

### Bishops

Johnny Davis ..... 307-4232  
\*Dan Fuller ..... 478-3755  
Joe Holland ..... 626-2809  
Jerry Hopkins ..... 434-4188  
Phil Porter ..... 575-4782

*\*Chairman for the Month of June*

### Evangelists

Dan Jenkins ..... 744-4559  
David Sproule ..... 301-2230  
Josh Blackmer ..... 319-1418

### Deacons

Mike Archer ..... 422-2995  
David Brown ..... 972-7608  
Novel Brown ..... 848-6988  
Chuck Clark ..... 627-4132  
Victor Colage ..... 798-6275  
Lance Collier ..... 793-2718  
Jim Davis ..... 248-3310  
Mike Erickson ..... 310-9916  
Tim Fry ..... 373-9121  
Jeff Goodale ..... 261-1188  
Rick Hall ..... 622-5131  
Bob Higbee ..... 303-386-6405  
Gary Jenkins ..... 889-3585  
Dick Kelley ..... 968-1799  
Jeff Leslie ..... 744-3444  
Paul Metzkes ..... 736-9086  
Buzz Nelson ..... 627-4890  
Jerry Pittman ..... 793-2725  
Kevin Weeks ..... 386-4108

### Church Office

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Vol. LVI

June 11, 2017

No. 24

## 17th Annual Leadership Training Camp for Young Men & Young Women



*Back Row:* Austin Williams, Clayton Trujillo

*Middle Row:* Kelly Sproule, Haley Hall, Nyla Hackshaw, Micah Trujillo, Tyler Williams

*Front Row:* Katie Sproule, Lydia Quinn, Josiah Blackmer, Harrison Crotts, Simon Tyson, Daniel Lord

**The design of the camp every year:** To instill the confidence and skills necessary to take an active role in the work of the church.

**The emphasis of this year's camp:** An overview of the Book of Acts and its emphasis on the church and conversions to Christ.

**Another outstanding camp this year! Thanks to all who helped!**



By Dan Jenkins

## “Full Atonement, Can It Be?”

Because we do not fully understand the significance of the word atonement, we fail to see several great truths of the Bible. There are many words we use in describing the salvation process—sanctification, justification, redemption and atonement. Each of them refer to the same process, but each emphasizes a different aspect of how God’s mercy is shown. Take a look at the word atonement.

Two Bible stories vividly show that atonement is always tied to stopping the anger of God because of sin. Numbers 25 gives the details when the Jewish men were having sex with the women of Moab. As they joined themselves in this pagan worship of Baal, “...the anger of the Lord was aroused against Israel.” The wrath of God was almost appeased when those men were hanged before the Lord. But, one Jewish man brought a woman before Israel to publically defile her. God’s wrath returned and Phinehas, the grandson of Aaron, “...took a javelin in his hand and went after the man...and thrust both of them through.” The plague was stopped but not before 24,000 Jewish men died. God said of Phinehas, “He was zealous for his God, and made atonement for the children of Israel.” Atonement has to do with assuaging the wrath of God.

The second story is found in Numbers 16 in connec-

tion with the rebellion of Korah, Dathan and Abiram. When Israel turned against God for slaying these men, God told Moses to step away from the Jews, and He would consume all of the nation instantly. The plague started and over 14,000 were slain. Moses told Aaron to take a censor quickly and “...make atonement for them; for wrath has gone out from the Lord.” He did as he was instructed. “He stood between the dead and the living; so the plague was stopped.” Atonement is the appeasing sacrifice that stops wrath from being shown.

**We need not fear  
because of our  
sins, because  
Christ has made  
full atonement**

Now apply this to the Day of Atonement described in Leviticus 16. One day each year God remembered all of the sins of Israel, and His very nature demanded atonement be made or His wrath would come. It was the most solemn day of the Jewish year. On that day, the high priest entered the Most Holy Place and offered the blood of a bull and a ram; first for His own sins and then for the sins of all the people. Atonement was made, and God’s wrath was appeased. However, exactly one year later, atonement had to be made again—year after year for 1,500 years!

