#### **Bishops**

Johnny Davis	307-4232
Dan Fuller	478-3755
Joe Holland	626-2809
Jerry Hopkins	434-4188
Phil Porter	575-4782
*Richard Watson	694-0444

\*Chairman for the Month of July

#### **Evangelists**

Dan Jenkins	744-4559
David Sproule	301-2230
Josh Blackmer	319-1418

#### **Deacons**

Mike Archer	422-2995
David Brown	972-7608
Novel Brown	848-6988
Chuck Clark	627-4132
Victor Colage	719-1490
Lance Collier	793-2718
Jim Davis	248-3310
Mike Erickson	310-9916
Tim Fry	373-9121
Jeff Goodale	261-1188
Rick Hall	622-5131
Bob Higbee	303-386-6405
Gary Jenkins	889-3585
Dick Kelley	968-1799
Jeff Leslie	744-3444
Paul Metzkes	736-9086
Buzz Nelson	627-4890
Jerry Pittman	793-2725
Kevin Weeks	386-4108

#### **Church Office**

Phone	561-848-1111
Fax	561-848-1198
Website	www.pblcoc.org
E mail	office@phlcoc.org



Vol. LVII

July 15, 2018

No. 28

# Welcome New Members



Patrick, John

Group 2

Baptized May 20



**Bound, David** 

Group 2

Baptized May 29



Gerber, Glenn & Ashley

Group 2

Identified June 10



Wagner, Daniel

Group 4

Identified June 17

By Dan Jenkins

# Six Months of Indoctrination Before Baptism—Why?

delay in God's

plan. Who

changed that

plan?

cannot hate

someone and

claim to be

Jim Rogers, a member at Palm Beach Lakes, and I recently had a study which he set up with individuals knocking doors near his home. One of the reasons for the study was that this man who Jim was talking to (let's call him "Stephen") volunteered they spend six months studying with potential

members before they baptize them. "Stephen" agreed to study with Jim, just looking at the book of Acts to see what the Bible taught about this practice.

There was no

The study began with "Stephen" saying that the time was often as long as a year. He said that when one "accepted Christ" they began their study.

Jim showed him that on the day of Pentecost those individuals heard just one sermon and that same day 3,000 were baptized. He also showed that people were daily becoming part of the church which began on that day of Pentecost (Acts 2:41, 47). No waiting.

The study then moved to looking at other conversions in Acts. In chapter eight, the Ethiopian hearing one sermon on Jesus stopped his chariot to be baptized. No waiting.

Later in the study, "Stephen" said that the purpose of baptism was to publicly let the world know of the commitment a believer had made. How could this be when the baptisms of Cornelius (Acts 10), the jailor at Philippi (Acts 16) and the apostle Paul (Acts 22) were done immediately after just one study session and were done in private places?

The procedure in the religious movement "Stephen" is part of is to take months and months indoctrinating those to be baptized. "Stephen" described the practice to Jim of the candidate appearing before church leaders (the number of leaders mentioned by "Stephen" was three), and there are nearly a hundred questions which must be answered correctly.

If one does not answer them right, then the indoctrination continues.

"Stephen" struggled to deal with the fact that the Bible shows that baptism in Acts 2 was for the remission of sins of those who killed Jesus. Why would they wait? What if the early church had a prebaptism procedure that lasted for months? At the end of the study, "Stephen" said that it is true that in

the first century there never was a delay, but that simply was not the way his organization did it. He had no answer when we asked him by whose authority was this change made which jeopardized the eternal destiny of one seeking salvation?

I asked "Stephen" had he ever, even one time, told anyone to "Arise and be baptized to wash away your sins" (see Acts 22:16), and he said never. God's plan is so simple—go preach, and he who believes and is baptized shall be saved (Mark 16:15-16).



By David Sproule

## Let's Talk About Hate

The topic of hate generates all sorts of thoughts and emotions. Unfortunately, we are living in a culture right now that is engulfed in bitter, bitter hatred. And, as much as some might try to rationalize their hatred for certain individuals, there is nothing rational about people hating people.

How is a Christian to live in this kind of environment?

Too often we "get sucked in" and begin to imitate
the behavior (and the batred) that we see around us

Brethren, we

the behavior (and the hatred) that we see around us. Is it ok for a Christian to hate someone else? In all things we are to "be imitators of God" (Eph. 5:1), so let's examine the matter of hate from God's perspective. Does God hate anyone? Did He ever?

One would be hard-pressed to successfully "of God"! teach with the Bible that God hates any person.

