

**Overseers**

- Johnny Davis ..... 307-4232
- \*Dan Fuller ..... 478-3755
- Jerry Hopkins ..... 434-4188
- Phil Porter ..... 575-4782
- Richard Watson ..... 307-2608
- \*Chairman for the Month of August*

**Evangelists**

- Dan Jenkins ..... 744-4559
- David Sproule ..... 301-2230
- Josh Blackmer ..... 319-1418

**Deacons**

- Mike Archer ..... 422-2995
- David Brown ..... 972-7608
- Novel Brown ..... 848-6988
- Chuck Clark ..... 627-4132
- Victor Colage ..... 719-1490
- Lance Collier ..... 793-2718
- Kirk Crews ..... 339-9283
- Cam Crotts ..... 214-3114
- Mike Erickson ..... 310-9916
- Tim Fry ..... 373-9121
- Jeff Goodale ..... 261-1188
- Rick Hall ..... 622-5131
- Bob Higbee ..... 303-386-6405
- Bill Ingram, Jr. .... 772-341-5463
- Gary Jenkins ..... 889-3585
- Dick Kelley ..... 968-1799
- Jeff Leslie ..... 744-3444
- Paul Metzkes ..... 736-9086
- Buzz Nelson ..... 627-4890
- Nate Nelson ..... 801-9456
- Jerry Pittman ..... 793-2725
- Lawrence Richardson ..... 772-336-4989
- Shaun Tyson ..... 615-513-2045
- Ivan Villard ..... 422-5041
- Kevin Weeks ..... 386-4108

**Church Office**

- Phone ..... 561-848-1111
- Fax ..... 561-848-1198
- Website ..... [www.pblcoc.org](http://www.pblcoc.org)
- E-mail ..... [office@pblcoc.org](mailto:office@pblcoc.org)



**Vol. LVIII**

**August 11, 2019**

**No. 32**

# Welcome New Members



**Elridge, Nicholas & Stephanie**  
(\*Christian & \*Gavin) Group 2

*Baptized July 15*

# Back-to-School

# ICE Cream SOCIAL



## Sunday, August 11



By Dan Jenkins

## His Beautiful Feet

The prophet Isaiah gives us a picture of what Jesus looked like which is far different from that which is presented by artists or portrayed in movies. "When we shall see Him there is no beauty that we should desire Him" (Isa. 53:2). There was nothing physically attractive about Him, but those who truly saw Him found another kind of beauty which came from within.

In Luke chapter seven, we read the details of that time when Jesus was a guest in the home of Simon the leper. While they were eating, a sinful woman came to where Jesus was and stood behind Him weeping. She fell at His feet and began to wash His feet with her tears, wiping them with her hair. She kissed His feet and anointed them with oil.

What a contrast to her in the presence of Jesus and that of Simon. When Jesus entered his house, the leper failed to give Him the usual greeting by kissing Him, but the woman likely was still kissing His feet. Simon had failed to wash the feet of the Guest in his house, but she washed His feet with her tears. Simon had failed to anoint Jesus' head with oil, but she had brought fragrant ointment to anoint His feet and the aroma surrounded them. Two amazing differences in the way they saw Jesus. Truly, beauty is in the eyes of the beholder!

**When you think of what Jesus looked like, do not think of the movies**

There also was that time when some rejoiced to see that nail driven into the feet of Jesus to anchor Him to the cross. How could He not show that evidence of pain on His face while others gleefully watched it all! John chapter twelve described another who had looked at those same feet, just days before His death. Jesus had raised Lazarus of Bethany from the dead, and the very week of His crucifixion He was again in the home of Mary and Martha, when Mary came to Jesus with a pound of precious ointment. It was worth the equivalent of 300 days' wages. She anointed the feet of Jesus and wiped His feet with her hair.

Judas, who was motivated by his covetous heart of theft, criticized her openly. Jesus rebuked the apostle and said she had kept that fragrance for that day to anoint Him for His burial. What a contrast between those views of His feet! Two vastly different views of His feet.

