Pastors

Johnny Davis	307-4232
*Dan Fuller	478-3755
Joe Holland	626-2809
Jerry Hopkins	434-4188
Phil Porter	575-4782
Richard Watson	694-0444

*Chairman for the Month of February

Evangelists

Dan Jenkins	744-4559
David Sproule	301-2230
Josh Blackmer	319-1418

Deacons

Mike Archer	422-2995
David Brown	972-7608
Novel Brown	848-6988
Chuck Clark	627-4132
Victor Colage	719-1490
Lance Collier	793-2718
Kirk Crews	339-9283
Cam Crotts	214-3114
Jim Davis	248-3310
Mike Erickson	310-9916
Tim Fry	373-9121
Jeff Goodale	261-1188
Rick Hall	622-5131
Bob Higbee	.303-386-6405
Bill Ingram, Jr	.772-341-5463
Gary Jenkins	889-3585
Dick Kelley	968-1799
Jeff Leslie	744-3444
Paul Metzkes	736-9086
Buzz Nelson	627-4890
Nate Nelson	801-9456
Jerry Pittman	793-2725
Lawrence Richardson	.772-336-4989
Shaun Tyson	.615-513-2045
Ivan Villard	422-5041
Kevin Weeks	386-4108

Church Office

Phone	561-848-1111
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E-mail	office@pblcoc.org









By Dan Jenkins

A Rose By Any Other Name...

We are often not aware of the origin of many phrases and sayings we use. Do you remember hearing the saying, "A rose by any other name is still a rose"? It has many variations, but it appears that Shakespeare used it first in *Romeo and Juliet*. In the balcony scene, Juliet unknowingly said to Romeo that

the fact his last name was Montague did not matter to her. "A aborigine rose by any other name would still smell as sweet."

Read the rest of this article, and you will understand why I entitled it the way I did.

paganism even if

Many have little knowledge of the horrendous way men in ancient times abused children. The phrase "children passed through the fire" is found 12 times in the Old Testament. It describes the practice of the nation of Israel and its kings taking infants and burning them alive at the altar of Molech. Such practices show how far God's people had moved away from Him.

It was not only the Jews who did this. The Egyptians threw their infants into the Nile River believing that this sacrifice would ensure greater crops when they were harvested. Their prosperity was more important than their offspring.

The practice of the Greeks and Romans was even more gruesome. If the child which was born was unwanted, they would leave them outside their homes to suffer whatever

fate came. Some who were left naked froze to death. Others died of starvation or were eaten by wild animals. Those not left outside their homes were taken to an appointed rubbish heap, where they were left lying on the manure that was there.

There is evidence that the disposal of unwanted infants was so widespread. It was done in Syria, Carthage, Phoenicia, Moab, Canaan, among Germanic tribes, Australia (the aborigines), Arabia, Britain, China, Finland, Iceland, India, Ja-

pan, Kenya, Nigeria, Russia, Sweden, Bolivia, Brazil, Columbia, Peru, Paraguay and in America by the Incas and the Aztecs. This list is not complete, but it shows just how far the world through the ages has almost no regard for some children. Such is the nature of paganism.

pro-choice

Aren't you so thankful that you were not born in a world which had so little regard for helpless infants? Isn't it wonderful that we live in such a civilized society? It is so easy to read what was practiced in ancient times and think that it is only part of the ancient past.

Last week, the state of New York made abortion legal at any time. One advocate of the law affirmed it was legal even if dilation had begun. A rose by any other name is still a rose, and pagan slaughter of unwanted infants is still murder even if called pro-choice. Our practices are identical to those of the ancient pagans!



By David Sproule

Those Who Are Weak in the Faith

The Christian life can certainly be difficult, and maintaining a strong faith in our service to the Lord is often challenging. For some children of God, it is more challenging than for others. This is not intended as a derogatory characterization, but the reality is that there are many Christians around us

who are "weak"—not physically, but spiritually.

The Greek word that is used in the New Testament for "weak" is used for both a physical condition (i.e., sickness, as in Acts 5:15), as well as a spiritual condition. The word itself literally means "no strength" or "without strength." Do you know any Christians around you who are "without strength" in their effort to serve the Lord? In all likelihood, you know several. What is your responsibility to such?

