Elders

*Johnny Davis	307-4232
Dan Fuller	478-3755
Jerry Hopkins	434-4188
Phil Porter	575-4782
Richard Watson	307-2608

*Chairman for the Month of June

Evangelists

Dan Jenkins	744-4559
David Sproule	301-2230
Josh Blackmer	319-1418

Deacons

Deacoi	ıs
Mike Archer	422-2995
David Brown	972-7608
Novel Brown	848-6988
Chuck Clark	627-4132
Victor Colage	719-1490
Lance Collier	793-2718
Kirk Crews	339-9283
Cam Crotts	214-3114
Jim Davis	248-3310
Mike Erickson	310-9916
Tim Fry	373-9121
Jeff Goodale	261-1188
Rick Hall	622-5131
Bob Higbee	303-386-6405
Bill Ingram, Jr	772-341-5463
Gary Jenkins	889-3585
Dick Kelley	968-1799
Jeff Leslie	744-3444
Paul Metzkes	736-9086
Buzz Nelson	627-4890
Nate Nelson	801-9456
Jerry Pittman	793-2725
Lawrence Richardson	772-336-4989
Shaun Tyson	615-513-2045
Ivan Villard	422-5041
Kevin Weeks	386-4108

Church Office

Phone	561-848-1111
Fax	561-848-1198
Website	www.pblcoc.org
E-mail	. office@pblcoc.org



Vol. LVIII

June 23, 2019

No. 25



















By Dan Jenkins

Camels, Needle's Eye, Rich Men and Heaven

Who has not heard that it is easier for a camel to go through the eye of a needle than for a rich man to enter into heaven? These words illustrate how often we read the Bible and fail to notice what the text says but simply state our preconceived conclusions about what a verse says. Read the opening

sentence again. This is not what Jesus taught.

As a child, I heard about the "needle's eye" in the walls of Jerusalem as a passage for camels to enter the city. This idea says that these heavily laden beasts of burdens had a special gate through which they were to pass, but in order to enter, their merchandise had to be removed from their backs. The conclusion was that for a rich man to enter heaven he must divest himself of his riches before he entered heaven. Great story, but this is not what Jesus said.

That this is not what Jesus said is readily seen when one looks at all three gospel accounts. It is remarkable that Luke uses a different Greek word for needle, and the one he used was the surgical needle. Jesus was not talking about the "needle's eye" in a city's wall but was talking about an actual needle! I do not know the origin of the "small gate story in a wall," but it has so often been repeated many believed it. The story did not originate with Jesus!

Imagine the folly of taking hundreds of pounds of merchandise from the back of a camel, taking the camel into the city, dragging the burden through the small gate and then reloading it onto the camel. Now imagine the chaos when a caravan of camels arrived at the city—it just does not make sense. A child could immediately see this problem and that it was not what Jesus said. Read the passage carefully. He was talking about an event which was impossible with humans (Matt. 19:24-26; Mark 10:25-27; Luke 18:25-27).

The eye of the needle story shows we must read the Bible carefully

Read all the accounts to see that Jesus was not talking about all rich men but of those who trusted in their riches (Mark 10:24). There is a difference between being rich and trusting in them. Paul's words about the love of money being the root of all evil indicates that even a man who had little money could still love riches (1 Tim. 6:8-10).

Finally, read Jesus' words carefully. He is not discussing entering into heaven but entering into the church. He does not say enter into heaven but enter into the kingdom/the church. Think of how many righteous men in the Bible were rich—Abraham, Job, Joseph, David, Solomon, Daniel, Joseph of Arimathea, Zacchaeus and others. When a rich man truly repents before becoming a Christian, his riches become a blessing for him to use.

Let's read the Bible more carefully.



Biblical Faith in God Involves Obedience to God (Part 4 of 4)

Here were

Faith in God is one of the greatest blessings on this earth! Faith in Jesus Christ will change your life forever! God longs for us to believe in Him! "Without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a By David Sproule rewarder of those who diligently seek

Him" (Heb. 11:6). Faith is essential in order to be "saved" (Acts 16:31), to be "justified" (Rom. 5:1), to have "everlasting life" (John 3:16), to "become children of God" (John 1:12) and to avoid "the lake [of] fire and brimstone" (Rev. 21:8). We must never, ever dis- believers in Jesus been saved! Right? Keep reading. "...But because of count the importance of and essentiality of faith!