BUT, does that mean that God does not "hate" at all? Quite the contrary. The Bible teaches that God hates "every abomination" (Deut. 12:31; Jer. 44:4), "evil" (Prov. 6:18), idolatry (Deut. 16:21-22; Rev. 2:6, 15), "wickedness" (Psa. 45:7; Heb. 1:9), "iniquity" (Psa. 5:5), pride (Prov. 6:17), "lying" (Prov. 6:17), murder (Prov. 6:17), "wicked plans" (Prov. 6:18), "a false oath" (Zech. 8:17; Prov. 6:19), "divorce" (Mal. 2:16), etc. 5:44

Notice carefully that it is the act, the deed, the intent that God hates. For example, Scripture teaches that God hates

"divorce," but it never teaches that God hates one who is divorced. God hates sin and evil, because it is contrary to His holy nature (Isa. 6:3; 1 Pet. 1:16). But the Bible just as clearly teaches that God loves sinners (Rom. 5:8; John 3:16), to the extent that He sent His own Son to die for them. That's not hate! That's love (1 John 4:10)—even toward the worst sinners who have ever lived!

The Bible very plainly makes the same distinction for followers of God. We are also to hate "evil" (Psa. 97:10; Prov. 8:13; Amos 5:15), "every false way" (Psa. 119:104, 128), "lying" (Psa. 119:163; Prov. 13:5), "pride" (Prov. 8:13), "arrogance" (Prov. 8:13), "the perverse mouth" (Prov. 8:13), etc. But in no Bible passage are children of God called upon or permitted to hate anyone! Hate sin? Yes! Hate evil and wickedness in every form? Yes! Hate a person made in

the image of God? No! There's no Bible for that!

Rather, the child of God is to follow the example of God, even (and especially) in this respect. Rather than hate anyone, we are to "love" everyone (Matt. 5:44). That love is not merely in word or thought (1 John 3:18), but is demonstrated when we "do good to" and "pray for" all men (Matt. 5:44; Gal. 6:10). Brethren, we cannot hate someone and claim to be "of God" (1 John 2:9, 11; 3:15; 4:20)! As children of God, we must conform ourselves to the image of our God!



By Josh Blackmer

# Your Image of Jesus

This question may not matter to you. I believe we are at liberty to choose within the options the Bible provides. What is your image of Jesus? There are a lot of artists who have depicted Him. The images have taken on the aspects of the particular culture in which they were created. Most of them

Who would you

want as your

Savior?

have an eye pleasing, peaceful, angelic image of Him, which is contrary to Isaiah's prophecy (53:2). Some depict Him with sheep, some with children and some on the cross, all of which happened at some time and all of which speak to His earthly appearance. What if I told you there was another way to look at Jesus the Christ?

The apostle John writes more about the image and person of the Christ than any other apostle. It is John that writes about His origin, "In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1). It is John who records Jesus' seven "I Am" statements: "Bread of life" (6:48), "Light of the world" (8:12), "the Door" (10:7), "the Good Shepherd" (10:11), "the Way, the Truth and the Life" (14:6), and "the True Vine" (15:1). In the gospel of John (21:12-14) and in his first letter (1:1-4), John makes it clear that the resurrected Jesus was not a ghost but the real living person of Jesus. With so much being written by John about the presage of the Christ, it is no wonder that he

would be the one to the record the most powerful images of the exalted Savior.

When John was on the Isle of Patmos, the visions that he was shown of heaven and things that "must soon take place" (Revelation 1:1) included imagery of the Exalted Christ. In the opening chapter of Revelation, John records what he sees of Jesus: voice like thunder or many waters (1:10,15), clothed in a robe with golden sash (1:13), hair like white wool

(1:14), eyes like fire (1:14), feet like molten bronze (1:15), two-edged sword for a tongue (1:16), and His face shown like the sun (1:16). This was such an impressive sight that John fell down as though he was dead. Jesus comforts John and tells him to write to the seven churches of Asia. Jesus opens these letters with a description of Himself, some of which comes from John's vision of Him. It is important to note that

Jesus would use the imagery of His exalted form to address these letters. It is this form that would impress upon them the changes they needed to make. It was this form that would encourage those congregations suffering persecution. If you were under the thumb of an abusive government, who would you want as your Savior? A nice looking guy holding a sheep or the exalted King of kings and Lord of lords (Rev. 19:11-16)? Tremble and repent at the thought of Him who has the eyes of flaming fire. Take courage and fight with the One who judges and wages war.

# Articles Published in PBL Family News Emails Last Week

#### Would you like to never die? Here's how.

On the one hand, the Bible teaches that "it is appointed unto men once to die" (Heb. 9:27). The physical death of the physical body is a certainty for all of us. But did you know that Jesus taught a way to "never die"? Would you like to know it? At the tomb of Lazarus, Jesus said, "Whoever lives and believes in Me shall never die" (John 11:26). What did He mean by that?