The new covenant was promised in which God promised, “Their sin will I remember no more” (Jer.31:34). We need not fear because of our sins, because Christ has made full atonement! We sing, “Full atonement, can it be? Hallelujah, what a Savior!” (More next week.)



By David Sproule

## “Who Was I That I Could Withstand God?”

Peter learned a very hard lesson in Acts 10. Having been raised a Jew, it was difficult for him (even though he was an apostle) to lay aside his Jewish heritage and accept the Gentiles as equals in the eyes of God. He even told Cornelius, “You know how unlawful it is for a Jewish man to keep company with or go to one of another nation. But **God** has shown me that I should not call any man common or unclean” (Acts 10:28). Underscore “But God!” God’s way needed to become Peter’s way!

Peter’s heart had truly been changed, and when Peter reported of the events with Cornelius and his household, he made this statement: “If therefore **God** gave them the same gift as He gave us when we believed on the Lord Jesus Christ, who was I that I could withstand **God**?” (11:17). What a statement! Peter had come to realize that God’s way is the only way, regardless of one’s personal likes, dislikes or feelings.

Peter’s declaration ought to make each of us pause and evaluate where we are. Is there something that I’m doing or something that I believe or something that I am teaching that is withstanding God? If I believe or teach or live something that is contrary to the plain revelation of God, then I need to realize that I am withstanding God!

**Are you  
withstanding  
God by any of  
your beliefs?**

Some may be withstanding God because they believe that one can be saved before (and even without) being baptized. Scripture clearly teaches that baptism is “for the remission of sins” (Acts 2:38; 22:16; Mark 16:16). Therefore, to hold a position contrary to that is to withstand God (Luke 7:29-30).

Some may be withstanding God because they believe that one church is as good as another. Scripture clearly teaches that there is one church (Eph. 4:5), which is to teach one doctrine (Gal. 1:6-9) and to have no divisions (1 Cor. 1:10). Therefore, to hold a position that justifies denominationalism is to withstand God (2 John 9-11).

Some may be withstanding God because they believe that one can divorce and remarry for nearly any cause. Scripture clearly teaches that the only spouse who has a God-given right to divorce and remarry is one who has been faithful but puts away an unfaithful spouse for the reason of fornication (Matt. 19:9). Therefore, to hold a position that any other has a right to divorce and remarry is to withstand God (Matt. 14:4; 19:3-9).

Peter was absolutely convinced that the position he held regarding the Gentiles was God’s position. He did not realize that he was actually, for a time, withstanding God. When he finally was faced with the truth, he completely changed to his position to match God’s. Are you withstanding God by any of your beliefs? Let’s make God’s way our way!





By Josh Blackmer

## From Where Shall My Help Come?

It begins this way, “I will lift up my eyes to the mountains; from where shall my help come” (Psa. 121:1)? This psalm of ascents, as it was later dubbed, points to Jehovah God as the central agent of help for the believer. It is believed to be called a psalm of ascents because of its use by Jews during their pilgrimage to Jerusalem, much like that we see of Jesus and His family making in His youth (Luke 2:41). If we read this psalm through the context of a traveler with his eyes fixed on Mount Zion and Jerusalem, we will certainly see what it holds for us.

It opens with a question and answer. I seek to reach the mountain, who will help me? The Lord God, Jehovah-Jireh, who made all things. From verse two to three, it transitions from first person to second person. It also serves to transition into talking about the Lord as the “keeper” of the pilgrim. He will not allow the foot to slip is more than a traction issue. If you travel by foot and your foot slips, the resulting injury could keep you from completing your journey. The rest of verses three and four speak to the diligence of our God in His watch over the pilgrim. A sleeping god is what Elijah accused the Baal worshipers of having on Mount Carmel (1 Kgs. 18:27). The same God that protects the individual also protects the nation.

**Know this,  
Jehovah keep  
you, will protect  
you and will  
guard you.**

The remainder of the psalm follows a two part or parallel format with “the Lord is” (v. 5) and “the Lord will” (vs. 7-8). There is a reaffirmation of the Lord as the Keeper, and then an unusual likeness of God as shade. As a traveler, one would welcome shade on a journey. God is depicted as protecting from the sun and moon. It is not that the moon causes cancer but that God is always diligent to provide an overwatch both night and day.

