#### **Elders**

Johnny Davis	307-4232
Dan Fuller	478-3755
Joe Holland	626-2809
Jerry Hopkins	434-4188
*Phil Porter	575-4782
Richard Watson	694-0444

\*Chairman for the Month of February

#### **Evangelists**

Dan Jenkins	744-4559
David Sproule	301-2230
Josh Blackmer	319-1418

#### **Deacons**

Mike Archer	422-2995
David Brown	972-7608
Novel Brown	848-6988
Chuck Clark	627-4132
Victor Colage	719-1490
Lance Collier	793-2718
Jim Davis	248-3310
Mike Erickson	310-9916
Tim Fry	373-9121
Jeff Goodale	261-1188
Rick Hall	622-5131
Bob Higbee	303-386-6405
Gary Jenkins	889-3585
Dick Kelley	968-1799
Jeff Leslie	744-3444
Paul Metzkes	736-9086
Buzz Nelson	627-4890
Jerry Pittman	793-2725
Kevin Weeks	386-4108

#### **Church Office**

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Fax	561-848-1198
Website	www.pblcoc.org
F_mail	office@phlcoc.org



Vol. LVII

#### February 25, 2018

No. 8

# Welcome New Members



Price, Wiley

Group 4

Restored January 14



Mariano, Robert & Norma

Group 4

Identified February 18



By Dan Jenkins

# What Do You See?

There was that day when Samuel learned a lesson so many of us never learn. The prophet had been sent by God to the house of Jesse to anoint the new king who was to replace Saul. When Samuel looked at the sons of Jesse, he immediately decided that the new king would be Eliab, the

firstborn son, but he was so wrong. One by one, each of the sons came before Samuel and each was rejected. Why? God told Samuel, "Man looks at the outward appearance, but the Lord looks at the heart" (1 Sam. 16:7). The heart that God sees is the inward soul of a person. The body is simply the house of clay where **many godly men** that soul resides for a few years.

#### **Jesus Saw Souls**

When God became flesh, He did not look at the outward appearance of men. He saw their souls! He chose twelve of the most unlikely individuals to be those who would continue the work He began. He chose ignorant and unlearned fisherman (Acts 4:13); He chose a despised tax collector; He chose a Zealot, the "terrorists" of the first century. Why? Because our Lord looks at the heart.

#### **Paul Saw Souls**

On the day of Paul's salvation, he could have so easily learned the lesson about how readily godly men fail to see the heart and look at the outward appearance. God's message to Ananias was clearly understandable, but this disciple was so hesitant to go. Why? Because he only saw Paul as an enemy of God, but God looked at the same man's soul and saw him as the great apostle.

Look at the rest of Paul's life. Though opposed and often beaten, he continued to enter the synagogues for occasionally there were a few who might become believers. He

> never stopped "touching the hot stove" of the synagogues for he saw souls in them.

> When he was brought before Felix, Festus and Agrippa, he saw the souls of these ungodly, immoral rulers. This is why he openly taught them about Christ. He saw them not as an enemy, those who would not obey the Lord. He saw their souls!

#### Who Do You See?

God help us to learn this lesson so many righteous men have struggled to learn. God has not spoken to us directly as He did to Ananias, but He has directly spoken to us with the great commission. He first gave it to the apostles, and they have by their works given this same commission to us-go preach the gospel to every creature. Opportunities abound for us to teach are all around us.

God help us all to look and see the souls of others!



By David Sproule

# "If you keep on doing what you've always done..."

"...then you'll

keep on getting

what you've

God help us to

learn a lesson so

have failed to

learn

I've heard the expression hundreds of times, but very rarely is it ever used in a complimentary or favorable way. Most of the time, those who use this adage are intending it to be understood as a sign of derision for whatever is being practiced.

"If you keep on doing what you've

always done, then you'll keep on getting what you've always got." How often have you heard this? How often

has it been directed toward a positive continuation of "what you're doing"? (Rarely. Maybe never.) And how often has it been used in a negative disparagement of "what you're doing"? (Almost always.)

