#### **Elders**

*Johnny Davis	307-4232
Dan Fuller	478-3755
Jerry Hopkins	434-4188
Phil Porter	575-4782
Richard Watson	307-2608

\*Chairman for the Month of March

#### **Evangelists**

Dan Jenkins	744-4559
David Sproule	301-2230
Josh Blackmer	319-1418

#### **Deacons**

Deacons			
Mike Archer	422-2995		
David Brown	972-7608		
Novel Brown	848-6988		
Chuck Clark	627-4132		
Victor Colage	719-1490		
Lance Collier	793-2718		
Kirk Crews	339-9283		
Cam Crotts	214-3114		
Mike Erickson	310-9916		
Tim Fry	373-9121		
Jeff Goodale	261-1188		
Rick Hall	622-5131		
Bob Higbee3	03-386-6405		
Bill Ingram, Jr7	72-341-5463		
Gary Jenkins	889-3585		
Dick Kelley	968-1799		
Jeff Leslie	744-3444		
Paul Metzkes	736-9086		
Buzz Nelson	627-4890		
Nate Nelson	801-9456		
Jerry Pittman	389-2935		
Lawrence Richardson7	72-336-4989		
Shaun Tyson6	15-513-2045		
Ivan Villard	422-5041		
Kevin Weeks	386-4108		

#### **Church Office**

Phone	561-848-1111
Fax	561-848-1198
Website	www.pblcoc.org
E-mail	office@pblcoc.org



Vol. LVIV March 8, 2020 No. 10

### Our Gospel Meeting is not over!

It keeps on going...on our website!

#### Making My Salvation Sure

Eric Owens conducted a Gospel Meeting at the PBL church of Christ on March 1-4, 2020.

#### **Living Like God**

March 4, 2020 Sermon & Eric Owens

#### **Implications of Salvation**

March 4, 2020 Sermon & Eric Owens

#### Who Is God?

March 3, 2020 Sermon Leric Owens

#### What Must I Do to Be Saved?

March 3, 2020 Sermon & Eric Owens

#### **How to Know God**

March 2, 2020 Sermon & Eric Owens

#### The Establishment of the Church

March 2, 2020 Sermon Leric Owens

#### **Confidence in My Salvation**

March 1, 2020 Sermon 🚨 Eric Owens

#### The Saddest Scene Ever Seen

March 1, 2020 Sermon & Eric Ower

#### The Day Death Died

March 1, 2020 Sermon Leric Owens

Watch. Listen. Share. Repeat.

By Dan Jenkins

#### **Premature Persuasion**

The Lord's plan for the salvation of the world when fully understood will lead to the salvation of the lost. It is so vital that those of us who are Christians fully understand this plan, or we will sometimes hinder the conversion of the lost soul we are trying to win. Let me urge every member of the

church to think soberly of His Divine plan.

That plan involves the proclamation of the gospel to one who is lost. Look at how Paul sums up the heart of the gospel in 1 Corinthians 15:2-4. Keep this in the context as you read it. "Brethren, I declare to you the gospel which I preached to you, which you also received, and in which you stand, and by which you are saved...that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again, the third day according to the Scriptures..." We are to preach the gospel to every creature (Mark 16:15). but

are to preach the gospel to every creature (Mark 16:15), but preaching the gospel involves this message about Jesus.

Sometimes we miss it. We think because of the essentiality of baptism that we begin by encouraging them to be baptized. We so easily say, "Why don't you get baptized. What are you waiting on?" There is a time when this should be said, but it rarely should be the opening remarks we have with others who visit our services. We mean well, but it is premature.

Look at Acts chapter two. The words of this sermon were spoken as the Holy Spirit gave this message using the apostles' mouths (Acts 2:4). These Jews already knew a lot about baptism for the remission of sins because of the preaching of John the Baptist (Mark 1:4). Yet the Lord did not begin with words encouraging them to be baptized. Read it carefully. It began with the proclamation of His death, burial and resurrection. The subject of baptism was not the starting place, yet too often this is where we begin.