Following His resurrection, others saw His pierced feet. He said, "Behold My hands and My feet, that it is Myself" (Luke 24:39). What a difference His feet now made. Pierced feet might look hideous to some who looked at them, but not to those who follow Him.

When you think of what Jesus might have looked like, do not think of the movies. See that inward beauty of the feet of Him who has no beauty that we should desire Him.



By David Sproule

## Be Careful When Singing about the Holy Spirit

What a joy and blessing it is to praise our God in song! To truly glorify Him, we must ensure that our "singing...to the Lord" is done "in the name of the Lord Jesus" (Col. 3:16-17). That means that we must worship and sing only as He authorizes.

Is it possible to truly WORSHIP Him and GLORIFY Him, if we sing words that are not Scripturally sound? Do the words that we sing matter? Obviously they do! What if we sang, "We have heard the joyful sound, Muhammad saves, Muhammad saves"? Would the faithful Christian have any problem with that? Or, "Come to Jesus, He will save you, just pray this simple prayer..."? So the point is clear—the words we sing must be Scripturally sound!

Some songs present more challenges than others. Most of the songs we sing were not written by members of the New Testament church, so some of them have potential areas of concern. But, there is also the matter of poetic license, where certain lyrics may paint a picture that is not spelled out in Scripture but is not necessarily unscriptural. The main thrust and concern of this article are songs that contain words regarding the Holy Spirit that go beyond Biblical truth.

For example, one song has a verse that states, "Your Spirit moves right through me like a mighty rushing wind." In

**The words we sing must be Scripturally sound!**

Scripture, the Spirit came with the sound of "a rushing mighty wind" when the apostles were baptized with the Holy Spirit in Acts 2:1-4. Baptism of the Holy Spirit is no longer happening today (Eph. 4:5+Matt. 28:19+Acts 2:38), so to sing about that is not using Biblical words in Biblical ways.

Another example is a song that says, "Spirit lead me where my trust is without borders." What is that asking the Holy Spirit to do? And is it Biblical? If the Spirit will lead me or show me or nudge me or tell me something today, then why did He give the words of the Bible (2 Pet. 1:21) and state that they contain "all" I/we need to know in order to follow His lead (1:3)? God's Word is our Spirit-given lamp (Psa. 119:105) to lead us. Did He give us what we need therein to actually lead us? Or do I need Him to do something else? Scripture does not teach us to ask the Spirit to lead us.

I've also read of a song that talks about being "baptized with Holy's Spirit fire." Trust me, you don't want that! Read Matthew 3:10-12. The blazing fire is that of eternal hell fire. Bible words have a Bible meaning.

As deity, the Holy Spirit is as worthy of honor and worship as the rest of the Godhead! That's not the question. But, when we worship, all that transpires must be authorized—including what we "do" and what we "say" or sing (Col. 3:17). Let's worship God "in truth" (John 4:24).



By Josh Blackmer

## The Penitent Prayer

Two men went to the temple to pray. The Pharisee prayed to himself, "I thank God, that I'm not like all these bad people. I do great things for you, God. You are lucky to have me. I'm glad we had this talk." The tax collector, not daring to look up said, "Have mercy on me, the sinner!" Luke records this parable of Jesus concerning people who trusted in themselves and viewed others with contempt (Luke 18:9-14). We can learn a lot from a penitent prayer. One such prayer is highlighted in Psalm 51.

This psalm, possibly written after David had been rebuked by Nathan for his sin with Bathsheba, holds four things we should consider in our prayers. First, there was an appeal to God's grace. "Be gracious to me, O God, according to Your lovingkindness; according to the greatness of Your compassion blot out my transgressions" (Psa. 51:1). We must understand that the only way that the conscience can be cleansed is by an obedient surrender to the grace of God.

Second, he acknowledged his sins. "For I know my transgressions, And my sin is ever before me. Against You, You only, I have sinned And done what is evil in Your sight" (Psa. 51:3-4a). "If we say we have no sin we deceive ourselves. If we confess our sins He is faithful and righteous" (1 John 1:8-10).

**Have mercy on me, the sinner!**

Third, he asked for a cleansing. "Purify me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow" (Psa. 51:7). The Pharisee made no such request. It was as if God was indebted to him. Here, the debtor is humbled and cries out to be clean. "If we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin" (1 John 1:7).