When someone's body dies, that is just the "tent" (2 Pet. 1:13-14) in which he was living.

At death, "the spirit" does not expire but leaves the body for another realm (Jas. 2:26; Luke 16:22-23). What happens to that spirit at the moment of physical death is determined by the faith and life of the individual. John taught, "He who does the will of God abides forever" (1 John 2:17).

For a faithful Christian who "believes" and "does the will of God" in this life, death of the physical body is simply a transition from life on this earth to life in a much better place. He will keep right on living (i.e., never dying spiritually) and now in the presence of God! -DS

## Rest your faith and your hope in Jesus!

How many Christians have fallen away and left the Lord over the years? What percentage of those who have fallen away and left the church do you suppose have done so because of what a fellow Christian did to them or because of what a fellow Christian did not do for them?

People let us down. And, unfortunately, our fellow Christians are not immune from that statement. Our fellow Christians let us down. They say things they shouldn't say. They do things they shouldn't do. OR, they don't say things or don't do things that we think they should or when we think they should do them.

And we let this affect us...sometimes too much!

If we rest our faith and hope on our fellow Christians, our faith and hope are going to fluctuate big time and potentially crash and burn. May I appeal to each Christian to not allow others to determine your level of faith or faithfulness to the Lord and His church. Rather, let us ensure that our "faith and hope are in God" (1 Pet. 1:21). He won't let us down!!! – DS

# Keep in Your Prayers



# **Pray for These PBL Members**

Adrienne Banks scheduled for open heart surgery on July 18

Novel Brown trouble with his leg

Chuck Clark diagnosed with prostate cancer

**Eva Fulton** dealing with a lot of pain

**Zula Garrett** back at home and doing some better

Terri Hahn scheduled for eye surgery

**Joe Holland** back at home and doing some better

**Dan Jenkins** recovering from cataract surgery

Marcia Kelley having another cataract surgery on July 16

**Robert Mariano** recovering from squamous cell carcinoma procedure

Silas Moses Nursing Home section of the VA Hospital (room L131)

Jackie Price dealing with abdominal pain

**Norman Smedley** recovering from a fall and other health issues

Linda Studer two cancerous lymph nodes will be treated without surg

**Connie Tipton** neck surgery at Jupiter Medical Center on July 13

Patricia Ventress now at home, facing throat surgery

#### **Long-Term Health Issues**

Lillian Bankstondialysis treatmentsCharles Nortondialysis treatmentsNorm Smedleybreathing problemsPatricia Ventressdialysis treatments

## **Pray for Our Shut-Ins**

Millie Ames **Daniel Johnson** Sandra Daniels Don & Betty Matter Josie Dawson Deidra Miley Cora Lee Dennis **Harriet Morris** Annie Faison Silas Moses Margie Hardin **Godfrey Pratt** Janet Hickerson Leigh Puckett Loretta Holaday Ricky Smedley

# **Pray for These Relatives of PBL Members**

Edward Bass Henry Bass' brother, stage 4 cancer

**Diane Colby** Joyce Parker's sister, recovering from heart stent surgery

**Carmen Damron** Mike Damron's wife, chemo and radiation treatments

**Tim Deem** Allison Roman's brother, diagnosed with prostate cancer

**Delores McGee** Victor Colage's mother, has blood clots and brain bleed

**Jacklyn Modery** Sharon Reitz's sister, complications from recent back surg



# Church Family **Calendar of Events**

#### Sunday, July 15

- **EDP Meeting** at 4:30 p.m. in the Family Room.
- **Pew Packers** at 5:40 p.m. in the Auditorium.

#### Monday, July 16

 Monday Night Bible Study at 7:00 p.m. in the Family Room.

#### Tuesday, July 17

• Tuesday Morning Bible Study at 10:30 a.m.

#### Sunday-Saturday, July 22-28

 Jenkins Week at CFBC for ages 10-18. Donations are needed to help with scholarships for campers and activities during the week. Register online at www.cfbiblecamp.org. See Gary or Jacqui Jenkins for more details.

#### Sunday, July 29

Wedding Shower for Austin Metzkes & Holly Richmond at 4:30 p.m. in the Family Room. They are registered at Bed, Beth & Beyond and Target.

#### Sunday, August 5

- **Bible Class with Joe Wells** at 9:00 a.m. Jr. High, Sr. High and all adults meet in the Auditorium.
- Renova/North Lake Nursing Home Visit at 2:30 p.m.

