Elders

*Johnny Davis	307-4232
Dan Fuller	478-3755
Jerry Hopkins	434-4188
Phil Porter	575-4782
Richard Watson	307-2608

*Chairman for the Month of November

Evangelists

Dan Jenkins	744-4559
David Sproule	301-2230
Josh Blackmer	319-1418

Deacons

Mike Archer	422-2995
David Brown	972-7608
Novel Brown	848-6988
Chuck Clark	627-4132
Victor Colage	719-1490
Lance Collier	793-2718
Kirk Crews	339-9283
Cam Crotts	214-3114
Mike Erickson	310-9916
Tim Fry	373-9121
Jeff Goodale	261-1188
Rick Hall	622-5131
Bob Higbee	303-386-6405
Bill Ingram, Jr	772-341-5463
Gary Jenkins	889-3585
Dick Kelley	968-1799
Jeff Leslie	744-3444
Paul Metzkes	736-9086
Buzz Nelson	627-4890
Nate Nelson	801-9456
Jerry Pittman	793-2725
Lawrence Richardson	772-336-4989
Shaun Tyson	615-513-2045
Ivan Villard	422-5041
Kevin Weeks	386-4108

Church Office

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Vol. LVIII

November 3, 2019

No. 44



Thursday, Nov. 7 7:00—8:15 p.m.

Friday, Nov. 8 7:00—9:00 p.m.

Saturday, Nov. 9 2:00—5:30 p.m.

Sunday, Nov. 10 9:00 a.m. Worship 10:25 a.m. Bible Class

> Plan to Attend Every Session

Full Schedule on Website

By Dan Jenkins

Evidences of Christians

Words obviously have definitions and it is important to use words with a full understanding of what each word means. One of the problems which has led to religious division is a failure to define words of the New Testament as they were used in the first century. One would never come to the

sense, he might

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was a Christian.

but was he?

be willing to do

"for the sake of

the church"?

conclusion that sprinkling is baptism if we understood that the word "baptism" in the first century always meant "to dip, to submerge." In the broadest

I recall years ago when knocking doors in New Zealand that we asked the man who came to the door what he was religiously. He knew he was something but had no idea what he was. So he shouted out to his wife and asked her what he was. In the broadest sense, he might have said he was a Christian, but had no idea beyond that.

New Zealand was an amazing place in so many ways. They viewed themselves as being a Christian nation, but only 3% of the people regularly went to worship. Obviously almost no one in there sang praises to God. Few of them had Bibles and even fewer read the Bible regularly. Their absence from assemblies meant they rarely gave anything to God. The Lord's Supper was rarely observed. There was little evidence in their lives of Christ, yet they saw themselves as a Christian nation.

If a doctor has no office, has no patients, prescribes no medicine, diagnoses no illness, does no medical exams, and receives no pay, is he a doctor? Whenever he has stopped doing those things which doctors do, he is no longer a doctor.

If a farmer plows no land, buys no seed, plants no crops, feeds no animals, never harvests anything, is he a farmer? Whenever he has stopped doing those things which farmers do, he is no longer a farmer.

> Now make the spiritual application of this principle. If a Christian stops attending worship, sings no hymns of praise, never bows his head to pray with others, never gives, never reads the Bible, never sits in Bible classes or hears sermons, is he a Christian? Whenever he has stopped doing those things which Christians do, he is no longer a Christian.

Let me make this same point in another way. Suppose our government were overthrown and all Christians were put on trial. Those found guilty were immediately slain. If this were to happen, would there be enough evidence to convict you? Think about this, what evidence is there to those around you that you are a Christian? If Christianity were outlawed, would you be alive or dead.

Remember the words of Jesus: "Let your light so shine before men, that they may see your good works and glorify your Father." Do others know that you are a Christian?



By David Sproule

"For the Sake of the Church"

The apostle Paul loved the Lord so very much! Although he was an unbeliever at one time—even "a blasphemer, a persecutor and an insolent man" (1 Tim. 1:13)—once he learned the truth about the Lord (His identify, His authority and His abiding love), Paul could do nothing else but serve the Lord

fervently with all of his might.