In verses seven and eight, we look at the concept of direct defensive protection. As a traveler on the open road, you were subject to attack. Jesus used that in His parable of The Good Samaritan (Luke 10:30). An attack was something that could happen especially to those traveling in small groups. Jehovah will protect you to the keeping, or hedging about, of your soul. Material goods are not mentioned as protected. Just that which is most important. Jehovah will also guard “your going out and coming in,” which is to say everything you do. From the time you leave your home/defensive position until the time that you return to your home/defensive position, God has your back.

As you ponder this psalm and its pertinence to you, oh pilgrim (1 Pet. 2:11-12), do you not fix your gaze on Zion? Are you not in pilgrimage to that Holy City. Know this, Jehovah will keep you, will protect you and will guard you. Serve Him.

## Articles Published in PBL Family News Emails Last Week

### “Each according to his ability”

When God speaks to us about our giving (i.e., about our contribution in worship to Him, in order to support the work of the church), He always emphasizes that it is to be done according to one’s ability to give. We are to give as we “may prosper” (1 Cor. 16:2). There is to be a direct proportion between how much we prosper and how much we give. Our giving is accepted by God “according to what one has, and not according to what he does not have” (2 Cor. 8:12). Each is to give “according to his ability” to give (Acts 11:29; cf. 2 Cor. 8:2-3). The Old Testament principle stated it this way: “...they shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God which He has given you” (Deut. 16:16-17). “As the Lord blesses you” is the measure for giving.

So, here’s the question: Are you giving according to your ability to give, according to how the Lord has blessed you? Does your giving correspond to your prospering? The Lord knows how much you can give and how much you are giving. Is there a big difference? – DS



### The unique joy of Bible study

What do you enjoy doing the most? What brings you the most joy and satisfaction in life? There are many answers that we could give to those questions, and most of our responses would be worthwhile and beneficial to our lives and our souls.

But, when it comes to studying the Bible, is that an activity that brings you joy and happiness? Some might see it as a drudgery or even view it as a boring endeavor, but is that the way it should be? Does God command us to study (2 Tim. 2:15) as some form of punishment?

Those who have really opened their hearts to God’s Word have found a unique joy that can only be satisfied within those sacred pages. Read Psalm 119. “I rejoice at Your word as one who finds great treasure” (119:162; cf. v. 14, 111). Do you feel that way? At least a dozen times in that chapter, the psalmist gushes forth with how much he “loves” God’s Word. Do you?

If Bible study doesn’t bring you exceeding joy, why not? – DS

# Keep in Your Prayers



## Pray for These PBL Members

<b>Mike Archer</b>	suffering with severe pain in legs
<b>Jordan Beasley</b>	undergoing rehab at home, slowly improving
<b>Charles Hayes</b>	scheduled for surgery on June 15
<b>Joe Holland</b>	home from the hospital, improving
<b>Connie Plouffe</b>	dealing with constant pain in her back

## Long-Term Health Issues

<b>Lillian Bankston</b>	dialysis treatments
<b>Silas Moses</b>	dialysis treatments
<b>Charles Norton</b>	dialysis treatments
<b>Norm Smedley</b>	breathing problems
<b>Patricia Ventress</b>	dialysis treatments

## Pray for These Relatives of PBL Members

<b>Bonnye Cox</b>	Connie Plouffe's sister, Lou Gehrig's disease
<b>Jackie Handspicker</b>	Brett Lau's grandmother, diagnosed with lung cancer
<b>Bill Mills</b>	Tasha Ellis' father, recovering at home from rehab
<b>Pat Pittman</b>	Jerry Pittman's brother, under Hospice Care, broken hip
<b>Jane Woodruff</b>	Jackie Stout's sister, stage 4 pancreatic cancer

## Pray for Our Shut-Ins

Millie Ames	Shelton Howell
Sandra Daniels	Daniel Johnson
Cora Lee Dennis	Don & Betty Matter
Annie Faison	Deidra Miley
Helen Gardner	Godfrey Pratt
Margie Hardin	Leigh Puckett
Janet Hickerson	Ricky Smedley
Loretta Holaday	





# Church Family Calendar of Events

## Sunday, June 11

- ♦ **Leadership Training Camp Lessons** presented by the young men and women. There will be a separate class for the ladies.
- ♦ **"Fortifying Your Faith" Class** at 5:00 p.m.
- ♦ **Youth & Family Singing** after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

## Monday, June 12

- ♦ **Monday Night Bible Study** at 7:00 p.m. in the Family Room.