Over the years (and especially more recentalways got." ly), those who would like to see certain changes made in the church have gone to quoting this epigram. They point to a decline in attendance or to a perceived lack of church growth or to a waning interest among a certain group of people toward the church, and they will quip, "Well, you know, if you keep on doing what you've always done, then you'll keep on getting what you've always got." As if, "what we've always done" is a bad thing or outdated or plain silly.

Is "change" in the church a bad thing? It's impossible to lump all "change" into the same category. Are there certain things that the church could improve or do better? Certainly! Should the church evaluate how it can do certain things more effectively? Certainly! But, should "what the church has always done" be automatically looked at as some sort of out-ofdate, unsophisticated, irrelevant plan of action for moving forward? Certainly not!

Suppose you think of this expression being used in a positive, commending way. "If you keep on doing what you've always done, then you'll keep on getting what you've always

> got." For nearly 2,000 years, the church of Christ has been teaching lost souls that they need to hear the gospel (Rom. 10:17), believe it (Rom. 1:16), repent of their sins (Acts 17:30), confess their faith (Rom. 10:10) and be immersed into Christ (Gal. 3:27) for the forgiveness of their sins (Acts 2:38). In following this pattern, Jesus taught that one becomes a disciple (Matt. 28:1-20), i.e., a Christian (Acts 11:26). That's

what the church has "always taught" (i.e., God's plan of salvation), and that's what the church has "always got" (i.e., New Testament Christians, saved by the blood of Jesus)!

Brethren, there may be some areas where we can improve our methods and our works, BUT we will NEVER improve HIS doctrine! If we set about to tweak HIS plan, in order to be more appealing or to reach more people, and we stop "teaching what we've always taught," then we will stop "getting what we've always got"! Souls will not be saved!



By Josh Blackmer

# He Shall Be Called Man

Would you believe that Paul told the Corinthian church to "act like men" (1 Cor. 16:13)? What does it mean to act like a man? That is a question boys are struggling with. They are given the misogynist on one end, the feminist on the other and all the confusion in between. How are boys ex-

Do not

promote

false standards

of manhood.

pected to know what it means/looks like to be a man? Where are they going to get a clear picture? Put together all the movies, music, cartoons, social misconceptions of gender roles, male role models (good and bad), and negative press of sex scandals and school shootings. What kind of man would you piece together? If you try and define what it means to be a man without the Bible, you will fail every time. Men were made in the image of God. You cannot talk about being a man without talking about the One that made him.

In the Bible we can see that man was given the responsibility of provision from the beginning (Gen. 3:18-19). We see that principle carried over into the New Testament (1 Tim. 5:8). In the very beginning, God gave man a role to play. We can also see many examples of men. David was a man after God's own heart. Today he might not be considered particularly manly because he played the harp and wrote poetry. However, we also see him as a warrior and a lover of God. It is the last that defined him the most. We see that also in the prophet

Daniel. When he and his fellow Hebrew friends were taken captive, they were stripped of everything that society today says gives us an identity: name, language, culture, family and sex organs. However, they were unwavering in their devotion to God. Their identity was in God and their relation to Him.

There were deep-seated character traits that defined these men. These were the things that made them who they were: faith, obedience, courage, holiness, righteousness, jus-

tice, mercy, grace, hope and love. They were not men because of sports, facial hair, hobbies, work, guns, man caves or cars/trucks. Boys are lost in a sea of mixed signals and confusion because there is so much emphasis on the wrong things to define manhood. Paul mentored Timothy in his service to the Lord. We read on many occasions of Paul offering Timothy advice as he worked with the churches (2

Tim. 1:6-8; 2:1-13). I would encourage men to do the same. Instill in those around you the principles of being a man after God's own heart. Do not be found guilty of promoting the same false and deceptive standards of manhood. Not all men like sports or guns, not all men can grow a beard, but all men can look like their Creator.

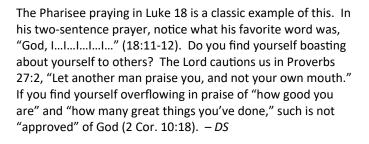
When Paul told Corinth to be like men he said, "Be on the alert, stand firm...be strong. Let all that you do be done in love" (1 Cor. 16:13-14). Let us go and do likewise.