God wants us to "receive" the weak (Rom. 14:1). "As for the one who is weak in faith, welcome him" (ESV) or "accept" him (NASB). The Greek word emphasizes "to take to oneself" and "to grant one access to one's heart." Sometimes one who is weak in faith feels isolated and alone, which further exasperates his spiritual condition. Step one: Let us seek out one who is weak and receive him into a Christian friendship.

God wants us to "hold" the weak (1 Thess. 5:14). "We exhort you, brethren...uphold the weak" (NJKV) or "help"

him (NASB). The Greek word emphasizes "to hold to oneself firmly, to cleave to, to cling to." Think about this. Sometimes one who is weak in the faith is discouraged and troubled. Step two: Let us reach out to one who is weak and bring him in, cling to him and encourage him as a dear brother in Christ.

must support the weak" (NKJV) or "partake with" (Young's Literal). The Greek word indicates not only "to take to oneself" and "to embrace," but also "to take hold yourself to the other end" of something that needs to be carried or a task that needs to be completed. Sometimes one who is weak in the faith is struggling with a decision or with how to walk the walk. Step three: Let us seek opportunities where we can walk alongside a weak brother and "take up" the other side of a burden he is trying to bear and help to relieve it.

God wants us to "restore" the weak (Gal. 6:1). "Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness." The Greek word was used for "mending nets" (Matt. 4:10), emphasizing the need to strengthen and help one to be brought back into the right way. Sometimes one who is weak in the faith strays away from the strait and narrow. Step four: Let us search out for brethren who are no longer among us and gently work to mend them and bring them back into the fold.



By Josh Blackmer

Mistakes In Perception of Jesus

"Now when Jesus came into the district of Caesarea Philippi, He was asking His disciples, 'Who do people say that the Son of Man is?'" (Matt. 16:13). This is a very good question. So much depends on how we view who Jesus is. During His time on earth, there were a lot of opinions about Him.

There are four that I would like to look into with you.

In Nazareth, they said, "'Is not this the carpenter, the son of Mary, and brother of James and Joses and Judas and Simon? Are not His sisters here with us?' And they took offense at Him" (Mark 6:3). "King Herod heard of it, for His name had become well known; and people were saying, 'John the Baptist has risen from the dead, and that is why these miraculous powers are at work in Him"" (Mark 6:14).

Regarding His disciples, "When they saw Him walking on the sea, they supposed that it was a ghost, and cried out" (Mark 6:49). Regarding the people seeing His miracles, "So Jesus, perceiving that they were intending to come and take Him by force to make Him king, withdrew again to the mountain by Himself alone" (John 6:15).

Mistakes were made in their observations. They saw His nearness to humanity and said that, "He is one of us." Out of guilt they saw His moral authority and power, "mighty powers are at work in Him." Others focused on His sovereignty and would have made Him king. The disciples focused on the mystery of His being and supposed that He was a spirit.

What were the mistakes of these observations? They severely limited who He was by the limitations of their opinions and personal views. They were limited by what they could see and perceive in that moment. There was more to be known about Him. They failed to see Him in the light of scrip-

ture. In doing so, they limited their understanding to simple mortal observations without spiritual guidance.

"My Lord and My God."

What are the lessons suggested by these observations? The opinion a man has of Christ reveals much about the man. Every criticism of Christ is a revelation, not of Christ, but of the person who makes the criticism. Man limits Christ's power in

their lives by the limitations of their concept of Him. Christ is just as great in our lives as we allow Him to be. Would it be said of us, "Oh you of little faith"?

Christ should be seen in light of His relationship to His Father. Christ should be seen in light of His mission. Christ should be seen in light of Scripture. Christ should be seen in light of His mighty works. Christ should be seen in the lives of Christians. When Christ is finally seen as He is, we, with Thomas can say, "My Lord and My God."

Articles Published in PBL Family News Emails Last Week

for the Day

Not a citizen of earth, but of heaven!

There were some "enemies of the cross of Christ," in Philippians 3:19, "who set their mind on earthly things" (3:20). There are things that are "upon the earth" for which some seek, but notice the sharp contrast that is drawn with those of another group. Paul says that the "citizenship" of faithful Christians "is in heaven." God uses plain language to distinguish between

earth and heaven, and He will not permit the two places to be equated in any way (cf. Matt. 6:19-20). In fact, He tells us that heaven is the place "from which we also eagerly wait for the Savior" (3:20). The Bible calls "heaven" the place "from which" Jesus will come, and the place that is "reserved" (1 Pet. 1:4) for us and to which Jesus will "receive" us to Himself when He

which Jesus will "receive" us to Himself when He returns (John 14:3).