## Tuesday, June 13

- ♦ **Tuesday Morning Bible Study** at 10:30 a.m. in the Family Room.

## Wednesday-Friday, June 14-16

- ♦ **VBS Setup** beginning immediately after Bible study on Wednesday evening and will continue Thursday & Friday at 6:30 p.m. See Nate or Cindy Nelson for details.

## Saturday, June 17

- ♦ **PBL Ladies' Prayer Meeting** at 1:00 p.m. in the Family Room. All ladies are welcome. See Maria Hackshaw for more details.

## Sunday, June 18

- ♦ **No "Fortifying Your Faith" Class.**

## Sunday-Wednesday, June 18-21

- ♦ **Vacation Bible School hosted by Palm Beach Lakes** each night at 7:00 p.m. This year's theme is *"Under the Big Top."* There are classes for all ages (babies and adults, too). Please arrive early to register your child.

## Sunday, June 25

- ♦ **Single Ladies' Luncheon** after morning worship at Brookdale Senior Living on Prosperity Farms Road. Food will be provided. Please RSVP to Joan Holloway by Friday, June 23.

## Sunday, July 2

- ♦ **Renova/North Lake Nursing Home Visit** at 2:30 p.m.

## Palm Beach Lakes church of Christ Young Adults

### Wednesday-Friday, June 14-16

- ♦ **VBS Setup** beginning immediately after Bible study on Wednesday evening and will continue Thursday & Friday at 6:30 p.m. See Nate or Cindy Nelson for details.

### Saturday, June 17

- ♦ **Young Adult Mini-Golf** at 5:30 p.m. at Lighthouse Cove Mini Golf. Bring \$12 for golf plus money for food and ice cream. See Ivan Villard for more details.

### Friday, June 23

- ♦ **Sr. High & Young Adult Ladies' Hangout** at 7:30 p.m. at the home of Rachel Fuller. Bring snacks and drinks.

### Saturday, July 1

- ♦ **Young Adult Devo** at 6:00 p.m.

### Monday, July 10

- ♦ **Young Adult Ladies' Prayer Night** at 6:30 p.m.



## Palm Beach Lakes Youth

### Sunday, June 11

- ♦ **Leadership Training Camp Lessons** presented by the young men and women. There will be a separate class for the ladies.
- ♦ **Youth & Family Singing** after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

### Friday, June 23

- ♦ **Sr. High & Young Adult Ladies' Hangout** at 7:30 p.m. at the home of Rachel Fuller. Bring snacks and drinks.