# Articles Published in PBL Family News Emails Last Week

### What is your favorite word?

Have you ever seen something that was just so full that it could not help but overflow? Sometimes while pouring a soda, the glass can become so full that the soda overflows the side. Sometimes the same thing can happen with a bowl (or bag) of popcorn.

Could the same thing happen with a person? Perhaps you've seen it. A person can become so full of himself that he just overflows in praise of himself. (Have you ever heard the expression, "He's so full of himself"?) Yes, it is evidenced when he gushes forth with his own accolades.



## Be baptized or pray to be saved? Which?

In Acts 2, Peter told individuals in Jerusalem, "Repent and be baptized...in the name of Jesus Christ for the forgiveness of your sins" (2:38). But, then in Acts 8, Peter told someone else, "Repent...and pray to the Lord that...the intent of your heart may be forgiven you" (8:22). Now, which one is it? Is someone supposed to "repent and be baptized" in order to be for-

given (2:38)? Or is someone supposed to "repent and pray" in order to be forgiven (8:22)?

The answer is found in the simple step of identifying to whom Peter was speaking. In Acts 2, Peter was speaking to Jews who had crucified Jesus and had never been forgiven of any sin.

They needed to be baptized to be forgiven of all sins (cf. Acts 22:16). In Acts 8, Peter was speaking to Simon, who had already been baptized for the forgiveness of sins (v. 13), but had sinned again as a Christian. Simon needed to pray to be forgiven of this sin (cf. 1 John 1:9).

Alien sinners were never told to pray to be saved. Christians were never told to be baptized again to be saved. Isn't Scripture marvelous, how it makes these things abundantly clear! — DS

# Keep in Your Prayers



# **Pray for These PBL Members**

Mike Archer undergoing rehab at home

Adrienne Banks having a heart catheterization on Feb. 26

Jimmy Burney chemo and radiation treatments for lung cancer

**Eva Fulton** still dealing with a lot of pain

Zula Garrett recovering at home

Joe Holland slowly improving

Mary A. Jackson having complications from oral surgery

**Dick Kelley** undergoing medical tests

Carolyn Kemp recovering from surgery at home

Tom Martens in Chatsworth, undergoing rehab

Silas Moses Rehab Center of the Palm Beaches (room 304)

Leigh Puckett recovering from a concussion

Angie Seames recovering from neck surgery

Willie Smith dealing with multiple health issues

Linda Studer having monthly chemo treatments

Cherylann Wineinger undergoing therapy for lower back injury

#### Long-Term Health Issues

Lillian Bankstondialysis treatmentsSilas Mosesdialysis treatmentsCharles Nortondialysis treatmentsNorm Smedleybreathing problemsPatricia Ventressdialysis treatments

# **Pray for Our Shut-Ins**

Millie Ames Shelton Howell Sandra Daniels **Daniel Johnson** Cora Lee Dennis Don & Betty Matter Annie Faison Deidra Miley Helen Gardner Harriet Morris Margie Hardin **Godfrey Pratt** Janet Hickerson Leigh Puckett Loretta Holaday Ricky Smedley

# **Pray for These Relatives of PBL Members**

Tytianna Cox Willie & Mattie Cox's granddaughter, not doing well

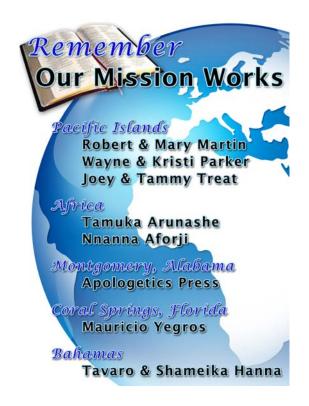
**Shirley Franklin** Kay Richardson's sister, in the hospital, improving

**Rhona Hayes** Charles Hayes' wife, recovering from surgery

Clara Medina's sister, not doing well

Clara Summerville Brenda Collier's mother, recovering from hip surgery

Twyla Wright Trina Wright's mother, at home but still very weak



# Church Family **Calendar of Events**

#### Sunday, February 25

- Family Group 3 Potluck after morning worship in the Family Room. See Novel or Mary Brown for more details.
- House-to-House/Heart-to-Heart Labeling after evening worship in the Family Room. Everyone is encouraged to stay and help out.