At the same time, we must be equally pasnot saved. sionate to speak "the whole counsel of God" (cf. Acts 20:27) on the matter of salvation! We must be willing to accept whatever the Scripture teaches, including that faith alone will not save. As we conclude this series of articles, consider for a moment some clear Biblical examples of those who believed in Jesus but were clearly not saved.

In John 8, Jesus was teaching in the treasury of the temple (8:20). "As He spoke" plainly about who He was and about His relationship with His Father, "many believed in Him" (8:30). Underscore that—"many believed." "Then Jesus said to those Jews who believed in Him..." What will He say to

these believers? In verse 42, "Jesus said to them, 'If God were your Father..." IF? Does that mean that God was NOT the Father of these believers? Read verse 44. "You are of your father the devil." Here were believers in Jesus who were clearly not saved. True, Biblical faith involves obedience.

In John 12, Jesus was teaching in Jerusalem just days before His crucifixion. Verses 37-40 show how many of the Jews, although witnesses of His miraculous signs, "did not be-

lieve in Him." But then read the contrast in verse 42. "Nevertheless even among the rulers many believed in Him." Wonderful! So these believers must have who were clearly the Pharisees they did not confess Him, lest they should be put out of the synagogue; for they loved the praise of men more than the praise of God" (12:42-43). Here were believers in Jesus who

were clearly not saved. True, Biblical faith involves obedience.

In James 2, we read about another group who "believe" and even "tremble" in the depth of their faith. Are they saved? No! Not at all! These are "demons" (2:19).

It is clear that faith alone will not save, for all of these examples in John 8, John 12 and James 2 would have been saved. But true, Biblical faith does save because it is only satisfied when it has obeyed the fullness of the will of God. Thank God for the clarity of truth and the ability to follow it!

By Josh Blackmer

But God

There is a formula in some passages of the Bible. Something terrible, grave, sad, or otherwise unfavorable state is mentioned. Then, the words "but God" come into focus as we continue reading. These words usher in a solution, reprieve, or change to what was once unbearable. We can read this ex-

ample from the Psalms, "My flesh and my heart may fail, But God is the strength of my heart and my portion forever" (73:26). The psalmist highlights the frailty of the human condition in contrast to the resolve that we can have because of who God is.

marvelous In Romans, Paul wrote, "But God demonstrates His own love toward us, in that while we were things! yet sinners, Christ died for us" (5:8). The circumstances were dire. We, the "helpless" and "ungodly," were in need of someone to die on our behalf (Rom. 5:6). "One would hardly die for a righteous man," so we were doomed in our sins (Rom. 5:7). Then, God steps in. He did not demand that we were lovable before He loved us and sacrificed for us. That is how awesome the love of God is. We need to remember "among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. But God, being rich in mercy, because of His great love with which He loved us" (Eph. 2:3-4).

His greatness did not end there. If the Christ, the perfect sacrifice, was to only die, we would still be subject to death and not victors through Him (1 Cor. 15:55-57). That is why when Peter preached the gospel on the day of Pentecost he said, "But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power" (Acts 2:24). They needed to know that this "Man" that "godless men" nailed to the tree out of envy was God's

> "predetermined" plan, not theirs (Acts 2:23). We need to know with assurance that Christ has dominion over death to be able to grant us that same victory. "But thanks be to God, who gives us the victory through our Lord Jesus Christ" (1 Cor. 15:57).

As we walk in Christ and live with the confidence of that victory, we should think on these things. "Just as we have been approved by God to be entrusted with the gospel, so we speak, not as pleasing men, but God who examines our hearts" (1 Thess. 2:4). While this is a slight deviation from the formula, it brings our lives into focus. All that God has done has made it possible for us to be stewards of that message, the gospel. What we speak and what we share isn't to please men but God. We shouldn't be afraid of what people will think or say if we share His message. We should be more worried what God thinks if we don't. "So then neither the one who plants nor the one who waters is anything, but God who causes the growth" (1 Cor. 3:7).

Articles Published in PBL Family News Emails Last Week

for the Day

He has done

Soils are changing, but the seed is not!