Finally, the psalmist gave an affirmation of renewed service. "Then I will teach transgressors Your ways, and sinners will be converted to You....Then my tongue will joyfully sing of Your righteousness" (Psa. 51:13-14). "Therefore remember from where you have fallen, and repent and do the deeds you did at first" (Rev. 2:5). As Christ said this to the churches in Asia, we also need to return to the fruitful works that are pleasing to God.

When Jesus finished His parable of the two men praying, He said, "for everyone who exalts himself will be humbled, but he who humbles himself will be exalted" (Luke 18:14). We must humble ourselves in prayer and acknowledge our sins before Him. If we can do that the words of Psalm 32 can be our words. "How blessed is he whose transgression is forgiven, Whose sin is covered! How blessed is the man to whom the Lord does not impute iniquity, and in whose spirit there is no deceit" (Psa. 32:1-2)!

## Articles Published in PBL Family News Emails Last Week

### Hypothetical situations or random stories are not truth!

Sometimes when you're talking to someone about a Biblical subject, they may bring up some hypothetical situation or tell some random (made-up) story that they think illustrates their particular position on that Bible subject. For example, someone may try to illustrate (with a story) how requiring conditions to be met does not then make something a gift or asking about a random situation where someone died right before being baptized or using a horrible divorce episode to justify a re-marriage. What can you do (or should you do)?



If you are in such a Bible discussion and someone brings up a "story" or a "situation," THE KEY for you is to stick IN and WITH the Scripture. Stories and situations (true ones or hypothetical ones) are not the standard that determines truth (ever). The Bible is! God's Word (i.e., His truth) does not change to fit a situation! Just keep going back to the Bible! "The Bible says..." "The Bible says..." Truth is truth regardless of who agrees with it or accepts it! Do not compromise truth because of a compelling story! – DS

### Confess by word and by deed

Hebrews 11 is that great chapter of faith, which highlights great Bible heroes of the Old Testament, who were (and are) great Bible heroes because of their great faith in God. In the midst of this great roll call is this wonderful declaration, "These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth" (11:13). Focus on that last part: they "confessed that they were strangers and pilgrims on the earth."



They obviously "knew" and "understood" that they were temporary residents of the earth. That's not a hard thing to realize. But this says that they "confessed" the fact that they were temporary residents. How? In two ways, no doubt. (1) In word, they must have talked of how "this world is not our home." (2) In action, they must have lived like "I'm just a passing through." So, the question is, do we? Do we—in word and action—confess that we are here on this earth only temporarily? You won't talk and live "like everybody else," if you do. – DS

# Keep in Your Prayers



## Pray for These PBL Members

<b>Adrienne Banks</b>	undergoing medical tests
<b>Karen Bibbee</b>	undergoing rehab at home
<b>Kane Campbell</b>	recovering from knee replacement surgery
<b>Jackie Creary</b>	having more injections in her back to alleviate pain
<b>Betty Davis</b>	in ICU at JFK Hospital, NO visitors please
<b>Ellen Gager</b>	recovering from major surgery
<b>Terri Hahn</b>	recovering at home
<b>Richard Haines</b>	recovering at home
<b>Charles Hayes</b>	hospitalized last week, back at home
<b>Mary A. Jackson</b>	hip replacement surgery on August 15
<b>Kasandra Jones</b>	recovering from shoulder replacement surgery
<b>Chuck Norton</b>	recovering at home
<b>Willie Smith</b>	heart surgery consultation in Tampa on August 27
<b>Linda Studer</b>	monthly chemo treatments, undergoing testing
<b>Sadie Tennant</b>	recovering at home
<b>Henry Williams</b>	recovering at home

## Long-Term Health Issues

<b>Lillian Bankston</b>	dialysis treatments
<b>Charles Norton</b>	dialysis treatments
<b>Patricia Ventress</b>	dialysis treatments