#### Sunday-Wednesday, February 25-28

 Gospel Meeting hosted by Okeechobee each night at 7:00 p.m. (Monday-Wednesday). Jimmy Clark will be speaking on "Kindling Our Inward Passion for Christ."

#### Monday, February 26

 Monday Night Bible Study at 7:00 p.m. in the Family Room.

#### Tuesday, February 27

Tuesday Morning Bible Study at 10:30 a.m. in the Family Room.

#### Friday-Saturday, March 2-3

 Men's Retreat at CFBC. Cost is \$40 per person. See the bulletin board for more details.

#### Saturday, March 3

 Congregational Work Day to clean up the appearance of our building and grounds from 8:00 a.m. until noon.
 See Novel Brown or Tim Fry for details.

#### Sunday, March 4

- Single Ladies' Luncheon after morning worship at Duffy's on Northlake Blvd. See Joan Holloway to RSVP or for more details.
- Renova/North Lake Nursing Home Visit at 2:30 p.m.

#### Wednesday, March 7

 Prayer Meeting to prepare for the Gospel Meeting. Jr. High, Sr. High and adults will meet together in the auditorium after the devotional. Children in Grade 5 and under will have their regular classes.

#### Friday, March 9

 Family Group 4 Meeting at 6:30 p.m. at the home of Mike & Jean Archer.

#### Saturday, March 10

 Ladies' Day hosted by Sixth Street in Pompano. See the bulletin board for more details.



#### Tuesday, February 27

 Meat Night for YA Men at 6:30 p.m. at the home of David Sproule.

#### Saturday, March 3

 Young Adult Devo at 6:00 p.m. at the home of Brent & Andrea Leslie. See Ivan Villard for details.

#### Tuesday, March 6

Young Adult Ladies' Prayer Night at 6:30 p.m.

#### Friday, March 9

• Sr. High & Young Adult Ladies' Hangout at 7:30 p.m. at the home of Rachel Fuller. Bring snacks, drinks and your Bible. See Rachel, Julie or Brittany for details.

#### Saturday, March 10

Jr. High & Young Adult Picnic. See Ivan Villard for details.

#### Saturday, March 24

• Sr. High & Young Adult Guys' Hangout.



#### Sunday, February 25

 Jr. High Family Devo after evening worship. Bring a drink, dessert or chips.

#### Saturday, March 3

 Youth Work Day from 8:00 a.m. until noon. See Josh Blackmer for details.

#### Friday, March 9

 Sr. High & Young Adult Ladies' Hangout at 7:30 p.m. at the home of Rachel Fuller. Bring snacks, drinks and your Bible. See Rachel, Julie or Brittany for details.

#### Saturday, March 10

Jr. High & Young Adult Picnic. See Ivan Villard for details.

#### Saturday, March 24

 Sr. High & Young Adult Guys' Hangout. See Josh Blackmer or Ivan Villard for details.