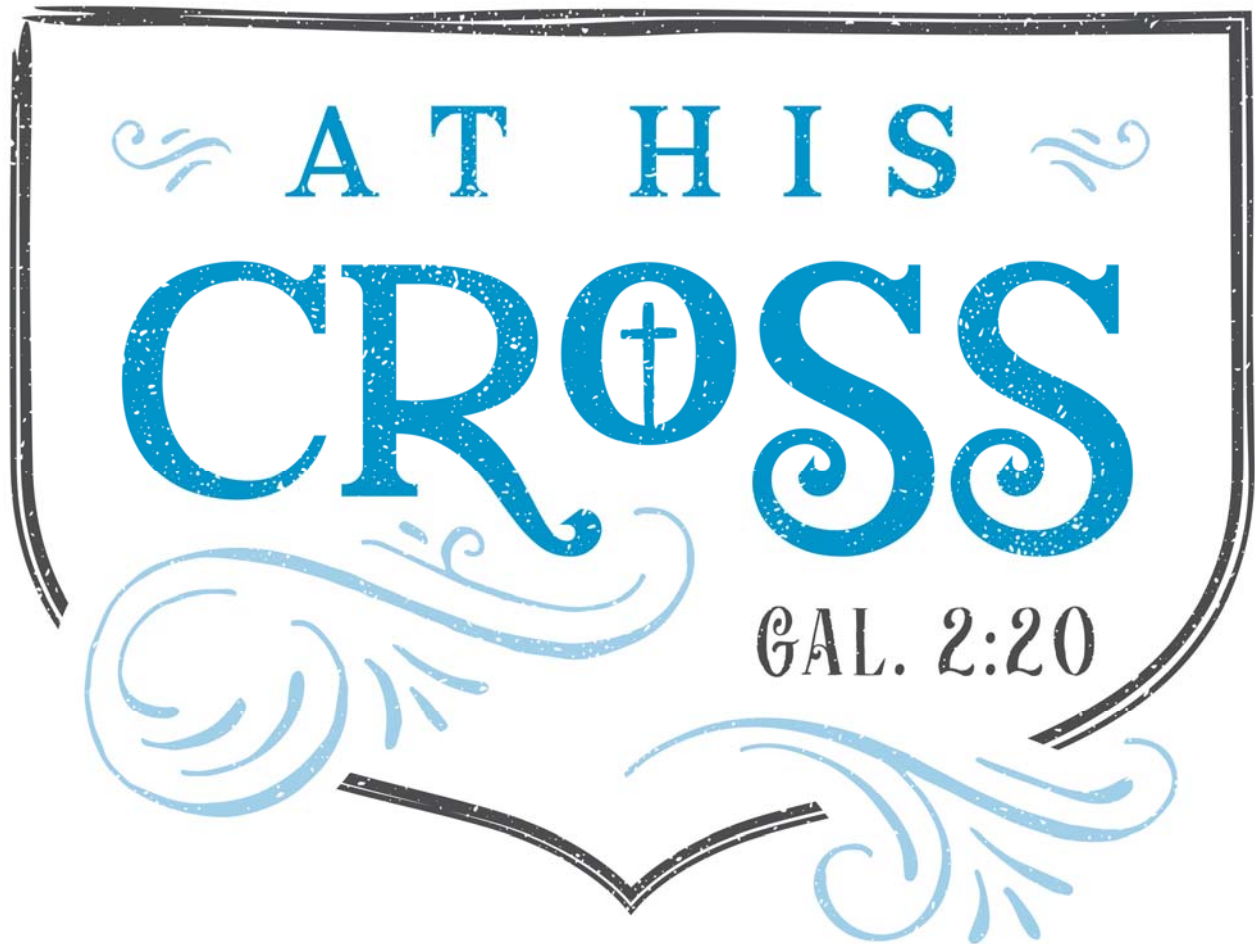
### Sunday, June 25

- ♦ **Jr. High Family Devo** after evening worship. Please bring a drink, dessert or chips.

### Sunday, July 9

- ♦ **Youth & Family Singing** after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

JUNE:



## I Find Purpose

*"My life, my love I give to Thee,  
Thou Lamb of God who died for me;*

*O may I ever faithful be,  
My Savior and My God!*

*I'll live for Him who died for me,  
How happy then my life shall be!*

*I'll live for Him who died for me,  
My Savior and my God!" (Ralph E. Hudson, 1882)*



**"...always abounding in the work of the Lord..." (1 Cor. 15:58)**



Sunday  
June 4

**LOCAL VISITORS:** Ms. Lori Armstrong; Mr. & Mrs. Larry & Judy Beard; Mr. & Mrs. Jim & Cindy Beard; Mr. Jean Charles; Mrs. Susan Crosswhite; Mr. Don Drake; Miss Jamie Granino; Miss Jennifer King; Miss Hazel Hackshaw; Ms. Janet MacDonald; Ms. Sue Maisano; Mr. & Mrs. Dennis & Sharon Mann; David & Jacqueline Parker; Ms. Pat Patterson; Mr. Angel Santiago; Ms. Machel Williams.