#### Wednesday-Sunday, August 8-12

 Haverhill Road Lectures each night at 7:00 p.m. (Wednesday-Saturday). Jeff Wilson from Houston, TX and Dave Schmidt from Fort Myers, FL will be speaking.

#### Sunday, August 12

- New 10-Week Classes Begin at 9:00 a.m. for Jr. High, Sr. High and adults.
- ◆ Second Sunday: "What Does God Expect of Me?"

9:00 a.m. Bible Class10:00 a.m. Morning Worship6:00 p.m. Evening Worship

 Back-to-School Ice Cream Social after evening worship in the Family Room. Bring ice cream, toppings and drinks.

#### Friday-Sunday, August 17-19

 Scrap the Weekend at CFBC. Cost is \$90. Visit www.cfbiblecamp.org for more details.



#### Tuesday, July 17

Young Adult Bowling at 7:00 p.m. at Bowlero in Jupiter.
 See Ivan Villard for details.

#### Sunday-Saturday, July 22-28

 Jenkins Week at CFBC. Donations are needed to help with scholarships for campers and activities during the week. Register online at www.cfbiblecamp.org. See Gary or Jacqui Jenkins for more details.

#### Tuesday, August 7

Young Adult Ladies' Prayer Night at 6:30 p.m. See Rachel Fuller for details.

#### Friday, August 10

• Sr. High & Young Adult Ladies' Hangout at 7:30 p.m. at the home of Rachel Fuller. Bring snacks, drinks and your Bible. See Rachel, Julie or Brittany for details.

#### Saturday, August 11

 Young Adult Devo at 6:00 p.m. Location TBD. See Ivan Villard for details.



#### Sunday, July 15

Pew Packers at 5:40 p.m. in the Auditorium.

#### Sunday-Saturday, July 22-28

 Jenkins Week at CFBC for ages 10-18. Donations are needed to help with scholarships for campers and activities during the week. Register online at www.cfbiblecamp.org. See Gary or Jacqui Jenkins for more details.

#### Saturday, August 4

 Charged By Christ with Joe Wells for Jr. High & Sr. High Youth from 9:30 a.m. until 7:00 p.m. Cost is \$20 per person (includes bowling). Please RSVP by emailing office@pblcoc.org.

#### Friday, August 10

 Sr. High & Young Adult Ladies' Hangout at 7:30 p.m. at the home of Rachel Fuller. Bring snacks, drinks and your Bible. See Rachel, Julie or Brittany for details.

# Bind Us Together

# The Personal Responsibility



The following suggestions were submitted by members in a Wednesday class of things we can all do to bind us together even closer as a church family:

- 1. Pray for one another
- 2. Help those in need
- 3. Be kind to one another
- 4. Read and study the Bible together
- 5. Visit each other in our homes
- 6. Visit the sick and others who are in need
- 7. Get together for the purpose of prayer
- 8. Older members "adopt" younger members
- 9. Speak to members at services, especially ones you don't know
- 10. Make it a priority to be at every service and church activity
- 11. Find ways to encourage one another
- 12. Spend more time in fellowship with one another
- 13. Arrive to services early to meet and greet each other
- 14. Stay after services to meet and greet each other
- 15. Sit in a different part of the auditorium
- 16. Be hospitable and invite each other into our homes
- 17. Make encouraging phone calls
- 18. Send short messages of encouragement to each other
- 19. Lister
- 20. Lend a helping hand to others
- 21. Forgive one another
- 22. Exhibit unconditional compassion
- 23. Find ways to work together in the church
- 24. Visit widows and shut-ins
- 25. Share a meal together
- 26. Get to know things that we have in common and enjoy
- 27. Be friendly and loving at all times
- 28. Sit with someone who is by himself/herself at services
- 29. Find ways to help each other with various problems in our lives
- 30. Let others know that we are praying for them
- 31. Invite someone to dinner
- 32. Send encouraging words throughout the week
- 33. Go to church every time the doors are open
- 34. Send cards to cheer others up
- 35. Smile and be friendly
- 36. Have coffee together
- 37. Let those who miss services know that they are missed
- 38. Have genuine concern for one another
- 39. Conduct Bible studies together with non-Christians
- 40. Spend time together
- 41. Pray together
- 42. Get to know each other
- 43. Resolve conflict, following God's directions
- 44. Invite several members over for dinner and games

#### "...always abounding in the work of the Lord..." (1 Cor. 15:58)



Sunday July 8

LOCAL VISITORS: Ms. Gail Archer; Ms. Tasha Bridgett; Miss LaShae Brown; Mr. Jean Charles; Ms. Evette Cooper; Mr. Erik Estepa; Miss Hazel Hackshaw; Ms. Jennifer King; Ms. Lizzie Rozier; and Mr. Terry West.