# PALM BEACH LAKES CHURCH OF CHRIST

Men's Worship Service Assignments - March, 2018

		March 4	March 11	March 18	March 25	
Morning \	Worship Serv	ice				
Song Lead	der	Gary Friedly	Gary Friedly	Bobbo Lupo	Jerry Hopkins	
Opening F	Prayer	Kane Campbell	David Thorpe	Jeff Leslie	Kevin Weeks	
Scripture I	Reading	Jerry Pittman	Gary Jenkins	Henry Bass	Heath Johnson	
Presiding	at Table	Freddie Gadson	Richard Watson	Jeff Goodale	Eugene Williams	
Serving at Table:		Jordan Beasley	Jimmie Banks	Andy Anderson	Josue Charles	
		Josiah Blackmer	Harrison Crotts	Greg Bland	Cam Crotts	
		Mike Damron	Gorman Ericksen	Kirk Crews	Jim Davis	
		Andres Fernandez	Morris McDaniel	Ed Gager	Errol Gower-Winter	
		Bobby Ingraham	Chuck Reeves, Sr.	Bill Ingram, Jr.	Wallace Jones	
		Robert Mariano	Vincent Rogers	Michael Morning	Paul Metzkes	
		Taylor Reeves	Scott Studer	Shaun Tyson	L.H. Richardson	
		Micah Trujillo	Lawrence Williams	Marty Williams	Austin Williams	
Closing Pr	rayer	Brent Leslie	Gary Seames	Orlando Lolo	Tim Fry	
Evening V	Vorship Servi	ce	**			
Song Lead		Ken Tipton	Gary Friedly	Stephen Beliech	Dan McLeod	
Opening F	Praver	Dirk Summerlot	Rick Hall	Clayton Trujillo	Ken Tipton	
Scripture Reading		Deltom Lequernaque	Chris Thompson	Jim Rogers	Tyrone Toson	
Presiding at Table		Jerry Hopkins	Richard Lerro	Charles Hayes	Mike Ellis	
Serving at Table:		Mike Erickson	Stephen Beliech	Eddie Gooden	Josiah Blackmer	
		Tim Mahlbacher	Chuck Clark	Joe Maloney	Carmen Ruckman	
		Nahum Villard	Simon Tyson	Nick Pietro	Darin Summerlot	
Closing Pr	ayer	Novel Brown	David Brown	Victor Colage	Nate Nelson	
Alternates	8:					
Antomate	<b>.</b>	Dan McLeod	Tim Cox	Lance Collier	Bob Higbee	
		Ivan Villard, Jr.	John Loftis	Namdidie Ikon	Ken Long	
	Assignments		14:1-0	Data History	L	
Morning:	Computer	Nate Nelson	Kirk Crews	Bob Higbee	Ivan Villard, Jr.	
	Audio	Buzz Nelson	TBD	John Loftis	David Brown	
	Video	Cam Crotts	Dan McLeod	Scott Studer	Jerry Pittman	
Evening:	Computer	David Sproule	Kirk Crews	Bob Higbee	Ivan Villard, Jr.	
	Audio	Buzz Nelson	TBD	John Loftis	David Brown	
	Video	Cam Crotts	Dan McLeod	Scott Studer	Jerry Pittman	
Morning &	& Evening Ser	rvices (Sunday & Wedi	nesday)			
Ushers		Mar. 4 & 7	Mar. 11 & 14	Mar. 18 & 21	Mar. 25 & 28	
	Head Usher:	Glen Dawson —			-	
		Jim Davis	Doug Carrick	Mike Erickson	Jimmie Banks	
		Chris Thompson	Kevin Weeks	David Lord	Dick Kelley	
Safety Tea	m	Bobbo Lupo	L.H. Richardson	Cam Crotts	Shaun Tyson	
		Seth Watson	Darin Summerlot	Heath Johnson	Nahum Villard	

Please consider this opportunity to serve as special and dress accordingly.

Sunday Morning - Meet in classroom (Grade 7-8) at 9:45 A.M. Sunday Evening - Meet at front of auditorium before 5:50 P.M. Call 775-3533 (Mike Ellis), if you can not serve at the time indicated.

<sup>\*\*</sup> Notice: The evening service will be conducted after lunch on March 11th. \*\*

# "...always abounding in the work of the Lord..." (1 Cor. 15:58)



Sunday February 18

LOCAL VISITORS: Mr. Monique Alexis; Ms. Julianne Battle; Ms. Donna Bleau; Mr. Casey Commander; Mr. Kyle Coffman; Mr. Erik Estepa; Miss Madison Gaither; Richard Gathright; Mrs. Maxine Griggs; Ms. Lauren Grimaldi; Ms. Jennifer King; Mr. & Mrs. Dennis & Sharon Mann; Mr. Stacey Mickens; Ms. Natasha Ortiz; Ms. Pat Patterson; Mr. Anthony Reed; Mr. Anthony Spinoga; and Aleshia Taylor.



Sunday (February 25th)
Kaitlyn Donahue
Lisa Eutsey

<u>Tuesday (February 27th)</u> Chuck Milton

Wednesday (February 28th)
Marvin & Maggie Dozier (Ann.)