**OUT OF TOWN VISITORS:** Mr. Steven Daniels, Folsom, CA; Ms. Evelis Findley, Brooklyn, NY; Miss Bethany Leslie, Orlando, FL; Mr. & Mrs. Kevin & Jackie Monahan, Columbus, MS; Chad Morgan, Port St. Lucie, FL; Mr. & Mrs. Michael & Quinia Morning, Port St. Lucie, FL; and Paula Solórzano León, Stuart, FL.

## Thank You Note

Thank you from the bottom of my heart for the birthday and encouragement cards you sent. There were EIGHTY in that bunch, and I was overwhelmed with gratitude and thankfulness for you all! You have been more of a blessing than you know.

Love, Tavaró Hanna



### Sunday (June 11th)

Betsy Donahue  
Richard Watson

### Thursday (June 15th)

Gary & Susan Shelt (Ann.)  
Rosemarie Joseph  
Austin Metzkes

### Tuesday (June 13th)

Tim & Susie Cox (Ann.)  
Judie Jenkins  
Tonya Ross

### Friday (June 16th)

Ally Alberga  
Michael Fox

### Wednesday (June 14th)

Jeff & Diane Leslie (Ann.)  
Jacade & Susan Reynolds (Ann.)

### Saturday (June 17th)

Helen Gardner  
Nyla Hackshaw  
Mary Jackson



## Wedding Announcement

Congratulations to **Casey Byerly & David Bound**, who were married on April 21.



## Directory Changes

**Shea Brown** moved to Jackson, TN.

## Those to Serve

*If you cannot serve, please call Mike Ellis at 775-3533.*

*If you are scheduled to serve on Sunday morning, please meet in the Grades 6-8 classroom at 9:50 a.m.*

*If you are scheduled to serve on Sunday evening, please meet at the front of the auditorium at 5:50 p.m.*

### Sunday Morning, June 11

Lead Singing ..... Gary Friedly  
Opening Prayer ..... Henry Bass  
Scripture Reading ..... Glen Dawson  
Presiding at Table ..... Dick Kelley  
Serve at Table:  
    Andy Anderson      Morris Mc Daniel  
    Josue Charles      Darin Summerlot  
    Heath Johnson      Mike Trujillo  
    Deltom Lequernaqué      Marty Williams  
Alternates  
    Charles Hayes      Gary Seames  
Closing Prayer ..... Mike Archer

### Sunday Evening, June 11

Lead Singing ..... Jerry Pittman  
Opening Prayer ..... Joe Maloney  
Scripture Reading ..... Dirk Summerlot  
Presiding at Table ..... Johnny Davis  
    Josiah Blackmer  
    Scott Lewis  
    Jeremy Maloney  
Closing Prayer ..... David Brown

### Wednesday Evening, June 14

Lead Singing ..... Chad Brown  
Invitation ..... Nate Nelson  
Family Prayer ..... Dan Fuller

## Our Record

Attendance	June 4	May Avg.
Sun. Bible Study	236	258
Sun. A.M. Worship	361	329
Sun. P.M. Worship	167	158
Wed. Bible Study	244	194
Contribution	\$17,476	\$15,110
2017 Weekly Budget: \$15,065		
Y-T-D Contribution-to-Budget: +5,135		

Ushers for week of **June 11**: Head Usher: Kane Campbell; Bobby Ingraham & Lynn Parker

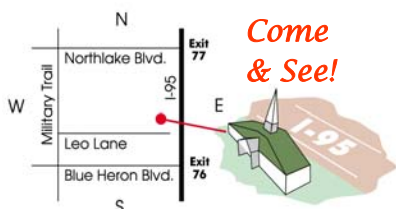


## PALM BEACH LAKES CHURCH OF CHRIST

4067 Leo Lane  
Palm Beach Gardens, FL 33410  
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*Speaking  
where  
the  
Bible*

*speaks,  
silent where the Bible is silent.*



### Palm Beach Lakes Church of Christ Bulletin (USPS 097-200)

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### Service Schedule

*Sunday:*

Bible Classes..... 9:00 a.m.

Worship ..... 10:00 a.m.

Worship ..... 6:00 p.m.

*Wednesday:*

Bible classes ..... 7:00 p.m.



Front Cover: **Stephanie & Melanie Weeks**

