#### **Shepherds**

Johnny Davis	. 307-4232
Dan Fuller	. 478-3755
*Jerry Hopkins	.434-4188
Phil Porter	. 575-4782
Richard Watson	. 307-2608
*Chairman for the Month of July	

#### **Evangelists**

Dan Jenkins	.744-4559
David Sproule	.301-2230
Josh Blackmer	.319-1418

#### Deacons

Mike Archer422-2995
David Brown972-7608
Novel Brown848-6988
Chuck Clark627-4132
Victor Colage719-1490
Lance Collier793-2718
Kirk Crews
Cam Crotts214-3114
Jim Davis248-3310
Mike Erickson310-9916
Tim Fry
Jeff Goodale 261-1188
Rick Hall622-5131
Bob Higbee303-386-6405
Bob Higbee
· · · · · · · · · · · · · · · · · · ·
Bill Ingram, Jr772-341-5463
Bill Ingram, Jr772-341-5463 Gary Jenkins
Bill Ingram, Jr772-341-5463 Gary Jenkins
Bill Ingram, Jr.    772-341-5463      Gary Jenkins    889-3585      Dick Kelley    968-1799      Jeff Leslie    744-3444
Bill Ingram, Jr.

#### **Church Office**

Phone	561-848-1111
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Website	www.pblcoc.org
E-mail	.office@pblcoc.org



# Senior High & Adult Mission Team

# Asuncion, Paraguay • July 3-10



Josh, Cara, Josiah & Vivian Blackmer; Julie Charles, Harrison Crotts, Samantha Eutsey, Max Fonrose, Taylor Hayes, Kinsey Hayes, Bob Higbee, Daniel Lord, Kelly Sproule, Simon Tyson, Ivan Villard, Tyler Williams



## **Overwhelming Love for Lost Souls**

When we think of Jesus' words about gaining the whole world at the expense of losing our souls (Matt. 16:26), we rightly turn our attention toward ourselves and the value of our own soul individually. One important truth which comes from looking more deeply into this passage should

lead us to see the value of the lost souls of those around us. Everyone you know is a soul. What are you willing to do to save just one of them? **Everyone you** 

There are many examples of individuals in the Bible to help us in trying to answer this question. However, none of them surpass Paul as an example to each of us about the giving of ourselves to reach you long for their according to the flesh" (Rom. 9:3). The force of his out to others.

Is there one single thing which you desire above all others? What is your heart's deepest longing? What was Paul's deepest longing? Imagine that it were possible for you to listen to Paul as he prayed about his deepest longing. Hear his words, "My heart's desire and prayer to God for all Israel is that they might be saved" (Rom. 10:1). Paul was an Israelite, and he longed for their salvation. He prayed for their salvation. His greatest desire for them was for their salvation. Let me ask you again. What is your heart's deepest longing?

Hear Paul's amazing words expressing just how much

he would give up if Israel could be turned to obey the Lord. He uses a Greek word we sometimes hear but may not understand. This word is anathema. To define this word, look at how Paul uses it to describe the certain judgment on those who pervert the gospel. Depending on the translation you are using, he said, "Let him be accursed" or "Let him be anathema" (Gal. 1:8). This Greek word signifies God's certain judgment against that person. It means to be excommunicated

from God, to be irrevocably cut off from God.

Notice how Paul used this word in describing what he would give up if Israel could be saved. "For I could wish that I myself were accursed (the Greek word is anathema) for my brethren, my countrymen words indicate that he would be willing to go to hell (to be irrevocably cut off from God) if doing this would bring about the salvation of the Jews.

Now make the application to your life as you think of the value of the lost souls around you. How much would you be willing to do to bring about their salvation? What is your heart's desire and prayer to God for them? Would you be willing to be cut off from God if that would lead to their salvation? Our love for them may not be as deep as Paul's love for Israel, but it must be far deeper than it probably is right now. What are you doing to reach out to them? How deep is your love?



## Stick to Translating, Not Opining!

Footnotes in Bible translations can be very useful study helps. Sometimes a footnote will cross-reference another Bible passage, or it may tell you what the original Greek word was, or it may tell you what the literal translation would be, or it may tell you

By David Sproule of a variation in other manuscripts, or it may define a word for you. Most of the time, these notes can be

helpful to the Bible reader. However, a careful student must always keep in mind that the footnotes The footnotes in were added by men and are not inspired.