## Pray for Our Shut-Ins

Millie Ames	Joe Holland
Hattie Daniels	Daniel Johnson
Sandra Daniels	Don & Betty Matter
Josie Dawson	Deidra Miley
Annie Faison	Harriet Morris
Margie Hardin	Leigh Puckett
Janet Hickerson	Ricky Smedley
Loretta Holaday	



**Cherylann Wineinger, upon the passing of her mother, Carol Wineinger, on Monday, August 5.**

## Pray for These Relatives of PBL Members

<b>Ann Freseman</b>	Nicole Freseman's mother, second cataract surgery (8/13)
<b>Lena Kelly</b>	Adrienne Banks' mother, has stage 4 lung cancer
<b>Beau Nelson</b>	Buzz & Kathy Nelson's son, undergoing medical tests
<b>Ulysses Smith</b>	Mary Brown's brother, Boca Reg. Hospital, has leukemia

**Remember Our Mission Works**

*Pacific Islands*  
**Robert & Mary Martin**  
**Wayne & Kristi Parker**  
**Joey & Tammy Treat**

*Africa*  
**Tamuka Arunashe**  
**Nnanna Aforji**

*Montgomery, Alabama*  
**Apologetics Press**

*Coral Springs, Florida*  
**Mauricio Yegros**

*Bahamas*  
**Tavaro & Shameika Hanna**



# Church Family Calendar of Events

## Sunday, August 11

- ◆ **Back-to-School Ice Cream Social** after evening worship in the Family Room. Bring ice cream, toppings and drinks to share.

## Monday, August 12

- ◆ **No Monday Night Bible Study.** Class will resume next week.

## Tuesday, August 13

- ◆ **Tuesday Morning Bible Study** at 10:30 a.m. in the Family Room.

## Friday, August 16

- ◆ **Family Group 4 Meeting** at 6:30 p.m. at the home of Lance & Brenda Collier.

## Friday-Thursday, August 16-22

- ◆ **Polishing the Pulpit.** Thousands of Christians will gather in Sevierville, Tennessee for a time to refresh, renew and recharge. Keep this event in your prayers. Visit [polishingthepulpit.com](http://polishingthepulpit.com) for details.

## Sunday, August 25

- ◆ **2 Week Mini-Session Classes Begin.** Age 3-Grade 5 meet in the Sr. High Room. Jr. High, Sr. High and all adults meet in the Auditorium.

## Thursday, August 29

- ◆ **Family Groups 1 & 2 Meeting** at 7:00 p.m. at the home of Dion & Misty Hayes.

## Sunday, September 1

- ◆ **North Lake Nursing Home Visit** at 2:30 p.m.

## Sunday, September 8

- ◆ **New Bible Classes Begin** at 9:00 a.m. for all children and adults.
- ◆ **Youth & Family Singing** after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

## Saturday, September 14

- ◆ **Ladies' Day hosted by Miami Gardens** from 8:00 a.m. until noon. This year's theme is *"Behind the Mask."* RSVP by Monday, August 19. See the bulletin board for more details.

## Palm Beach Lakes church of Christ Young Adults

### Friday, August 16

- ◆ **Sr. High & Young Adult Ladies' Hangout** at 7:00 p.m. Bring snacks, drinks and your Bible. See Michelle Franck for more details.

### Saturday, August 17

- ◆ **Young Adult Service Project.** See Ivan Villard for details.

### Sunday, August 25

- ◆ **2 Week Mini-Session Classes Begin.** Age 3-Grade 5 meet in the Sr. High Room. Jr. High, Sr. High and all adults meet in the Auditorium.

### Tuesday, September 3

- ◆ **Young Adult Ladies' Prayer Night** at 6:30 p.m. at the home of Cindy Nelson.

### Friday, September 6

- ◆ **Sr. High & Young Adult Ladies' Hangout** at 7:00 p.m. Bring snacks, drinks and your Bible. See Michelle Franck for more details.



## Palm Beach Lakes Youth

### Sunday, August 11

- ◆ **Back-to-School Ice Cream Social** after evening worship in the Family Room. Bring ice cream, toppings and drinks to share.

### Friday, August 16

- ◆ **Sr. High & Young Adult Ladies' Hangout** at 7:00 p.m. Bring snacks, drinks and your Bible. See Michelle Franck for more details.