We are living in interesting times. Cultural trends seem to be shifting further and further away from clear Biblical truth. We are told that we are living in "post-truth" times. As a result, "soils" around us are changing. Many hearts that were once "good soil" now seem to be "thorny"; many "thorny" soils now seem "stony"; and many "stony" soils now seem to be "wayside" hearts (cf. Luke 8:11-15). It doesn't seem like there is as much "good soil" around

as there used to be.

So, what does that mean for us? Does that mean we should give up on sowing the seed of the gospel (Luke 8:11)? Absolutely not! Does that mean that we should try to make some adjustments to the seed to make it more palatable to the various soils we find today? No way!

We must be even more committed to the pure, unadulterated gospel of Christ (Gal. 1:6-9). We must be even more committed to Jesus as the only way to salvation (John 14:6; Acts 4:12). We must be even more committed to lovingly sharing the good news with all soils of our day! - DS

Lumping people

Folks, our world (and that includes some of us) has a "lumping
problem! And, for the sake of Christ, it needs to stop! We
must stop lumping people into indiscriminate categories and
then making baseless judgments about a person or persons in
"that category." This happens when people/we say, "Black
people are White people are Men are Wome
are Kids are Cops are Lawyers
are Democrats are Republicans are
"
O _C h _m

Lumping people violates God's clear instructions to abandon hate (Gal. 5:19-21; 1 John 3:15), to resist partiality (Jas. 2:1-9; 3:17-18), and to show

agape love for all people (Matt. 5:44; 22:39; 1 John 3:18). Lumping people violates the nature of God, for He didn't do that with the Samaritan woman (John 4), the murderer Saul (1 Tim. 1:12-16), or with us (Rom. 5:8; John 3:16; Heb. 2:9). Lumping people violates "The Golden Rule" (Luke 6:31).

Every person is made in the image of God! Let us treat each and every one that way! -DS

Keep in Your Prayers



Pray for These PBL Members

Karen Bibbee at home and undergoing rehab

Dan Fuller at home and undergoing rehab on his hip

Terri Hahn in ICU at Gardens Medical Center, not doing very well

Richard Haines MorseLife Rehab, recovering from hip surgery

Cornelius Henderson recovering from surgery on his nose

Chuck Norton St. Mary's (room 3308), recovering from hip surgery

Connye Plouffe hospitalized again this week, now at home

Carolyn Preston dealing with a very serious ear infection

Willie Smith hospitalized last weekend, now at home

Linda Studer monthly chemo treatments

Sadie Tennant La Posada Rehab Center (room 2074)

Henry Williams hospitalized with an infection and dehydration

Long-Term Health Issues

Lillian Bankstondialysis treatmentsCharles Nortondialysis treatmentsPatricia Ventressdialysis treatments

Pray for Our Shut-Ins

Millie Ames Joe Holland Hattie Daniels Daniel Johnson

Sandra Daniels Don & Betty Matter

Josie Dawson Deidra Miley
Annie Faison Harriet Morris
Margie Hardin Leigh Puckett
Janet Hickerson Ricky Smedley

Loretta Holaday

Pray for These Relatives of PBL Members

Bernardo Burdeos Lovella Rogers' father, improving and now out of hospital

Barbara Coe Linda Coe's mother, not doing well since strokes in Dec.

Oscar Trevino Flo Aristy's father, not doing well

Carol Wineinger Cherylann Wineinger's mother, having more health issues



Church Family **Calendar of Events**

Sunday, June 23

- New 10-Week Classes begin at 9:00 a.m. for Jr. High, Sr. High and adults.
- House-to-House/Heart-to-Heart Labeling after evening worship in the Family Room. Everyone is encouraged to stay and help out.

Monday, June 24

 Monday Night Bible Study at 7:00 p.m. in the Family Room.

Tuesday, June 25

Tuesday Morning Bible Study at 10:30 a.m. in the Family Room.

Wednesday, June 26

 "Kick Start Your Summer" Series at 7:00 p.m. Jr. High, Sr. High and adults will meet in the Auditorium. Mike Baker (Concord Street) will be speaking on "Aliens in a Facebook World."

Thursday, June 27

• Family Group 3 Meeting at 7:00 p.m. at the home of Micky Affron.

Sunday, June 30

- Leadership Training Camp Lessons Presented by the young men and women. There will be a separate class for the ladies.
- Single Ladies' Luncheon after morning worship at Duffy's on Northlake Blvd. See Joan Holloway to RSVP or for more details.
- Fifth Sunday Night Finger Foods after evening worship in the Family Room. Bring finger foods, desserts and drinks to share.