In the New King James Version, some footnotes begin with the word "Or" and then have another word that could be used. For example, there is a footnote on "sexual immorality" in Matthew 5:32 that states, "Or fornication." But then there's this.

In Mark 1:4, Scripture states that John was baptizing "for the remission of sins." There is a footnote on "for" that states, "Or because of forgiveness." Wow! The translators just went from translating to recklessly interjecting their own personal theological bent. And, unfortunately, too many Bible readers would just accept that it could be "because of."

The expression, "for the remission of sins," is found four times in the New Testament, and the meaning is exactly the same in all four passages. Mark 1:4 and Luke 3:3 are parallel passages regarding John baptizing "for the remission of sins." In Acts 2:38 (a passage that many in denominations have wished to reword), sinners are instructed to repent and "be baptized for the remission of sins." In Matthew 26:28, Jesus looked ahead to His crucifixion and said, "This is My blood of the new covenant, which is shed for many for the remission of sins." Whatever the expression means in this text is what is means in the other passages, as well.

your Bible were added by men and are not inspired.

know is a soul.

How much do

salvation?

The Greek word for "for" in each of these passages is the word eis. The word is found over 1,700 times in the Greek N.T. and it is always looking forward (prospective) and is never (not a single time) used looking backward. Greek lexicographers note that eis means, "to obtain, indicating motion into a thing; to denote purpose." Thus, the word properly can be interpreted (in each of these four passages),

"in order to obtain the remission of sins." There is not one single shred of reputable lexical evidence that would permit a translation that baptism is "because of" (i.e., having already obtained) the remission of sins. Jesus did not shed His blood "because" remission of sins had already been obtained, but "in order that" it could be obtained (Matt. 26:28)!

Let us be careful (and honest) Bible students! Let us not waver or be ashamed to speak where the Bible speaks! If I change the Bible to fit my theology, what have I gained?

2



# Four Roads: The Road To Emmaus

Have you ever turned down a road just because you've never been on it before? The wonder of where it goes and where it will take you is often intriguing. This is the first of four articles that involve a road, a soul, and a lesson learned.

By Josh Blackmer

The village of Emmaus is a distance of seven and a half miles down out of Jerusalem. Luke tells us

of a lesson that was learned on that road by two of Jesus' disciples after His resurrection. The disciples were traveling down the road discussing what had taken place with Jesus. Jesus himself followed behind listening and eventually interrupts them. He keeps them from knowing His identity. They were forlorn as to what had happened to Jesus, ""But we were hoping that it was He who was going to redeem Israel.

Indeed, besides all this, it is the third day since these things happened" (Luke 24:21). Jesus said they were foolish for their unbelief and "beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures" (Luke 24:27). Could you imagine! That would be the best Bible lesson ever! The Christ is teaching you all about Himself from centuries of Godhead inspired writings. His message was so compelling that the men asked Him to sup with them that night. As Jesus blessed and broke the bread, they were allowed to know it was Jesus, and He vanished from their presence. Their comment was, "Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us" (Luke 24:32)? They got up and raced back to Jerusalem and found the eleven and told them what they had seen.

They weren't so down about Jesus after that event. We can see the effect that correct information has on one's faith. If you believed Jesus was a man that died and did not rise

> from the dead, then yes, everything you had hoped for would be lost. "For if the dead are not raised, not even Christ has been raised; and if Christ has not been raised, your faith is worthless; you are still in your sins" (1 Cor. 15:16-17). That is why it is so important that we truly know who Christ is. Who was this One from Nazareth? It is eternally important that we know and teach correctly about who He was and

is today. "For indeed Jews ask for signs and Greeks search for wisdom; but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God" (1 Cor. 1:22-24).

Maybe you are on the road to Emmaus, the road of learning. Maybe you have a firm grasp of who Jesus is and who He is in your life. Either way, a life in faith starts with learning, proper understanding and correct application.