In Acts 8, Philip preached about Christ, about His name (nature and authority) and His kingdom (Acts 8:5, 12). When they believed this, then they were taught to be baptized. Later in the same chapter Philip taught the Ethiopian, but Philip did not say to him, "Here is water, don't you think you should be baptized?" Think about this.

Must the essentiality of baptism be taught? Absolutely. But it is not where we begin. Study Acts carefully. To try to persuade others to be baptized prematurely sends the wrong message. They must first realize they are lost. They must see that we are urging them to become part of the eternal kingdom of God. If we start with baptism, we have failed to follow His plan. Sometimes we hinder obedience by prematurely saying to others they should be baptized. It must be said, but not said prematurely! Pray about this. It is His work and His plan.



By David Sprou

#### **Have We Forgotten How Good New Testament Worship Is?**

Be careful when

you say, "Don't

you think it is

time for you to

be baptized?"

How easy is it for us to forget what we have...and forget how good we have it? Children sometimes do this—thinking that other kids have it better than they do. Husbands and wives sometimes do this—thinking that someone other than their spouse might be able to satisfy them better.

Therefore, sometimes we go looking for something "fresh" and "new" and "exciting," because what we've had for "so long" is no longer "fulfilling." May I ask, "Why is it no longer fulfilling?" The reality is that in many cases, we have just convinced ourselves that "new" and "different" is "better," when, in fact, it is not. We are seeing this

in the church today. What the church has taught for so long (i.e., pure New Testament truth) is "no longer fulfilling," and the search is made for something "fresh" and "new" and "exciting." What gets left behind is the realization that everything we do must be done by the authority of Christ (Col. 3:17).

One major area this is impacting in the church is our worship. We must recognize, in these discussions, the difference between the "tradition of men" (Matt. 15:3-9), which is "not according to Christ" (Col. 2:8), and the "tradition" of God

(2 Thess. 2:15; 3:6), which is divinely authorized and unalterable. In the matter of worship, many today have lost sight of the true audience of worship (i.e., God, John 4:23-24) and the immutable authority for acceptable worship (Col. 3:16-17), and they have made the worship focused more on pleasing the worshiper and fulfilling his perceived (at that moment) desires.

For example, consider this. A national youth gathering in the ing promotes what they call "Passionate Worship" as part of their event. In their own words they explain: "...We intentionally work to obtain an atmosphere of worship in which students can express themselves according to the way God is working in their hearts and minds." Notice, the focus is not on what God wants in worship but on what we want to offer God. They continue: "From the volume of the Worship Team to

thought through to help our students experience an uninhibited and powerful worship experience." Notice, the focus is not on what the Bible says about worship but upon the aesthetics.

the lighting in the auditorium, everything is delicately

How easy is it for us to forget what we have...and forget how good we have it? Worshiping the Lord "in spirit and truth" (John 4:24), as He has clearly specified in the New Testament, ought to bring such overwhelming joy to our hearts that we would never look for any other way to do it than the way He wants. That's what love for Him will do!



By Josh Blackmer

#### **You Have Forgotten Me**

Some of the saddest passages in the Bible can be found in the messages of the Old Testament prophets. God said to His people before their captivity, "Can a virgin forget her ornaments, or a bride her attire? Yet My people have forgotten Me Days without number" (Jer. 2:32). Four times in the

book of Jeremiah God tells His people that they have forgotten Him. We see why this is so important, "For My people have forgotten Me, they burn incense to worthless gods And they have stumbled from their ways, from the ancient paths, to walk in bypaths, not on a highway" (Jer. 18:15). It is possible that we, His people, can forget the ancient paths and follow the "bypaths" that God never intended. In doing so, we get so far from Him that we forget who He is and worship our own image of Him.

God, through Ezekiel, wrote, "Therefore, thus says the Lord GOD, 'Because you have forgotten Me and cast Me behind your back, bear now the punishment of your lewdness and your harlotries'" (Ezek. 23:35). Ezekiel was taken in the first captivity that Jeremiah lamented over. In his forty-eightchapter book, Ezekiel wrote a form of "you will know that I am the Lord" sixty-seven times. God is serious about His people knowing who He is and what is expected of them. That is why it is imperative that His church, purchased with the blood of His Son, doesn't forget Him.