Thank God for the glorious promise of an "eternal" home not on this earth but "eternal in the heavens" (2 Cor. 5:1), "to be present with the Lord" (5:8)! What a thought! – DS

Wardrobe malfunction?

It happened again. Another story came out about another celebrity who had a "wardrobe malfunction." She placed the blame for a part of her body being "unintentionally" exposed on her wardrobe "malfunctioning."

Seriously? How are young people today going to learn to take

responsibility for their own actions when they hear that you can just place the blame on an inanimate object? The reality is (and we do live in a reality, not a fantasy) that people (and I could say "we") must take responsibility for their choices. There are plenty of "wardrobe choices" that are not going to have a

"malfunction" and expose that which should not be exposed, but it is up to each person to make those choices, own their choices and not divert the blame for poor choices.

God places each of us squarely responsible for every choice we make (cf. 2 Cor. 5:10; Ezek. 18:20). Rather than cast the blame, let us make wise choices and then fess up when we mess up! -DS

Keep in Your Prayers



Pray for These PBL Members

Jordan Beasley still being treated (at home) for an infection

Pat Brown undergoing medical tests

Chuck Clark undergoing treatments for prostate cancer

Cora Lee Dennis in Kindred Hospital for long-term care

Charles Fifield recovering at home, slowly improving

Rachel Fuller undergoing medical tests

Eva Fulton St. Mary's Medical Center, flu-like symptoms

Lovetta Harmon in ICU at JFK Medical Center (NO visitors)

Ophelia Holmes recovering at home from surgery
Shirley Hopkins upcoming medical procedures

Dan Jenkins recovering from cataract surgery

Charlene Knowles dealing with a lot of pain in her leg

Cheryl Milton recovering at home, slowly improving

Jo Ann Rogers Signature Health Care in Lake Worth (room 136), rehab

Yolanda Stewart having surgery on February 11
Linda Studer started a new chemo treatment
Patricia Ventress still having tests on her throat

Long-Term Health Issues

Lillian Bankstondialysis treatmentsJoe Hollandchronic health issuesCharles Nortondialysis treatments

Patricia Ventress dialysis treatments

Pray for Our Shut-Ins

Millie Ames Daniel Johnson
Hattie Daniels Don & Betty Matter

Sandra Daniels Deidra Miley

Josie Dawson Harriet Morris

Cora Lee Dennis Silas Moses
Annie Faison Godfrey Pratt

Margie Hardin Leigh Puckett
Janet Hickerson Ricky Smedley

Loretta Holaday

Pray for These Relatives of PBL Members

Victor Colage Victor Colage's father, in Manor Care on Village Blvd.

David Findley Maria Hackshaw's father, diagnosed with cancer

Thelma Findley Maria Hackshaw's mother, another procedure on Feb. 2

Charles Griffen Mary Porter's father, in Jupiter Medical Center

Darrin McCreery Pat Harrington's son, prostate cancer & spreading

Clara Medina Carolina Medina's sister, still in the hospital

Bruce Morning Michael Morning's brother, in rehab in Boca Raton

Oral Pigg Helen Burney's brother, not doing well

Oliver Symonette Gorgeous Morgan's father, high blood pressure issues

Ann Teague Sabrina Pietro's mother, cancer surgery at Cleveland Clinic

Carol Wineinger Cherylann Wineinger's mother, recovering from surgery

Remember
Our Mission Works

Pacific Islands
Robert & Mary Martin
Wayne & Kristi Parker
Joey & Tammy Treat

Tamuka Arunashe Nnanna Aforji

Montgomery, Alabama Apologetics Press

Coral Springs, Florida Mauricio Yegros

Bahamas

Tavaro & Shameika Hanna

Church Family **Calendar of Events**

Sunday, February 3

- PBL Family Photos Updated. If your photo needs to be updated or if you have been personally contacted, please have your photo taken after morning services or before evening services by Mike Erickson in the Family Room.
- Renova/North Lake Nursing Home Visit at 2:30 p.m.
- House-to-House/Heart-to-Heart Labeling after evening worship in the Family Room. Everyone is encouraged to stay and help out.