## Articles Published in PBL Family News Emails Last Week

#### Show God your faith

The title of this article will make some people uncomfortable. Some will say, "Oh, we don't have to show off! He knows our hearts!" Yes, God knows our hearts! But "showing God our faith" is not (when done right) showing off! In Mark 2, four men (1) "carried" a paralytic to Jesus, the Healer, (2) "uncovered the roof where He was," and (3) "let down the bed

on which the paralytic was lying" (Mark 2:3-4). The Bible says that "Jesus saw their faith" (2:5). Did He know their hearts? Yes! But He also saw their faith in action, which is the measure of true, Biblical faith!

The Lord's half-brother later wrote, in response

to an attempt at separating "faith" and "works," "I will show you my faith by my works" (Jas. 2:18). This was uttered in a context that repeatedly emphasized "that faith without works is dead" (2:17, 20, 24, 26).

Now, think about the application. Do I show my faith to God? Is it evident to Him—by my life, my choices and my daily actions—that my faith is steadfast and firmly in Him? -DS



The reciprocal pronoun "one another" is found 89 times in 81 verses in the New Testament, emphasizing the great responsibility that Christians have to "one another." The most practical book for daily Christian living (i.e., the book of James) has the expression in three verses.

First, "Do not speak evil against one another" (4:11). Stop for a moment. Do you speak against (slander) any fellow Christians—the elders, the preachers, the young people, the old people, etc.? God says, "Do not!" Second, "Do not complain (or grumble) against one another" (5:9). Stop for another moment. Do you

complain (or groan) about fellow Christians—the elders, the preachers, the young people, the old people, etc.? God says, "Do not!" Third, "Pray for one another" (5:16). Stop for one final moment. Do you pray (specifically) for your fellow Christians—the elders, the preachers, the young people, the old people, etc.? God says, "Do it."

This simple check-up has three parts. How'd you do? Any room for improvement? -DS



The road of

learning.

# Keep in Your Prayers

# **Pray for These PBL Members**

Karen Bibbee	at home and undergoing rehab
Sandra Daniels	dealing with some medical issues but is improving
Dan Fuller	at home and undergoing rehab on his hip
Ellen Gager	recovering from major surgery
Patricia Hackshaw	struggling with health issues
Terri Hahn	back in Gardens Medical Center
<b>Richard Haines</b>	MorseLife Rehab, recovering from hip surgery
Dan Johnson	Gardens Medical Center (room 240)
Judy Lerro	recovering from an outpatient surgery
Chuck Norton	now recovering from surgery at home
Connye Plouffe	recovering at home
Chuck Reeves, Sr.	dealing with blood pressure issues
Linda Studer	monthly chemo treatments
Sadie Tennant	back in Jupiter Medical Center (room 524)
Henry Williams	Boca Raton Rehabilitation Center (room 218)
Cherylann Wineinger	unfavorable results from medical tests

#### **Long-Term Health Issues**

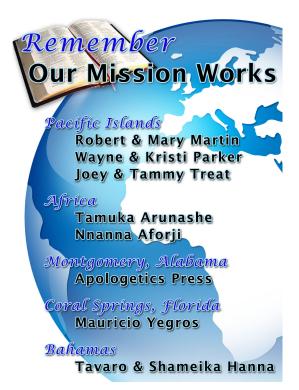
Lillian Bankston	dialysis treatments
Charles Norton	dialysis treatments
Patricia Ventress	dialysis treatments

### **Pray for Our Shut-Ins**

Millie Ames Hattie Daniels Sandra Daniels Josie Dawson Annie Faison Margie Hardin Janet Hickerson Loretta Holaday Joe Holland Daniel Johnson Don & Betty Matter Deidra Miley Harriet Morris Leigh Puckett Ricky Smedley

## **Pray for These Relatives of PBL Members**

Bernardo Burdeos	Lovella Rogers' father, improving and now out of hospital
Barbara Coe	Linda Coe's mother, not doing well since strokes in Dec.
Richard Hill	Shirley Hopkins' brother, another procedure, in rehab
Lena Kelly	Adrienne Banks' mother, has stage 4 lung cancer
Ulysses Smith	Mary Brown's brother, Boca Reg. Hospital, has leukemia
Carol Wineinger	Cherylann Wineinger's mother, health complications



# Church Family **Calendar of Events**

#### Sunday, July 7

- PBL Family Photos Updated. If your photo needs to be updated or if you have been personally contacted, please have your photo taken after morning worship or before evening worship by Mike Erickson in the Family Room.
- Renova/North Lake Nursing Home Visit at 2:30 p.m.

