

Sunday Morning, Nov. 7
Breakout Lecture Session

10:25 a.m.
Family Room

The Son of Man & Holiness..... Dan Jenkins

"In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name" (Matt. 6:9). Jesus not only taught us that the name of God must be revered and made holy in our prayers, but He manifested throughout His life and His teachings the profound respect that we must have for that which is sacred in all parts of our lives. From His cleansing of the house of God to His disdain for religious hypocrisy, the Son of Man emphasized the importance of holiness.

Introduction

1. The model prayer shows Jesus' desire for all that is sacred to be hallowed.
2. Our world has lost sight of the difference between that which is holy and that which is secular.
3. The current profaning of that which is holy was unknown in heaven.
 - a. The holiness of the scene in heaven in Isaiah's day (Isa. 6:1-3)
 - b. The holiness of the scene John saw nearly 1,000 years later (Rev. 4:8)
4. Contrast of the holy scene in heaven and the unholy earth Jesus entered

I. Glimpses of Holiness Throughout the Life of Jesus

- A. He entered the world as the "holy child Jesus" (Acts 4:17, 30 KJV).
 1. Conceived of the Holy Spirit (Matt. 1:18, 20)
 2. His coming fulfilled the "holy covenant" (Luke 1:72)
 3. His coming announced by John, who was filled with the Holy Spirit (Luke 1:15)
- B. His holiness acknowledged by demons (Mark 1:24; Luke 4:34)
- C. Acknowledged to be the Messiah by descent of the Holy Spirit (Matt. 3:16; John 1:33)
- D. The "Holy One" did not see corruption in the grave (Acts 2:33).
- E. He ascended to heaven and sent the Holy Spirit to deliver Holy Scriptures (John 14:26; Acts 2:33; 2 Tim. 3:15).

II. Jesus and Holiness in Worship

- A. God's plan for the design of the temple
 1. A house of prayer had lost its purpose
 2. Holy priests, holy sacrifices in the Holy Place and the Most Holy Place

3. Ezekiel's description of unholy people desecrating the holy temple and our holy God departing
- B. The cleansing of the temple
 1. The first cleansing (John 2:13-22)
 - a. Holy temple had become a house of merchandise (John 2:13-16)
 - b. His devotion to holiness came from His zeal for God's house (John 2:17).
 2. The second cleansing (Matt. 21:12-17; Mark 11:15-19)
 - a. Holy temple had become a den of thieves (Mark 11:15)
 - b. His disdain and disgust show His holiness

III. Jesus and Holiness in Life (Matt. 23)

- A. His holiness shown toward publicans, harlots and the woman taken in adultery
- B. His holiness shown most clearly by His rebuke of unholy scribes and Pharisees (Matt. 23)
 1. Unholiness in external religious laws (Matt. 23:1-14)
 2. Unholiness in motivation and results of converting another (23:15)
 3. Unholiness in concept of value of the temple and its gold (23:16-22)
 4. Unholiness shown in devotion to minor vs. major aspects of devotion (23:23-27)
 5. Unholiness shown in attitude toward prophets' tombs and prophets' teachings (23:28-35)

IV. Application: Jesus and Holiness in Your Life and Worship

- A. The design of all holiness is holiness from within us which is then manifested in our lives.
- B. The application of holiness in your daily walk with the Lord
- C. The application of holiness in your worship of Him

Conclusion

1. The key that opens heaven's door is partaking of His holiness.
2. This key is found throughout His word (Lev. 11:44; 19:2; 20:7; 1 Pet. 1:15-16).
3. What is your level of devotion to holiness?



Dan Jenkins has been preaching the gospel for 57 years. He currently preaches for the Palm Beach Lakes congregation in Palm Beach Gardens, Florida. Dan and his wife, Judie, have four children and 13 grandchildren.