Overseers

*Johnny Davis	307-4232
Dan Fuller	478-3755
Joe Holland	626-2809
Jerry Hopkins	434-4188
Phil Porter	575-4782
*Chairman for the Month of July	,

Evangelists

Dan Jenkins	.744-4559
David Sproule	.301-2230
Josh Blackmer	. 319-1418



Welcome New Members

Deacons

Mike Archer422-2995
David Brown972-7608
Novel Brown848-6988
Chuck Clark627-4132
Victor Colage798-6275
Lance Collier793-2718
Jim Davis747-2984
Mike Erickson310-9916
Tim Fry
Jeff Goodale 261-1188
Rick Hall622-5131
Bob Higbee303-386-6405
Gary Jenkins 889-3585
Dick Kelley968-1799
Jeff Leslie744-3444
Paul Metzkes736-9086
Buzz Nelson627-4890
Jerry Pittman793-2725
Kevin Weeks386-4108

Church Office

Phone	561-848-1111
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Website	www.pblcoc.org
E-mail	.office@pblcoc.org

Lord, Daniel Group 4 Baptized May 15 Lord, Carolyn Group 4 **Baptized June 12 Gower-Winter, Errol & Jessie** Group 4 Identified June 26 Crews, Kirk & Mendy (*Casey & *Claire) Group 2 Identified July 10



Words of Faith and Hearts of Faith

The story Jesus told about the man who had two sons is well understood by most parents. The father in this story wanted both of his sons to go work in the vineyard, so he told both of them to immediately go to work. The first son said, "I will not," and the second son said, "I will" (Matt. 21:28-29). The

rebellious son later changed his mind and went to work in the king s vineyard. The second son, while saying he would obey, did not do it. The words of

When Jesus asked the Jews which son did the will of his father, the answer was obvious. He wanted the Jews to see the difference in simply saying the right word and doing the right thing.

Words of obedience from the lips must become actions of obedience in life. There is a vast

difference in saying, "Thy will be done on earth as it is heaven," and then manifesting these words in one's life. Many can so beautifully sing in the assembly, "Have Thine own way, Lord, have Thine own way," yet once they leave the assembly, there is little evidence of submission. God help us to use *words* of obedience and help us to live *lives* of obedience.

Words about providence from the lips must be manifested in daily lives. Ezra had gone before King Artaxerxes and been given permission to lead a second group of Jews from Babylonian captivity. When those Jews assembled, it became obvious how dangerous it would be for them because of the vast amount of gold and silver they were taking to the holy city. Should Ezra make an additional request for the king's help in providing protection? Ezra said, "I was ashamed to request of the king an escort of soldier and horsemen to help us against the enemy on the road, because we had spoken to the king saying, 'The hand of our God is upon all those for good

who seek Him, but His power and His wrath are against all those who forsaken Him'" (Ezra 8:22).

It is not enough to sing *It is Well With My Soul*, nor simply to quote Psalm 23, the Shepherd Psalm, and then for our outlook for the future to be as filled with anxiety as the ungodly. God help us to talk openly about His providence, but even more importantly, God help us to show it in our lives!

There are the words of faith about obedience and the words of faith about providence. Yet, *words* of faith must become *actions* of faith. Obviously, while there are times when faith is weak and our lives may not always openly manifest the depths of our devotion, His mercy is so abundant. May we always have hearts of devotion and not lives of rebellion toward Him. Perhaps the words of John sum it up perfectly. "My little children, let us love in word or in tongue, but in deed and in truth" (1 John 3:18).



Who Is This Verse About?

My college roommate and I (both of us were Bible majors) used to play a game with each other. He had a small dry erase board that we attached to the front of our small refrigerator. Each day one of us would write a verse on the board. The challenge was for the other guy to figure out where

that verse was in the Bible...without opening any books or using any other outside sources. The first question I would ask myself was, "Who does this sound like?"