#### Monday, July 8

• Monday Night Bible Study at 7:00 p.m. in the Family Room.

#### Tuesday, July 9

 Tuesday Morning Bible Study at 10:30 a.m. in the Family Room.

#### Saturday, July 13

 PBL Ladies' Prayer Meeting at 1:00 p.m. in the Family Room. All ladies are welcome. See Maria Hackshaw for more details.

#### Sunday, July 14

**EDP Meeting** at 4:30 p.m. in the Family Room.

#### Sunday, July 14 (cont.)

• Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

#### Friday, July 19

• Family Group 4 Meeting at 6:30 p.m. at the home of Mike & Jean Archer.

#### Sunday-Saturday, July 21-27

• Jenkins Week at CFBC. Counselors and staff volunteers are needed. Donations are also needed to help with scholarships for campers and activities during the week. See Gary Jenkins or Josh Blackmer for more details.

#### Sunday, August 4

• Renova/North Lake Nursing Home Visit at 2:30 p.m.

#### Wednesday-Sunday, August 7-11

 Haverhill Road Lectures each night at 7:00 p.m. (Wednesday-Saturday). Tommy Peeler from Brandon, FL and and Shane Scott from Valrico, FL will be speaking on "Hope Is Here: Jesus the Help You Need."

# Young Adults

#### Saturday, July 13

• Young Adult Devo at 6:00 p.m. at the home of Kirk & Mendy Crews. See Ivan Villard for more details.

#### Tuesday, July 16

Young Adult Uptown Art Event. See Ivan Villard for details.

#### Sunday-Saturday, July 21-27

• Jenkins Week at CFBC. Counselors and staff volunteers are needed. Donations are also needed to help with scholarships for campers and activities during the week. See Gary Jenkins or Josh Blackmer for more details.

#### Tuesday, August 6

• Young Adult Ladies' Prayer Night at 6:30 p.m. Location TBD. See Cindy Nelson for details.

#### Saturday, August 10

• Young Adult Devo at 6:00 p.m. at the home of Nate & Cindy Nelson. Bring a side dish or dessert.



#### Sunday, July 14

• Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

#### Sunday-Saturday, July 21-27

 Jenkins Week at CFBC (for ages 10-18). Register online at www.cfbiblecamp.org. See Gary Jenkins or Josh Blackmer for more details.

#### Sunday-Wednesday, July 28-31

• Upward Bound at CFBC. Register online at www.cfbiblecamp.org.

#### Sunday, July 28

• Jr. High Family Devo after evening worship. Please bring a drink, dessert or chips.

#### Saturday, August 3

 Charged By Christ with Philip Jenkins at 10:00 a.m. for all Jr. High & Sr. High Youth. Cost is \$20. Sign up on the bulletin board by July 29.



# To Greater Patience with Others

"Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, **be patient with all**."

(1 Thessalonians 5:14)

"And a servant of the Lord must not quarrel but be gentle to all, able to teach, **patient**..." (2 Timothy 2:24)

"Love is **patient**, love is kind and is not jealous; love does not brag and is not arrogant..." (1 Corinthians 13:4)

"With all humility and gentleness, with **patience**, bearing with one another in love." (Ephesians 4:2)

#### "...always abounding in the work of the Lord..." (1 Cor. 15:58)

this week



Wednesday (July 10th) cont.

Sarah Smedley

Karen Friesner

Novel Brown

Sam Simpkins

Thursday (July 11th) Cheryl Floyd

Saturday (July 13th)

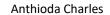


LOCAL VISITORS: Mrs. Lucille Black; Mr. & Mrs. Jim & Wynona Bowman; Miss Tytianna Cox; Miss LaDon Cruz; Mr. Johnny Mark Davis; Miss Maxine Griggs; Mr. LaVon Kinsey, Sr.; and Ms. Machelle Williams & Macquas.

OUT OF TOWN VISITORS: Mr. & Mrs. Mike & Carla Baker, Orlando. FL;\_Mr. & Mrs. Rod & Christie Cable, Sparks, NV; M. & Mrs. Terry & Sherri Cheshier, Duncanville, TX; Mr. & Mrs. Sam & Karen Jones, Aylett, VA; Mr. Jack Joy, Artesia, NM; Mr. Scott Kelley, Jacob, & Colton, Tamarac, FL; Mr. Will McLaughlin, Boca Raton, FL; Mr. & Mrs. Jon & Kristen Reames and family, Franklin, TN; and Mr. Oliver Symonette, Port St. Lucie, FL.