Monday, February 4

No Monday Night Bible Study.

Tuesday, February 5

Tuesday Morning Bible Study at 10:30 a.m. in the Family Room.

Friday-Sunday, February 8-10

 Mother/Daughter Retreat at CFBC. Cost is \$40 per person. Register online at www.cfbiblecamp.org. Peggy Hall is the retreat coordinator.

Saturday, February 9

 Ladies' Day hosted by Gifford congregation in Vero Beach at 10:30 a.m. Lois McCoy will be speaking on "I Sing Because..." RSVP by February 2. See the bulletin board for more details.

Sunday, February 10

 Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

Sunday-Wednesday, February 10-13

 Gospel Meeting hosted by Third Street. Michael Evans from Charlotte, NC will be speaking each night at 7:30 p.m. (Monday-Wednesday).

Friday, February 15

 Family Group 4 Meeting at 6:30 p.m. at the home of Mike & Jean Archer.

Saturday, February 16

Sweetheart Banquet hosted by the Jr. High Youth. Begins at 5:00 p.m. PBL members 55+ years old or married 25+ years are invited. Cost is \$5 per person.



Tuesday, February 5

 Young Adult Ladies' Prayer Night at 6:30 p.m. at the home of Amber Villard. Bring sides, drinks and desserts.
 See Cindy Nelson or Amber Villard for details.

Saturday, February 9

 Young Adult Devo at 6:00 p.m. at the home of Josh & Cara Blackmer. See Ivan Villard for more details.

Friday, February 15

 Sr. High & Young Adult Ladies' Hangout at 7:30 p.m. at the home of Rachel Fuller. Bring snacks, drinks and your Bible. See Rachel, Julie or Brittany for details.

Friday, March 1

 Young Adult Devo at 7:00 p.m. at the home of Taylor & Natalie Reeves.

Tuesday, March 12

• Young Adult Ladies' Prayer Night at 6:30 p.m.



Sunday, February 10

 Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

Friday, February 15

 Sr. High & Young Adult Ladies' Hangout at 7:30 p.m. at the home of Rachel Fuller. Bring snacks, drinks and your Bible. See Rachel, Julie or Brittany for details.

Saturday, February 16

Sweetheart Banquet hosted by the Jr. High Youth.
Begins at 5:00 p.m. Jr. High Youth should arrive at 3:30
p.m. to help set up. See Sarah Collier or Ivan & Amber
Villard for more details.

Friday-Sunday, February 22-24

YES Weekend for Grades 8-12 at the Forrest Park congregation in Valdosta, GA. Cost is \$60 per person (plus money for food). See Josh Blackmer or Bob Higbee for more details.

FEBRUARY:



To Make My Marriage Stronger

"Wives, submit to your own husbands, as to the Lord. For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything. Husbands, love your wives, just as Christ also loved the church and gave Himself for her, that He might sanctify and cleanse her with the washing of water by the word, that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself...For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh" (Ephesians 5:22-33).

"...always abounding in the work of the Lord..." (1 Cor. 15:58)



Sunday, January 27

LOCAL VISITORS: Miss Sophonie Achille; Mr. & Mrs. Terry & Regina Crews; Mr. Jordan Davis; Mr. & Mrs. Nathan Giffin & Connor; Mrs. Bruni Gonzalez; Mr. LaVon Kinsey, Sr.; Mr. & Mrs. Rich & Nancy Light; and Mr. & Mrs. Dennis & Sharon Mann (Delray Beach).

OUT OF TOWN VISITORS: Mr. & Mrs. Jay & Janet Britton, Northern Cambria, PA; Mr. Chet Brown, Elko New Market, MN; Mrs. Kathy Dean, Elberton, GA; Mr. & Mrs. Jack & Suzanne Dempsey, Plymouth, MI; Ms. Marcia Farrar, Palm City, FL; Mr. & Mrs. Larry & Nancy Hansel, Paris, IL; Mr. & Mrs. Glenn & Patti Hulst, Holland, MI; Scott & Colton Kelley, West Broward, FL; Miss Bethany Leslie, Orlando, FL; Mr. & Mrs. Gene & Betty Mies, Ypsilanti, MI; Mrs. Ruby Pratt, Hollywood, FL; and Mrs. Carol Wedge, Oxford, MS.



It's Boy!