Wednesday, July 3

 "Kick Start Your Summer" Series at 7:00 p.m. Jr. High, Sr. High and adults will meet in the Auditorium. Ben Griffin (Suncoast) will be speaking on "Aliens in a %#!\$@ World."

Sunday, July 7

- PBL Family Photos Updated. If your photo needs to be updated or if you have been personally contacted, please have your photo taken after morning worship or before evening worship by Mike Erickson in the Family Room.
- Renova/North Lake Nursing Home Visit at 2:30 p.m.



Sunday, June 23

 New 10-Week Classes begin at 9:00 a.m. for Jr. High, Sr. High and adults.

Tuesday, July 2

 Young Adult Ladies' Prayer Night at 6:30 p.m. at the home of Jessica Ramirez. Please bring sides, desserts and drinks. See Cindy Nelson or Jessica Ramirez for more details.

Friday, July 5

 Sr. High & Young Adult Ladies' Hangout at 7:00 p.m. Bring snacks, drinks and your Bible. See Rachel, Julie or Brittany for details.

Saturday, July 13

 Young Adult Devo at 6:00 p.m. at the home of Robert Lupo and Heath Johnson. See Ivan Villard for more details.

Tuesday, July 16

◆ Young Adult Uptown Art Event. See Ivan Villard for



Sunday, June 23

- New 10-Week Classes begin at 9:00 a.m. for Jr. High, Sr. High and adults.
- **Jr. High Family Devo** after evening worship. Please bring a drink, dessert or chips.
- Sr. High Devo after evening worship at the home of David & Traci Sproule. Please bring drinks, chips or desserts.

Wednesday-Saturday, June 26-29

Leadership Training Camp for Young Men & Women.
 Keep the campers in your prayers.

Sunday, June 30

 Leadership Training Camp Lessons Presented by the young men and women. There will be a separate class for the ladies.

Friday, July 5

Sr. High & Young Adult Ladies' Hangout at 7:00 p.m.
 Bring snacks, drinks and your Bible. See Rachel, Julie or Brittany for details.



July 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	a Andres & Angelica Fernandez	2 ☆ Young Adult Ladies' Prayer Night a Richard & Debi Watson b Misty Hayes	3 ☆ "Kick Start Your Summer" Series with Ben Griffin b Cornelius Henderson	4 b Andrea Henderson b Charles Norton	5 ☆ Sr. High & YA Ladies' Hangout b Rachel Byerly b Debora Lynch b Jim Rogers b Amy West	6 a Derrick & Stahia Banks a David & Carol Hardman b Jeff Goodale
7 ☆ PBL Family Photos Updated ☆ Renova/North Lake Nursing Home Visit a Jon & Jenny Jordan a Ted & Laura Schuemann	8 a Jimmie & Adrienne Banks a Paul & Lisa Metzkes	9	b John Loftis b Mary Reeves b Sarah Smedley	11 b Cheryl Floyd b Karen Friesner	12	13 ☆ PBL Ladies' Prayer Meeting ☆ Young Adult Devo b Novel Brown b Sam Simpkins
14 ☆ EDP Meeting ☆ Youth & Family Singing b Kasandra Jones b Christopher Thompson	15 a Robert & Norma Mariano	16 ☆ Young Adult Uptown Art Event b Bonnie Arthur b Hattie Daniels b Jim Davis b Astrid Menendez	17	18 a Chuck & Marisa Reeves b Carolina Beliech b Marian Holland	19 a David & Traci Sproule b Jeff Leslie	20 b Gorman Ericksen
21 a Kirk & Mendy Crews b Sandy Mann	22	23 b Sarah Collier b Tina Wagner	24 b Dan Jenkins	25	26 b Marsha Beasley b Eva Fulton	27 b Willie Cox
Jenkins Week at CFBC (21 st -27 th)						
28 a David & Skye Brown b Joy Cantrell	29	30 b Victor Colage	a John & Lottie Patrick b Janet Hickerson b Robert Mariano			
	Upward Bound at (CFBC (July 28 th -31 st)				

"...always abounding in the work of the Lord..." (1 Cor. 15:58)







Sunday, June 16

LOCAL VISITORS: Mrs. Lucille Black; Ms. Nancy Bodin & Ryan; Miss LaDon Cruz; Mr. Johnny Mark Davis; Mr. Collin Kato; Ernest & Dishuan Gamble; Mr. & Mrs. Spencer & Peggy Lyda; and Ms. Shirley A. Lynch & Riley Manuel.