I wanted to say "Thank You" to all of my brothers and sisters at Palm Beach Lakes for all of the calls, text messages, and cards as I recover from my car accident. I especially wanted to say thank you to the Ladies prayer group for all of your kind words.





Jenkins Week at CFBC (for ages 10-18) is July 21-27. Register online at www.cfbiblecamp.org. Donations are needed to help with scholarships for campers and activities during the week. See Gary Jenkins or Josh Blackmer for more details.

#### Those to Serve

If you cannot serve, please call Mike Ellis at 775-3533. If you are scheduled to serve on <u>Sunday morning</u>, please meet in the Grades 6-8 classroom at <u>9:50 a.m.</u> If you are scheduled to serve on Sunday evening, please meet at the front of the auditorium at 5:50 p.m.

#### Sunday Morning, July 7

Lead Singing	Gary Friedly
Opening Prayer	Tim Fry
Scripture Reading	Henry Bass
Presiding at Table	Kane Campbell
Serve at Table:	
Novel Brown	John Patrick
Charles Hayes	Cody Price
Gary Jenkins	Jim Rogers
Tim Mahlbacher	Ivan Villard, Jr.
Alternates:	
Johnny Davis	Chad Morgan
Closing Prayer	Phil Porter

#### Sunday Evening, July 7

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Lead SingingJerry Pittman
Opening Prayer Rick Hall
Scripture Reading Gary Seames
Presiding at Table Jerry Hopkins
Ted Friesner
Eddie Gooden
Darin Summerlot
Closing Prayer Simon Tyson
Wednesday Evening, July 10
Lead Singing Ivan Villard, Jr.
Invitation Nate Nelson
Family PrayerTaylor Reeves

Ushers for this week: Freddie Gadson (Head Usher); Mike David Brown & Max Fonrose Safety Team for this week: Robert Lupo & Taylor Reeves

#### Our Record

Attendance	<u>June 30</u>	<u>May Avg.</u>
Sun. Bible Study	207	231
Sun. A.M. Worshi	p 337	321
Sun. P.M. Worshi	p 130	136
Wed. Bible Study	170	168
Contribution	\$15,279	\$13,728
2019 Weekly B	udget: \$15,	.190
Y-T-D Contribution-to-Budget: -\$5,812		



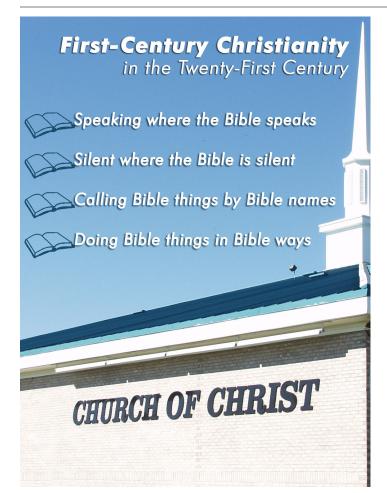
Sunday (July 7th) Jon & Jenny Jordan (Ann.) Ted & Laura Schuemann (Ann.)

Monday (July 8th) Jimmie & Adrienne Banks (Ann.) Paul & Lisa Metzkes (Ann.)

Wednesday (July 10th) John Loftis Mary Reeves



Front Cover: Daniel Lord, Simon Tyson, Josiah Blackmer & Max Fonrose



# What Must I Do to Be Saved?

#### The Bible says...

- 1. Believe that Jesus is the Son of God "Believe on the Lord Jesus Christ, and you will
- 2. Repent of your sinful ways

be saved" (Acts 16:31).

"Repent therefore and be converted, that your sins may be blotted out" (Acts 3:19).

3. Confess your faith in Jesus

"If you confess with your mouth the Lord Jesus...you will be saved" (Rom. 10:9).

4. Be immersed in water

"He who believes and is baptized will be saved" (Mark 16:16).

5. Commit to a lifetime of faithful service "Be faithful until death, and I will give you the crown of life" (Rev. 2:10).