday:

Bible Classes..... 9:00 a.m.

Worship ..... 10:00 a.m.

Worship ..... 6:00 p.m.

#### Wednesday:

Bible classes ..... 7:00 p.m.

Front Cover: **Chuck & Trish Clark**



*"All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence...And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him" (Col. 1:16-18; 3:17).*

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