Paul knew from the very beginning of his conversion to Christ that he "must suffer" "many things" for the Lord's sake (Acts 9:16). (Can you imagine if you knew that from the moment of your conversion? How would that impact your decision to obey the Lord?) But, knowing that he would suffer as a Christian and for teaching Christ—and then actually suffering those things—did not dissuade him or

move him one iota from serving the Lord. In fact, as a Roman prisoner, he said that he suffered "for the sake of His body, which is the church" (Col. 1:24).

Think about that expression: "I now rejoice in my sufferings...for the sake of His body, which is the church." Imagine for a moment that you were able to go back in time and ask the apostle, "Paul, why are you suffering all of these things?" What answer would you expect? "I am suffering on behalf of Jesus. I am suffering because I love my Lord. I am suffering because Jesus willingly suffered for me." While all of these statements would be true for Paul, in this particular passage he states that he is enduring persecution and even imprisonment "for the sake of the church." What an example!

Consider for a moment: What would you be willing to do "for the sake of the church"?

Would you be willing to suffer maltreatment and insults "for the sake of the church"? Would you be willing to suffer physical or financial hardships "for What would you the sake of the church"? Would you be willing to speak up and take a stand "for the sake of the church"? Would you be willing to make changes to your schedule "for the sake of the church"? Would you be willing to give sacrificially on a weekly basis "for the sake of the church"? Would you be willing to give up a favorite hobby "for the sake of the

church"? Would you be willing to step out of your comfort zone "for the sake of the church"? Would you be willing to break a long-entrenched habit "for the sake of the church"? Would you be willing to forego your perceived rights "for the sake of the church"? Would you be willing give up anything "for the sake of the church"?

The examples that we have in Jesus and Paul are of men who gave up everything for the church. Is there any reason that I should not be willing to do the same?



By Josh Blackmer

In the Trenches

World War 1 (WWI) trench warfare was some of the most horrific fighting that mankind has ever had to endure. The casualties were staggering. It is estimated that the total number of Allied deaths, military and civilian, is between 9.5 to just over 10 million people. In the Battle of Somme in France

(1916), the British forces lost 60,000 men on the first day. Death came at the hand of enemy fire, bombing, poison gas, disease and infection. In letters to home, men wrote about the conditions, "I am lucky to say that I have been in the trenches twice or in other words have done two hitches in Hell as we call it and sometimes we think seriously and wonder if the latter place is any worse than some of the days we have spent" (Sergeant Henry Dube, May 18, 1918). Those horrific conditions have led to the populariza-

tion of the phrase "in the trenches" as going through some incredibly difficult time. It is often overused for dramatization, and most never experience anything close to what those men and women did in the early 20th century. However, it does communicate how people might feel struggling against sin.

There are those who, because of sin and guilt, are in the trenches of spiritual warfare. It is perpetual night in the trenches. No sun can be seen to lighten the heart. Every advance to take ground is a hard-fought struggle that seems to drain every strength you have, only to turn and give up twice as much ground as you took the day before. The entire time you never feel safe. You are always on high alert. Danger is all around and never lets up. It is a constant bombardment. A place of rest and comfort seems to be an ocean away. This feeling is highlighted by Paul, "But I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my

members. Wretched man that I am! Who will set me free from the body of this death?" (Rom. 7:23-24).

There are people trying to claw their way out of the trenches, but they don't know how. Satan is bombarding them to keep them there. There is no way to escape without help. Paul wrote, "Thanks be to God through Jesus Christ our Lord!" (Rom. 7:25). Only by properly understanding salvation and the

grace of God can we escape to live a new life (Rom. 6:4). Once we escaped, we became agents of the Most High God to show others the way out of the trenches. There are many around us who are struggling against sin. They are doing a hitch in their own private hell.

If you are in the trenches now, you don't have to stay there. If you are not, are you helping or preparing yourself to help people out of the trenches? There is a rest that remains for those who escape the trench (Heb. 4:10-11).

Articles Published in PBL Family News Emails Last Week

Respect those who are "older"

How many folks (especially in the church) do you know who are older than you? Any? Have you noticed that sometimes "older" individuals are not quite as "sharp" as they "used to be"? As a result, sometimes they are disregarded, set aside, and even disrespected. We need to be very careful in how we treat those who are "older."