**OUT OF TOWN VISITORS:** Mr. & Mrs. Myrick & Cynthia Bassie, Columbus, GA; Mrs. Kathy Dean, Elberton, GA; Mr. David Findley, NY; Miss Lauren Fuller, Savannah, TN; Mr. & Mrs. Jim & Judy Howell, Tallahassee, FL; Mr. & Mrs. Chad & Gorgeous Morgan, Port St. Lucie, FL; Ms. Megan Okolichany, Lake Park, GA; Miss Amber Okolichany, Valdosta, GA; Mr. Ben Patterson; Ms. Glennette Richardson, Charlotte, NC; and Ms. Christine Symonette, Port St. Lucie, FL.



Sunday (July 15th)

Robert & Norma Mariano (Ann.) Marian Holland

Wednesday (July 18th) cont.

David & Traci Sproule (Ann.)

Monday (July 16th)

Bonnie Arthur Astrid Beliech Hattie Daniels

Jim Davis

Friday (July 20th)

Jeff Leslie

Thursday (July 19th)

Gorman Ericksen

Wednesday (July 18th)

Chuck & Marisa Reeves (Ann.) Carolina Beliech

Saturday (July 21st)

Kirk & Mendy Crews (Ann.)

Sandy Mann



Somehow, just saying "thank you" doesn't seem like enough. But I hope you know how much your kindness has meant to me. At a time when I lost my "mother," it's so comforting to have a group of friends for emotional and spiritual support.

> In His love, Carol Hardman and family

#### Those to Serve

If you cannot serve, please call Mike Ellis at 775-3533.

If you are scheduled to serve on Sunday morning, please meet in the Grades 6-8 classroom at 9:50 a.m. If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

#### Sunday Morning, July 15

	,
Lead Singing	Robert Lupo
Opening Prayer	Novel Brown
Scripture Reading	Jim Davis
Presiding at Table	Dick Kelley
Serve at Table:	
Jordan Beasley	Jeremy Maloney
Greg Bland	Rick Price
Mike Damron	Vincent Rogers
Edward Gager	Marty Williams
Alternates:	
Brent Leslie	Richard Watson
losing Prayer	Rick Hall

#### Sunday Evening, July 15

#### **Our Record**

Attendance	July 8	June Avg.
Sun. Bible Study	192	216
Sun. A.M. Worshi	ip 314	336
Sun. P.M. Worshi	р 150	171
Wed. Bible Study	172	212
Contribution	\$13,448	\$14,369

2018 Weekly Budget: \$15,252

Y-T-D Contribution-to-Budget: -1,533

<u>Ushers</u> for this week: Freddie Gadson (Head Usher); Bobby Ingraham & Jeff Leslie Safety Team for this week: L.H. Richardson & Shaun Tyson



#### Palm Beach Lakes Church of Christ Bulletin (USPS 097-200)

Published weekly, except the weeks of December 25 and January 1, by the Palm Beach Lakes Church of Christ at 4067 Leo Lane, Palm Beach Gardens, Florida 33410

Postmaster: Send address changes to: Palm Beach Lakes Church of Christ 4067 Leo Lane

Palm Beach Gardens, FL 33410-6401

PERIODICAL POSTAGE PAID

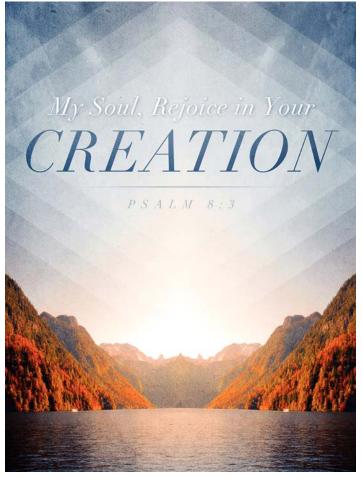
at West Palm Beach, FL

#### **Service Schedule**

Sunday:

Bible Classes...........9:00 a.m.
Worship .............10:00 a.m.
Worship ............6:00 p.m.
Wednesday:
Bible classes .........7:00 p.m.

Front Cover: Five Elders on Promotion Sunday



# Upcoming Events

**Elders, Deacons & Preachers Meeting** 

July 22-28

Jenkins' Week at Central Florida Bible Camp

August 4

Charged By Christ (Youth Weekend) with Joe Wells

August 12

New 10-Week Classes Begin for Upper Level Classes

August 12

**Second Sunday:** "What Does God Expect of Me?"

August 12

**Back-to-School Ice Cream Social** 

September 9

**Wayne Parker Mission Report**