Congratulations to Scott & Linda Studer upon the birth of their grandson, Remington Lee Studer, to Shane & Mindy Studer on Thursday, January 24, weighing 8 lbs.

FAMILY GROUP MEETINGS

Family Group 1 & 2 Meeting on Tuesday, February 19 at 7:00 p.m. at the home of Dan & Judie Jenkins.

Family Group 3 Meeting on Thursday, February 21 at 7:00 p.m. at the home of Novel & Mary Brown.

Family Group 4 Meeting on Friday, February 15 at 6:30 p.m. at the home of Mike & Jean Archer.

Sunday (February 3rd) Jennifer Goodale

Monday (February 4th)

Novel & Mary Brown (Ann.) Errol & Jessie Gower-Winter (Ann) Connye Plouffe Rashana Green Deidra Milev Lilly Lolo

Tuesday (February 5th) Glen & Josie Dawson (Ann.) Mike & Tasha Ellis (Ann.) Joel & Jessica Ramirez (Ann.) Maurine Reed

Wednesday (February 6th)

Kenneth Long Sherrie Tibbetts

Thursday (February 7th)

Friday (February 8th) Sallie Moses

Saturday (February 9th) Joe & Janice Maloney (Ann.) Rudolph & Verdell March (Ann.)

Those to Serve

If you cannot serve, please call Mike Ellis at 775-3533.

If you are scheduled to serve on <u>Sunday morning</u>, please meet in the Grades 6-8 classroom at <u>**9:50 a.m.**</u> If you are scheduled to serve on Sunday evening, please meet at the front of the auditorium at 5:50 p.m.

Sunday Mornina, February 3

unuuy worning, rebruury 5				
Lead Singing	Jerry Hopkins			
Opening Prayer	Joe Maloney			
Scripture Reading	Bill Ingram, Jr.			
Presiding at Table	Dick Kelley			
Serve at Table:				
Josiah Blackmer	Paul Metzkes			
Andres Fernandez	Scott Studer			
Namdidie Ikon	David Thorpe			
Tim Mahlbacher	Marty Williams			
Alternates:				
Tim Cox	Ivan Villard, Jr.			
Closing Prayer	David Holaday			

Sunday Evening, February 3

Lead Singing Ken Tipton		
Opening Prayer Chris Thompson		
Scripture ReadingDan Fuller		
Presiding at TableJeff Leslie		
Kirk Crews		
Harrison Crotts		
John Loftis		
Closing PrayerMike Erickson		
Wednesday Evening, February 6		
Lead SingingJohn Loftis		
InvitationDaniel Lord		

Lead Singing	John Loftis
	Daniel Lord
Family Prayer	Dan McLeod

<u>Ushers</u> for this week: Novel Brown (Head Usher); Kane Campbell & Vincent Rogers Safety Team for this week: Robert Lupo & Jerry Pittman

Our Record

Attendance	<u>Jan. 27</u>	Dec. Avg
Sun. Bible Study	233	208
Sun. A.M. Worship	315	321
Sun. P.M. Worship	182	159
Wed. Bible Study	195	149
Contribution \$	160,720	\$14,999

2019 Weekly Budget: \$15,190 Y-T-D Contribution-to-Budget: \$1,913



4067 Leo Lane Palm Beach Gardens, FL 33410

Speaking where the Bible speaks, Silent where the Bible is silent.



Service Schedule Sunday: Bible Classes.........9:00 a.m. Worship10:00 a.m. Worship6:00 p.m. Wednesday:

Bible classes 7:00 p.m.

Front Cover: Dan Jenkins (preaching in South Florida Lectureship)



"All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence... And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him" (Col. 1:16-18; 3:17).

What Must I Do to Be Saved?

The Bible says...

- 1. Believe that Jesus is the Son of God
 "Believe on the Lord Jesus Christ, and you will
 be saved" (Acts 16:31).
- 2. Repent of your sinful ways

"Repent therefore and be converted, that your sins may be blotted out" (Acts 3:19).

3. Confess your faith in Jesus

"If you confess with your mouth the Lord Jesus...you will be saved" (Rom. 10:9).

4. Be immersed in water

"He who believes and is baptized will be saved" (Mark 16:16).

5. Commit to a lifetime of faithful service

"Be faithful until death, and I will give you the crown of life" (Rev. 2:10).