### Saturday, August 24

- ◆ **Jr. High Game Night** at 5:00 p.m. at the home of Sarah Collier. Bring finger foods, desserts or drinks and also your favorite board or card games. See Sarah Collier or Ivan & Amber Villard for more details.

### Sunday, August 25

- ◆ **2 Week Mini-Session Classes Begin.** Age 3-Grade 5 meet in the Sr. High Room. Jr. High, Sr. High and all adults meet in the Auditorium.
- ◆ **Jr. High Family Devo** after evening worship. Please bring a drink, dessert or chips.

# Equipping & Edifying Families



## 5 Things to Say to Your Wife During a Fight

by B.J. Foster

When I was eight years old my mom was frying some hamburgers on the stove. She stepped out of the kitchen for a moment and when she returned a grease fire had started. Moving quickly, she put the pan in the sink and hoped to extinguish the fire by turning on the faucet. We both got an important lesson as to what happens when water hits a grease fire. The fire exploded up and spread to the curtains. Eventually, she was able to get the fire out by throwing the curtains on the floor and stomping it out. Normally water would be good, but the way to put out a grease fire is to eliminate the oxygen feeding it.

A marital fight is a lot like a grease fire. There are things we say that make it escalate and explode into something worse, even when there are good intentions. Alternatively, saying the right things produces a calming effect and the fight loses its flame. So if you want to know how to end a fight with your wife, here are 5 of the best things to say.

### 1. "I'm sorry I'm making you upset." Or "I'm sorry I hurt you."

The stronger person always apologizes first. She may be 99% percent wrong, but that still leaves you with 1% to take responsibility for. Taking responsibility for your 1% will disarm her. You may even think she is being crazy. Whether she is being oversensitive or not, it was still something you said or did that hurt her. Tell her you are sorry and didn't mean to hurt her. At least I assume you didn't mean to hurt her. If you did mean to, then you know what to apologize for and you are in for a much longer reconciliation process.

### 2. "I want to understand what you are saying."

This sends a message that you care more about her than winning the argument. Many fights escalate because no one feels heard or understood. Be the first in the argument to try and understand the other's point of view. When you do understand it tell her, "I see what you're saying." Keep in mind you don't have to agree with her, just understand where she is coming from.

### 3. "Tell me how you are feeling."

Whether her feelings are justified or not, she's wanting you to make a connection with them. If you are able to know her feelings and empathize, she will be able to let her guard down. Once her defensive posture is down she'll be more open to what you have to say.

### 4. "When you say [BLANK] I feel [BLANK]."

If you are like me, talking about feelings, particularly about hurt and insecurity, is not your favorite. However, it is what she ultimately desires. The less she knows about how you are feeling, the more she will feel frustrated and disconnected from you. Most women I know react well to vulnerability. We don't need to be a weepy mess, in fact, that is probably not what they want. They are looking for a man who understands his feelings and is able to talk about them.

### 5. "Let's take a breath."

Emotion and fatigue have a way of making us lose perspective. Sometimes when an argument is getting heated a time out is what you both need. Stepping back and getting some rest can clear each person's head making it more likely to find common ground, but do your best not to go to bed angry.

**"...always abounding in the work of the Lord..." (1 Cor. 15:58)**

**Members Traveling**  
this week



**Thank You**  
for worshipping with us

Sunday,  
August 4

**LOCAL VISITORS:** Mrs. Lucille Black; Mr. Jordan Davis; Mrs. Maxine Griggs; Miss Michelle Hackshaw; Miss Hazel Hackshaw; Mr. Travis Johnson; Mr. Collin Kato; Mr. Lavon Kinsey, Sr.; and Mr. Rudolph March.

**OUT OF TOWN VISITORS:** Miss Jasmine Davis, Hermitage, TN; Mr. Jud Davis, Henderson, TN; Mrs. Renee Delva, Freeport, Bahamas; Ms. Tyvianina Delva, Nassau, Bahamas; Ms. Marcia Farrar, Palm City, FL; Mr. & Mrs. Dennis & Pam Foster, Gulley, AL; Mr. James Green, Jr., Dallas, TX; Mr. & Mrs. Richard & Jan Hamlen, Valdosta, GA; Ms. Regina Mayne, Stuart, FL; Mr. & Mrs. David & Cathy Payne, Oneida, TN; and Mr. Leslie Szakacs, Parkland, FL.