We need to stay

away from fast

food theology

and shallow

rhetoric.

It is possible for us to think we know God and not be known by Him (Matt. 7:20-21). If we absorb denominational concepts of God, they can change our Biblical concept of Him. For example, many have quoted, "The Lord works in mysterious ways, His wonders to perform," as though it were scripture. However, it is a hymn composed by William Cowper in 1773. In more recent years, there have been many books pub-

> lished that write of some "radical" new concept of God or Jesus. Then, songs are made famous that speak of God's "reckless" love as though the Bible was a romance novel. We can step off the path and onto a bypath if we are not feeding ourselves on a healthy diet of the Bible and biblical concepts of God. We need to stay away from fast food theology and shallow denominational rhetoric.

It is possible to forget God by getting distracted from Him by the world around us. "And the one on whom seed was sown among the thorns, this is the man who hears the word, and the worry of the world and the deceitfulness of wealth choke the word, and it becomes unfruitful" (Matt. 13:22).

There are so many other ways to forget God. The most important thing is that we don't. We must not become like the people in the days of Jeremiah and Ezekiel and forget God "days without number."

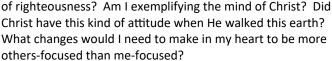
#### Articles Published in PBL Family News Emails Last Week

for the Dav

#### When I begin to think it's all about me...

When I begin to think it's all about me and that people should focus on me and do what's best for me...are there perhaps some other things I should consider? Am I aware of the needs of others around me? Do I recognize that there are others around me who are seriously hurting—physically, emotionally and spiritually? Do I realize that I am not perfect and that I

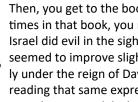
have areas where I myself need to improve? Have I considered the negative impact my attitude and expectations are having (or can have) on others? Is what I am doing and the way I am presenting myself going to draw people closer to Jesus and closer to heaven? How are my actions reflecting on the church and the cause



It's never all about me! It's first all about Jesus (Col. 1:18)! Then, it's all about others (Phil. 2:3)! - DS

#### How God responded to His children's "evil"

From the book of Exodus through the book of Joshua, the Bible reader learns of a special relationship that God initiated with the children of Israel. He brought them out of Egyptian slavery and into the beautiful land of Canaan. They had so much going for them.



Then, you get to the book of Judges. Seven times in that book, you read "the children of Israel did evil in the sight of the Lord." Things seemed to improve slightly and briefly, especially under the reign of David, but then we start reading that same expression again. From Solomon down to Zedekiah (Judah's last king), we

read it 24 more times—"he did evil in the sight of the Lord."

So, didn't God get tired of them? Did He just give up on them? Consider this rehearsal from Nehemiah: "Yet when they returned and cried out to You, You heard from heaven; and many times You delivered them according to Your mercies" (9:28). Thank God for His mercies! Thank God for His "many times" that He delivers His penitent children! - DS

## Keep in Your Prayers



#### **Pray for These PBL Members**

Mike Archer recovering at home

**Lillian Bankston** Rehabilitation Center of the Palm Beaches (room 12)

Jordan Beasley recovering at home from heart procedure

Karen Bibbee awaiting a lung biopsy

Mattie Cox having surgery at Jupiter Medical Center on March 5

**Betty Davis** recovering at home

**Dave Holaday** recovering from a heart procedure

Ophelia Holmes in a lot of pain

Mary A. Jackson recovering from hip replacement surgery

Jon Jordan has shingles and in a lot of pain

**Lynne Jorgensen** at home but is very weak

**Bettye King** recovering at home from surgery (NO visitors right now)

**Gwen Lyons** recovering at home from back surgery

**Connye Plouffe** recovering at home

Chuck Reeves, Sr. recovering from a back procedure

Mary Reeves recovering from her neck and back surgery

**Linda Studer** undergoing chemo treatments every three weeks

#### **Long-Term Health Issues**

Joe Holland

Lillian Bankston dialysis treatments

#### **Pray for Our Shut-Ins**

Millie Ames **Daniel Johnson** Karen Bibbee Don & Betty Matter Hattie Daniels Deidra Miley Josie Dawson **Harriet Morris** Annie Faison Leigh Puckett Dianne Frye Les Sawyer Margie Hardin Ricky Smedley Patricia Ventress Loretta Holaday