OUT OF TOWN VISITORS: Mr. & Mrs. Charles & Patricia Kato, Jr., Chattanooga, TN; Mr. & Mrs. Elzie Kato, Mantua, NJ; Mr. Scott Kelley & Colton, Tamarac, FL; Mr. Freddie King, Orlando, FL; Mr. & Mrs. Ivan & Lenis Villard, Daytona Beach, FL; and Ms. Enid Youngman, Stuart, FL.



Congratulations to Bethany Bertram & Caleb Boggs who were married on Thursday, June 20.



Glenn & Ashley Gerber have moved to Las Vegas.



Sunday (June 23rd) Namdidie & Ekaette Ikon (Ann.) Les Sawyer

Monday (June 24th) Morris McDaniel

Tuesday (June 25th) Tom & Rose Martens (Ann.)

Thursday (June 27th) Joe & Marian Holland (Ann.)

Friday (June 28th) Cam Crotts Cheryl Milton

Saturday (June 29th) Steven Livergood **Dorothy Savage**



I am so grateful for all of those who have helped me and my mom and dad with packing and moving our things out of our house. I love this church, and I am thankful to be a part of such a loving family.

> Love, Trudie Holland

Those to Serve

If you cannot serve, please call Mike Ellis at 775-3533. If you are scheduled to serve on Sunday morning, please meet in the Grades 6-8 classroom at 9:50 a.m. If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

Sunday Morning, June 23

Lead Singing Gary Friedly Opening Prayer Gary Jenkins Scripture Reading......Dick Kelley Presiding at TableWillie Smith Serve at Table: Rick Price **Henry Bass David Thorpe** Ed Buonadonna Simon Tyson Cam Crotts Andres Fernandez Marty Williams Alternates: Richard Lerro Joe Maloney

Closing Prayer David Holaday

Sunday Evening, June 23

Lead Singing	Stephen Beliech
Opening Prayer	Jimmie Banks
Scripture Reading	Kevin Weeks
Presiding at Table	Ken Tipton
Harrison Crotts	
Devin Eutsey	
Jeff Goodale	
Closing Prayer	Bob Higbee
Wednesday Evening,	June 26
Lead Singing	Max Fonrose
InvitationI	Lawrence Richardson

Family Prayer Jerry Hopkins

Our Record

Attendance	<u>June 16</u>	May Avg.
Sun. Bible Study	185	231
Sun. A.M. Worshi	p 319	321
Sun. P.M. Worshi	p 159	136
Wed. Bible Study	234	168
Contribution	\$13,438	\$13,728

2019 Weekly Budget: \$15,190 Y-T-D Contribution-to-Budget: -\$6,678

Ushers for this week: Paul Metzkes (Head Usher); Namdidie Ikon & Jim Rogers Safety Team for this week: David Lord & L.H. Richardson





Service Schedule		
Sunday:		
Bible Classes 9:00 a.m.		
Worship 10:00 a.m.		
Worship6:00 p.m.		
Wednesday:		
Bible classes 7:00 p.m.		

Front Cover: Richard & Debi Watson (with granddaughters, Jane & Joy)

New Bible Classes (June 23 - Aug. 21)

SUNDAY MORNINGS at 9:00 A.M.

First, Second & Third John	David Sproule (Auditorium)
The Mission of the Local Church	Josh Blackmer & Ivan Villard (Adult 1)
Young Adults: The Bible & Science	Nate Nelson & Taylor Reeves (Adult 3)
Sr. High: 1 & 2 Timothy and Titus	Robert Lupo
Jr. High: The Life of Christ	Chris Thompson

WEDNESDAY EVENINGS at 7:00 P.M.

Isaiah (Part 1)	Dan Jenkins (Auditorium)
Hope: The Anchor of the Soul	Lawrence Richardson (Adult 1)
Ladies: A Song in My Heart	Traci Sproule (Adult 2)
Sr. High: Respectful Attitudes	
Jr. High: Bible Characters	