Thank You notes

To the church family at Palm Beach Lakes church of Christ,

Thank you so very much for the lovely spray you sent for my father, Asberry Mitchell, Sr. Your love is greatly appreciated and will never be forgotten.

Kay Richardson & family  
\*\*\*\*\*

Thank you for all the cards, prayers, and supporting love in the loss of our son, Michael. We are blessed to have you as brothers and sisters in our lives.

In Christian love,  
Averill & Wilma Thomas

**Birthdays & Anniversaries** This Week

Sunday (August 11th)  
Letha Anderson

Monday (August 12th)  
Loretta James

Wednesday (August 14th)  
Mike & Donna Erickson (Ann.)  
Jon Jordan

Thursday (August 15th)  
Tim & Beth Fry (Ann.)

Thursday (August 15th) cont.  
Carolyn Lord  
Buzz Nelson

Friday (August 16th)  
Tom Martens  
Chad Morgan

Saturday (August 17th)  
Jonathan Swayne  
Connie Tipton

**Those to Serve**

*If you cannot serve, please call Mike Ellis at 775-3533.*

*If you are scheduled to serve on Sunday morning, please meet in the Grades 6-8 classroom at 9:50 a.m.*

*If you are scheduled to serve on Sunday evening, please meet at the front of the auditorium at 5:50 p.m.*

**Sunday Morning, August 11**

Lead Singing .....Jerry Hopkins  
Opening Prayer ..... Novel Brown  
Scripture Reading.....Jerry Pittman  
Presiding at Table ..... Johnny Davis  
Serve at Table:  
    Josiah Blackmer   Chad Morgan  
    Mike Erickson     Rick Price  
    Andres Fernandez   Dirk Summerlot  
    Richard Kelley     Lawrence Williams  
Alternates:  
    David Brown       Richard Lerro  
Closing Prayer ..... L.H. Richardson

**Sunday Evening, August 11**

Lead Singing ..... Stephen Beliech  
Opening Prayer ..... Josh Blackmer  
Scripture Reading..... Nate Nelson  
Presiding at Table..... Gary Jenkins  
    Lance Collier  
    Joe Maloney  
    Daniel Wagner  
Closing Prayer ..... Mike Archer

**Wednesday Evening, August 14**

Lead Singing ..... Josiah Blackmer  
Invitation..... Max Fonrose  
Family Prayer .....Dan Fuller

**Our Record**

Attendance	Aug. 4	July Avg.
Sun. Bible Study	236	202
Sun. A.M. Worship	321	314
Sun. P.M. Worship	139	144
Wed. Bible Study	180	160
Contribution	\$14,393	\$14,639
2019 Weekly Budget: \$15,190		
Y-T-D Contribution-to-Budget: -\$9,558		

Ushers for this week: Tim Cox (Head Usher); Bobby Ingraham & John Loftis  
Safety Team for this week: Victor Colage & Seth Watson



# Palm Beach Lakes CHURCH OF CHRIST

4067 Leo Lane  
Palm Beach Gardens, FL 33410

*Speaking where the Bible speaks, Silent where the Bible is silent.*



### Service Schedule

#### Sunday:

Bible Classes..... 9:00 a.m.

Worship ..... 10:00 a.m.

Worship ..... 6:00 p.m.

#### Wednesday:

Bible classes ..... 7:00 p.m.

Front Cover: Kinsey Hayes, Kelly Sproule, Taylor Hayes & Nyla Hackshaw

# Spiritual Enrichment Weekend



October  
11-13

Mark Your Calendar

## First-Century Christianity in the Twenty-First Century

 *Speaking where the Bible speaks*

 *Silent where the Bible is silent*

 *Calling Bible things by Bible names*

 *Doing Bible things in Bible ways*

**CHURCH OF CHRIST**