#### **Pray for These Relatives of PBL Members**

**Barbara Coe** Linda Coe's mother, suffering with Alzheimer's

**Lucious Davis** Tonya Ross' father, diagnosed with stage 4 bone cancer

**Ron Fernander** Turkessa Staley's father, Lakeside Health Center

Janie Floren Josie Dawson's sister, chemo treatments for breast cancer

JoAnn McNutt Jackie Stout's sister, fell and broke her hip

Clara Medina Carolina Medina's sister, multiple health issues

**Doug Philips** Jacqui Jenkins' brother, stage 4 cancer in his spine

**Nelson Simpkins** Sam Simpkins' brother, recovering from two heart attacks

**Travis Simpkins** Sam Simpkins' brother, recovering from a heart attack

**Steve Stout** Jackie Stout's brother, fell and broke his ankle



## Church Family **Calendar of Events**

#### Sunday, March 8

- Daylight Saving Time Begins. Don't forget to set your clocks ahead one hour.
- Mount Dora Coin Cans Available in the Lobby. Pick up a can to fill with change for Mount Dora.
- Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

#### Monday, March 9

 Monday Night Bible Study at 7:00 p.m. in the Family Room.

#### Tuesday, March 10

Tuesday Morning Bible Study at 10:30 a.m. in the Family Room.

#### Friday, March 13

 Family Group 4 Meeting at 6:30 p.m. at the home of Jeff & Jennifer Goodale.

#### Sunday, March 15

• EDP Bible Study & Fellowship at 4:30 p.m. in the Family Room.

#### Monday, March 16

• Men Meet Monday Night at 7:30 p.m. at the pavilion on the church property. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils. This is a great opportunity for men of all generations to fellowship.

#### Friday-Sunday, March 20-22

• **Singles Retreat at CFBC.** Cost is \$40 per person. For more details or to register, visit www.cfbiblecamp.org.

#### Sunday, March 22

 Mount Dora Supply Deadline. Pick up a list in the lobby of needed supplies and return all items by March 22.
 They can also use Publix or Wal-Mart gift cards for perishable items.

#### Tuesday, March 24

 Family Groups 1 & 2 Meeting at 7:00 p.m. at the home of David & Traci Sproule.

#### Sunday, March 29

 PBL Family Photos Updated after morning worship and before evening worship in the Family Room.

# Young Adults

#### Tuesday, March 10

 Young Adult Ladies' Prayer Night at 6:30 p.m. at the home of Amber Villard.

#### Saturday, March 14

Jr. High & YA Bike Riding at 10:00 a.m.

#### Monday, March 16

 Men Meet Monday Night at 7:30 p.m. at the pavilion on the church property. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils. This is a great opportunity for men of all generations to fellowship.

#### Friday, April 3

 Sr. High & YA Ladies' Hangout at 7:00 p.m. Bring snacks, drinks and your Bible. See Michelle Franck for more details.

#### Saturday, April 4

Young Adult Devo at 6:00 p.m. See Ivan Villard for details.



#### Sunday, March 8

 Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

#### Saturday, March 14

♦ Jr. High & YA Bike Riding at 10:00 a.m.

#### Monday, March 16

• Men Meet Monday Night at 7:30 p.m. at the pavilion on the church property. All PBL men in Grades 9 and up are invited. Bring your Bible, a chair, some meat to grill, a drink and your own plate/utensils. This is a great opportunity for men of all generations to fellowship.

#### Sunday, March 22

- Jr. High Family Devo after evening worship. Please bring a drink, dessert or chips.
- Sr. High Devo after evening worship at the home of Bob
   & Jennifer Higbee. Please bring a dessert or drink.