The New Testament addresses those who are "younger" and instructs to "submit yourselves to your elders" (1 Pet. 5:5). Elsewhere, we read, "Do not rebuke an older man, but exhort him as a father...older women as mothers..." (1 Tim. 5:1-2). Even in the Old Testament, God's people were told, "Stand up in the presence of the aged, show respect for the elderly" (Lev. 19:32).

We need to respect their wisdom of life gained through years of experience. We need to respect them for who they are. We need to respect them the way that we ourselves would one day like to be respected (Luke 6:31). We need to respect them "because God says so"! – DS

"Thankfully, it's prayer night!"

When was the last time that you LOOKED FORWARD to going to midweek Bible study on Wednesday night? Hopefully that's every week! But, do you truly "look forward" to it? Years ago, Wednesday night services were called "Prayer Meetings." Gradually that changed to be called "Bible Study" or "Midweek Services." But, is there still an emphasis on prayer?



If you are in the

trenches now,

you don't have

to stay there.

One Wednesday morning recently, one faithful church member wrote an email that started with, "Thankfully, it's prayer night! What mental state would we be in without prayers?" Do you ever start your Wednesday morning and think, "Thankfully, it's prayer night!"? There is

something special about (1) the church family gathering together (2) in the middle of the week, (3) in order to study God's Word together and (4) to petition the throne of Almighty God together as a family!

May God help us to love praying "for" one another (Jas. 5:16) and "with" one another (Acts 12:12)! May God help all of us to say on Wednesday, "Thankfully, it's prayer night!" – DS

Keep in Your Prayers



Pray for These PBL Members

Mike Archer undergoing rehab on his shoulder

Jimmie Banks undergoing medical tests

Karen Bibbee undergoing rehab at home

Judy Carmack dealing with thyroid and chronic spinal issues

Betty Davis in Waterford for rehab, NO visitors please

Eva Fulton now at home

Terri Hahn in LaPosada for physical therapy

Shirley Hopkins knee replacement surgery rescheduled for Nov. 13

Mary Jackson in Consulate Health Care for rehab on her hip

Carolyn Preston recovering at home from surgery

Allison Roman recovering at home from surgery

Willie Smith having some complications from his recent heart surg.

Linda Studer chemo treatments every 3 weeks

Long-Term Health Issues

Lillian Bankston dialysis treatments

Patricia Ventress dialysis treatments

Pray for Our Shut-Ins

Millie Ames Daniel Johnson

Hattie Daniels Don & Betty Matter

Sandra Daniels Deidra Miley

Josie Dawson Harriet Morris

Annie Faison Charles Norton

Margie Hardin Leigh Puckett

Les Sawyer

Joe Holland Ricky Smedley

Loretta Holaday



June Pack, upon the passing of her brother, Hayes Burleson, on Sunday, October 27 in Tennessee.

Pray for These Relatives of PBL Members

Ellen Brown Lovetta Harmon's sister, recovering from hip replacement

Ron FernanderTurkessa Staley's father, Lakeside Health CenterDon FieldsTrish Clark's brother, complications from surgeryFreddie KingNadia King's father, in the final stages of cancerClara MedinaCarolina Medina's sister, ongoing health issues

Michael Newman Lorena Pittman's brother, knee replacement on Nov. 4



Church Family **Calendar of Events**

Sunday, November 3

- Daylight Saving Time Ends. Be sure to set your clocks back one hour.
- PBL Family Photos Updated. If you've never had your photo taken in the Family Room or if your photo needs to be updated, please have your photo taken after morning services or before evening services by Mike Erickson in the Family Room.
- Single Ladies' Luncheon after morning worship at Brookdale (11381 Prosperity Farms Rd). See Joan Holloway to RSVP or for more details.
- North Lake Nursing Home Visit at 2:30 p.m.
- November Card Writing at 5:30 p.m. in Adult 3. All members are invited to come and write cards of encouragement.
- House-to-House/Heart-to-Heart Labeling after evening worship in the Family Room. Everyone is encouraged to stay and help out.

Monday, November 4

 Monday Night Bible Study at 7:00 p.m. in the Family Room.