Wednesday (February 28th) cont. Shelton Howell

Thursday (March 1st)
Willie Smith

Saturday (March 3rd) Angela Walker OUT OF TOWN VISITORS: Mr. & Mrs. David & Dinah Caskey, Marsh Harbor, Bahamas; Ms. Cynthia Chery, Miami, FL; Ms. Sabrina Clayton, Port St. Lucie, FL; Mrs. Leslie Cleveland, Soddy Daisy, TN; Mrs. Debbie Cox, Hilliard, OH; Ms. Jimmie Faye Dockery, Hixson, TN; the Hanna family, Grand Bahamas; Mr. Harry Lampkin, Hollywood, FL; Miss Bethany Leslie, Orlando, FL; Mrs. Kim Mann, Boca Raton, FL; Mr. & Mrs. Chad & Gorgeous Morgan, Port St. Lucie, FL; Mrs. Jacqueline Parker, Ringgold, GA; Mr. Raymond Pedigo, Woodbury, TN; Ms. Kristina Sterling, Knoxville, TN; and Mr. & Mrs. Bill & Lee Tellman, Pacific, MO.

"But 1 say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust" (Matt. 5:44-45).

#### Those to Serve

If you cannot serve, please call Mike Ellis at 775-3533.

If you are scheduled to serve on <u>Sunday morning</u>, please meet in the Grades 6-8 classroom at <u>9:50 a.m.</u>
If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

#### Sunday Morning, February 25

unuuy wonning, re	Diuuiy 25
Lead Singing	Jerry Hopkins
Opening Prayer	Kirk Crews
Scripture Reading	Jimmie Banks
Presiding at Table	Bill Ingram, Jr.
Serve at Table:	
Andy Anderson	Namdidie Ikon
Doug Carrick	Kenneth Long
Josue Charles	Simon Tyson
Edward Gager	Kevin Weeks
Alternates:	
Heath Johnson	Shaun Tyson
losing Prayer	Chuck Clark

#### Sunday Evening, February 25

	•	
Lead Singing	John Loftis	
Opening Prayer	Harrison Crotts	
Scripture Reading	Stephen Beliech	
Presiding at Table	Bob Higbee	
Gary Friedly		
Dick Kelley		
Carmen Ruckman		
Closing Prayer	Glen Dawson	
Wednesday Evening, February 21		
Lead Singing	Jimmie Banks	
Invitation	Daniel Lord	

Family Prayer ......Victor Colage

#### **Our Record**

Attendance	<u>Feb. 18</u>	Jan. Avg.
Sun. Bible Study	222	230
Sun. A.M. Worship	334	331
Sun. P.M. Worship	150	159
Wed. Bible Study	173	167
Contribution	\$15,906	\$14,343

2018 Weekly Budget: \$15,252 Y-T-D Contribution-to-Budget: -3,567

Ushers for week of Feb. 25: Head Usher: Victor Colage; Tim Fry & Wallace Jones



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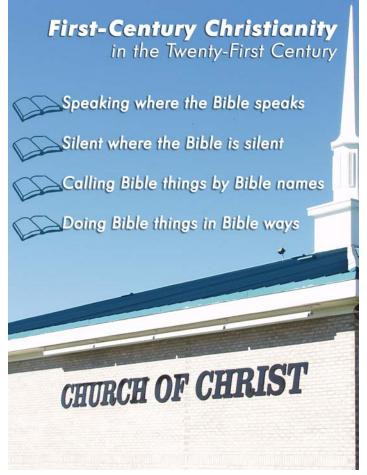
at West Palm Beach, FL

#### **Service Schedule**

#### Sunday:

Front Cover: Kelly Sproule, Kaylani Carmona, Katie Sproule,

Bethany Bertram & Bree Solis



# March 11-14 Gospel Meeting with Glenn Colley April 8 Second Sunday: "Can the Bible Be Trusted?" April 12 (NEW Date) Ladies' Day with Wendy Wadley April 28 Elders, Deacons, Preachers & Wives Cookout April 29 Fifth Sunday Night Cook-Off May 5 Power Up! A Recharge for Christian Men May 13 Second Sunday: "The Greatest Story Ever Told"