In a similar fashion, I want to quote a verse and ask you of whom this verse is speaking. "As his custom was, he went into the synagogue on the Sabbath day." Of whom is this verse speaking? Let me narrow it to two options—is this verse about Jesus or about Paul? Let me quote another verse: "There was

a synagogue...as his custom was, [he] went in to them...for three Sabbaths..." Now, of whom is this verse speaking? Look at how these two verses are essentially identical—both mention a man's custom of entering the synagogue on the Sabbath. You've probably already figured this out, but the first verse (Luke 4:16) is about Jesus and the second verse (Acts 17:2) is about Paul. Paul looked at what Jesus did and patterned himself after what Jesus did. He so closely resembled the life of Jesus, that when one reads these two verses, it is very difficult to tell the difference. Brother or sister in Christ, I wonder, should not our lives do the same? When someone sees our lives, should they not be seeing Jesus? When one reads a verse about Jesus in the Bible, should they not also be reading a verse about us? Who are the following verses about—Jesus or us?

"And _____ went about all the cities...preaching the gospel of the kingdom" (Matt. 9:35). "_____ said to them, 'Come and see'" (John 1:39). "_____ said, 'I have come...not to

do my own will, but the will of Him who sent me'" (John 6:38). "Seeing the people, _____ felt compassion for them" (Matt. 9:36). "When _____ saw her weeping...____ was deeply moved in spirit" (John 11:33). "_____ continued all night in prayer to God" (Luke 6:12). "____ washed their feet" (John 13:12). "And being found in human form, ____ humbled himself by becoming obedient" (Phil. 2:8).

"While being reviled, _____ did not revile in return" (1 Pet. 2:23). "_____ loved righteousness and hated lawlessness" (Heb. 1:9). Could you put your name (along with His name) in the blanks?

After reading what the Bible said about Jesus, the Ethiopian eunuch said, "Does the prophet say this, about himself or about someone else?" (Acts 8:34). After reading a verse in the Bible about Jesus, wouldn't it be something if someone thought that verse was about one of us? May God help us "to be conformed to the image of His Son" (Rom. 8:29)!

When someone sees our lives, should they not be seeing Jesus?

John sum it up

perfectly. "Let us

love...in deed

and in truth"



The Everlasting Promise

"And in you all the families of the earth shall be blessed" (Gen. 12:3b). When Abraham heard these words, God was saying so much more than what Abram could understand. God was telling him that He had chosen a family through which the embodi-By Josh Blackmer ment of all His love, grace, mercy and justice

would come. It is in this passage that the story of the Bible bottlenecks down to one family line. Isaac, Abraham's promised son, was given the promise in Genesis 26:4. Jacob, the usurping son of Isaac, received the same promise in Genesis 28:14. In Galatians chapter 3, we are shown how blessed we really are.

"Therefore know that only those who are of faith are sons of Abraham, and the Scripture, foreseeing that God would justify the Gentiles by faith,

preached the gospel to Abraham beforehand, saying, 'In you all the nations shall be blessed.' Then those who are of faith are blessed with believing Abraham" (Gal. 3:7-9). Abraham had in his possession the gospel news, but he did not know its value. We, through faith, are blessed like Abraham to have a relationship with God.

The law was given to bring us to faith. "But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe. But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. But after faith has come, we are no longer under a tutor" (Gal. 3:22-25). The Old Testament had a purpose. It was limited because the promise was made, and God intended something better for us.

> Because of the promise, we were received in adoption. "Having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will" (Eph. 1:5). "But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons" (Gal. 4:4-5). We have been adopted as children. According to Romans 11:17, we were graft-

ed in the work that was done before. We were made part of the goodness of God because of His promise.

What Abraham did not understand, Paul wrote in Galatians 3:26-29, "For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise."

Articles Published in PBL Family News Emails Last Week

Does legalizing it make it right?

How is a Christian to determine what is right and what is wrong? How much should the legalization of certain substances or practices influence a Christian's stance? Is it the American legislators and courts that get to define righteousness and lawlessness?