# 2020 VISION: SEEING WHAT GOD SEES

"BLESSED ARE THE EYES WHICH SEE THE THINGS YOU SEE" LUKE 10:23

March

# SEE THE CROSS

"Looking unto Jesus" (Heb. 12:2)

#### "...always abounding in the work of the Lord..." (1 Cor. 15:58)



Sunday, March 1

LOCAL VISITORS: Ms. Ava Dexter; Mr. Jamie Flores; Ms. Sylvia Goldie; Miss Jamie Granino; Mrs. Maxine Griggs; Ms. Darla Hall; Mr. Milton Jones; Mr. & Mrs. Dennis & Sharon Mann; Mr. Tyrone McDuffie; Miss Kelly Mirabal; Fabiola Perla; Ms. Carolena Ramos; Ms. Lizzie Rozier; Mr. Garfield Walks; Mrs. Felicia Washington; and Mr. Terry West.

OUT OF TOWN VISITORS: Mr. & Mrs. Manny & Amanda Benezra, Melbourne, FL; Mr. & Mrs. Timothy & Jennie Bradley, Vero Beach, FL; Mr. & Mrs. Bert & Anita Brown, Sneedville, TN; Mr. Bill Cline, Pensacola, FL; Mr. & Mrs. Jerry & Mary Jo Cole, Okeechobee, FL; Mr. James Egner, Louisville, KY; Ann Marie & Meshell Estell; Mr. & Mrs. Charles & Patricia Hall, Maury City, TN; Mr. & Mrs. Jonathan & Julie Jenkins, Melbourne, FL; Scott, Jacob & Colton Kelley, West Broward, FL; Miss McKensey Kemmerer, Lancaster, OH; Mr. Brad Lewis, Columbia, TN; Ms. Bianca McIntosh, Marsh Harbour, Bahamas; Miss Regina Mayne, Stuart, FL; Mr. & Mrs. Eric & Vanessa Owens, Grayson, GA; Mrs. Jacqueline Parker, Ringgold, GA; Ms. Great Strachan, Marsh Harbour Bahamas; and Ms. Audra Vernon.





Sunday (March 8th) Bereather Williams

Monday (March 9th)
Bonnie Quigley

Thursday (March 12th)
Jim & Robin Davis (Ann.)
Marvin Dozier

Friday (March 13th)
Bob & Jennifer Higbee (Ann.)
Vivian Blackmer
Leesa Schenk

Saturday (March 14th) Mike Erickson Michael Morning

#### **Those to Serve**

If you cannot serve, please call Mike Ellis at 775-3533.

If you are scheduled to serve on <u>Sunday morning</u>, please meet in the Grades 6-8 classroom at <u>9:50 a.m.</u>

If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

#### Sunday Morning, March 8

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Lead Singing	Robert Lupo
Opening Prayer	Novel Brown
Scripture Reading	Taylor Reeves
Presiding at Table	Robert Mariano
Serve at Table:	
Derrick Banks	Namdidie Ikon
Lance Collier	Nate Nelson
Jim Davis	Simon Tyson
Mike Erickson	Lawrence Williams
Alternates:	
Daniel Wagner	Richard Watson
Closing Prayer	Daniel Lord

#### Sunday Evening, March 8

<u>Ushers</u> for this week: Glen Dawson (Head Usher); Stephen Beliech & David Brown <u>Security Team</u> for this week: Bob Higbee & David Lord

#### **Our Record**

Attendance	<u>Mar. 1</u>	Feb. Avg
Sun. Bible Study	229	207
Sun. A.M. Worsh	ip 340	321
Sun. P.M. Worsh	ip 216	154
Wed. Bible Study	190	166
Contribution	\$18,089	\$14,931

2020 Weekly Budget: \$14,944 Y-T-D Contribution-to-Budget: \$7,914



4067 Leo Lane Palm Beach Gardens, FL 33410

Speaking where the **Bible** speaks, Silent where the **Bible** is silent.



#### **Service Schedule**

Sunday:

Bible Classes....... 9:00 a.m. Worship .......... 10:00 a.m. Worship ....... 6:00 p.m. Wednesday:

Bible classes .......... 7:00 p.m.

Front Cover: Jean Archer & Johnnie Green