Tuesday, November 5

Tuesday Morning Bible Study at 10:30 a.m. in the Family Room.

Wednesday, November 6

 No Midweek Services. We will not be meeting for Bible Classes on Wednesday evening. We will be meeting on Thursday night for opening night of our Lectureship.

Thursday-Sunday, November 7-10

• 24th Annual South Florida Lectureship. "Conformed to His Image." See the Welcome Desk for a full schedule.

Thursday, Nov. 7 7:00 p.m. Friday, Nov. 8 7:00 p.m.

Saturday, Nov. 9 2:00 p.m. & 3:20 p.m.

(Corn Roast at 5:30 p.m.)

Sunday, Nov. 10 9:00 a.m. Worship 10:25 a.m. Bible Class

Sunday, November 10

 November Card Writing at 5:30 p.m. in Adult 3. All members are invited to come and write cards of encouragement.



Tuesday, November 12

- Young Adult Ladies' Prayer Night at 6:30 p.m. at the home of Elizabeth Summerlot.
- Meat Night for YA Men at 7:30 p.m. at the home of Josh Blackmer.

Friday, November 15

 Sr. High & YA Ladies' Hangout at 6:30 p.m. Bring snacks, drinks and your Bible. See Michelle Franck for more details.

Saturday, November 16

 Congregational Bonfire & Singing hosted by the Young Adults at 6:00 p.m. on the church property. Bring a lawn chair and \$5/person for burgers and hotdogs. Young Adults need to arrive at 4:30 p.m. to set up. See Darin Summerlot or Ivan Villard for more details.

Sunday, December 1

• YA & Sr. High Camping Trip Sign-up Deadline. Cost is \$25 per person. Sign up on the bulletin board.



Sunday, November 10

 Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

Friday, November 15

 Sr. High & YA Ladies' Hangout at 7:00 p.m. Bring snacks, drinks and your Bible. See Michelle Franck for more details.

Sunday, November 17

 Jr. High Lunch & Thanksgiving Visiting after morning worship. Bring \$10 for lunch and a thanksgiving treat.
 Meet in the Family Room after worship. We will return around 4:00 p.m.

Sunday, December 1

- YA & Sr. High Camping Trip Sign-up Deadline. Cost is \$25 per person. Sign up on the bulletin board.
- Challenge Youth Conference Sign-up Deadline. Cost is \$50 per person. Sign up on the bulletin board.

NOVEMBER:



To Look More Like Jesus

"Imitate me, just as I also **imitate Christ**."
(1 Corinthians 11:1)

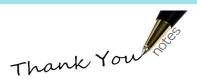
"But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being **transformed into the same image** from glory to glory, just as by the Spirit of the Lord."

(2 Corinthians 3:18)

"Christ also suffered for us, **leaving us an example**, that you should **follow His steps**."
(1 Peter 2:21)

"Let this mind be in you which was also in Christ Jesus." (Philippians 2:5)

"...always abounding in the work of the Lord..." (1 Cor. 15:58)



To our brothers and sisters in Christ,

Thank you so much for the lovely arrangement and for the many cards and texts sent during our time of loss. Your actions, prayers, and kind thoughts were greatly appreciated.

> Love, Jim & Robin Davis * * * * * * *

Thank you so much to all who prayed, called, and sent me cards! It made me smile, and I truly appreciated it and love each and every one of you.

> In His love, Allison Roman



Sunday, October 27

LOCAL VISITORS: Mrs. Lucille Black; Ms. Donna Bleau; Ms. Sylvia Goldie; Ms. Maxine Griggs; Mr. & Mrs. Robert & Dianna Howell; Mrs. Jean Pieros; and Ms. Lizzie Rozier.

OUT OF TOWN VISITORS: Ben & Marisa Allen, Abaco, Bahamas; Mr. & Mrs. Michael & Besstina Bassie, Knoxville, TN; Mr. Rudolph Bethel, Homestead, FL; Ms. Jean Holsapple, Blairsville, GA; Mr. & Mrs. Jim Howell, Tallahassee, FL; Mrs. Cathryn Payne, Oneida, TN; Mr. & Mrs. David & Brittany Payne, Henderson, TN; Ms. Greta Strachan, Marsh Harbor, Bahamas; and Ms. Ruby Tritschler, Enid, OK.



PBL Family Photos are being updated on Sunday. If you've never had your photo taken in the Family Room or if your photo needs to be updated, please have your photo taken after morning services or before evening services by Mike Erickson in the Family Room.



Monday (November 4th)

Richard Lerro **Phil Porter**

Tuesday (November 5th) **Brent Leslie**

Wednesday (November 6th)

Flo Aristy Trudie Holland

(Thursday (November 7th)

Peggy Delaney

Those to Serve

If you cannot serve, please call Mike Ellis at 775-3533. If you are scheduled to serve on Sunday morning, please meet in the Grades 6-8 classroom at 9:50 a.m. If you are scheduled to serve on Sunday evening, please meet at the front of the auditorium at 5:50 p.m.

Sunday Morning, November 3

Lead Singing	Bobbo Lupo
Opening Prayer	Morris McDaniel
Scripture Reading	Kirk Crews
Presiding at Table	Phil Porter
Serve at Table:	
Derrick Banks	Orlando Lolo
Harrison Crotts	Chad Morgan
Errol Gower-Winter	Vincent Rogers
Namdidie Ikon	Marty Williams
Alternates:	
Lance Collier	Tim Cox
Closing Prayer	Stephen Beliech

Sunday Evening, November 3

Lead Singing	Dan McLeod
Opening Prayer	Kevin Weeks
Scripture Reading	Jerry Pittman
Presiding at Table	Rick Hall
John Loftis	
Jeremy Maloney	
Jim Rogers	
Closing Prayer	Daniel Swayne
Thursday Evening, No	vember 7

Lead Singing	Gary Friedly
Invitation	Dan Jenkins
Family Prayer	David Sproule

Our Record

Attendance	<u>Oc</u>	t. 27	Sep. Avg
Sun. Bible Stud	У	222	218
Sun. A.M. Wors	ship	344	323
Sun. P.M. Wors	ship	157	164
Wed. Bible Stu	dy	179	189
Contribution	\$12	2,431	\$14,324

2019 Weekly Budget: \$15,190 Y-T-D Contribution-to-Budget: -\$10,688

Ushers for this week: Kane Campbell (Head Usher); Novel Brown & Daniel Wagner Safety Team for this week: Mike Damron & Bob Higbee



4067 Leo Lane Palm Beach Gardens, FL 33410

Speaking where the **Bible** speaks, Silent where the **Bible** is silent.



Service Schedule

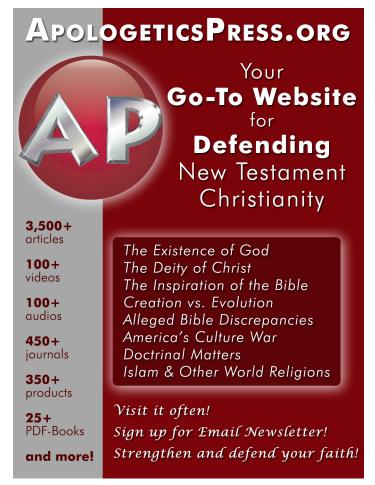
Sunday:

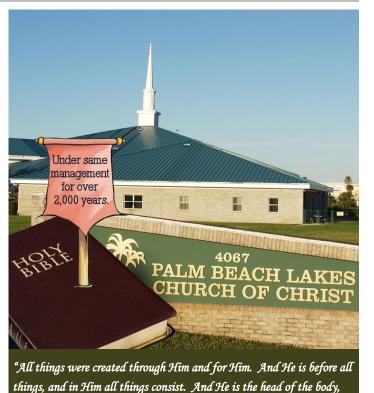
Bible Classes....... 9:00 a.m. Worship 10:00 a.m. Worship 6:00 p.m.

Wednesday:

Bible classes 7:00 p.m.

Front Cover: Bobbo Lupo & Amberdenise Puckett





the church, who is the beginning, the firstborn from the dead, that in all

things He may have the preeminence...And whatever you do in word or

deed, do all in the name of the Lord Jesus, giving thanks to God the

Father through Him" (Col. 1:16-18; 3:17).