Does it make it right in the eyes of God and therefore indisputably acceptable to Christians when man legalizes alcohol, marijuana, prostitution, homosexuality, gambling, etc., etc.? Should a Christian concede and just accept the "new law" and all that goes with it? Or, should a Christian hold his ground and defend Biblical truth?

As children of God, we are called to "listen" to God "more" than man (Acts 4:19), to "obey God rather than men" (Acts 5:29), to "fear God and keep His commandments" (Ecc. 12:13), to "speak as the oracles of God" (1 Pet. 4:11; Phil. 1:17), to love righteousness and hate lawlessness (Heb. 1:9; Psa. 119:104; 97:10). Making it legal doesn't make it right! – DS

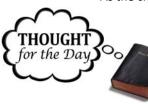
Does the church need "great grace" or "great fear"?

Would you think that the early church was characterized more by "grace" or by "fear"? In the early days of the church, both qualities were found to be in abundance.

As the church was growing, they maintained a deep love for

and unity with one another. "They had all things in common" (Acts 4:32), and the apostles refused to stop preaching "the resurrection of the Lord Jesus" (4:33). As a result, "Great grace was upon them all." With their devotion to love and to truth, the church was finding favor with God and their fellow man.

Not long after that, Ananias and Sapphira "agreed together to test the Spirit of the Lord" (5:9). After lying about their gift to the church, each of them breathed their last, and Scripture states after each of their deaths that "great fear came upon all the church" (5:5, 11). With their devotion to righteousness, the church grew in awe and respect for God. "Great grace" and "great fear" cannot exist without each other! If you find one, you'll find the other! - DS



We were made

part of the

goodness of God

because of His

promise.

Keep in Your Prayers

Pray for These PBL Members

Pete Brown	Jup. Med. Ctr. Rehab (room 126-B), knee replacement
Dee Catanzaro	undergoing radiation treatments for breast cancer
Lowell Flowers	Wellington Regional (no visitors), serious infection
Dianne Frye	suffering with severe back pain
Lester Galloway	recovering from neck surgery
Matthew Jones	recovering from prostate surgery
Blake Leslie	Brent & Andrea's newborn, NICU in South Carolina
Ruth Milton	undergoing medical testing
June Pack	dealing with severe stomach pain
Reginald Paul	recovering at home from hospitalization, medical tests
Maurine Reed	Wellington Regional (room 273), knee replacement
Julie Trujillo	Good Sam. Hospital (room 298), recovering from surg.
Tina Wagner	awaiting results from EEG test



Kim Hensel and family upon the passing of Kim's father, Harold Armstrong, last Wednesday. The Memorial Service will be on Tuesday, August 2 at 6:00 p.m. at our building.

Long-Term Health Issues

Lillian Bankston	dialysis treatments
Annie Faison	suffering with chronic pain
Janet Hickerson	chronic health problems
Ruth Milton	chronic health problems
Silas Moses	dialysis treatments
Charles Norton	dialysis treatments
Norm Smedley	breathing problems
Patricia Ventress	dialysis treatments

Pray for Our Shut-Ins

Millie Ames	Daniel Johnson
Cora Lee Dennis	Don & Betty Matter
Helen Gardner	Deidra Miley
Margie Hardin	Godfrey Pratt
Loretta Holaday	Leigh Puckett
Shelton Howell	Ricky Smedley



Pray for These Relatives of PBL Members

Aisah Emmanuel	Jean Archer's niece, recovering from colon surgery
Ron Nelson	Buzz Nelson's father, undergoing medical testing
Diana Noel	Bonnie Arthur's daughter, recovering from surgery
Vivian Rackstraw	Tasha Ellis' grandmother, recovering from surgery
James Rose	Willie Smith's uncle, suffered a stroke, now in rehab
Delores Sims	Jimmie Banks' mother, undergoing chemo treatments
Mariam Wagenknecht	Dick Kelley's sister, under Hospice Care

Church Family **Calendar of Events**

Sunday, July 31

- Fifth Sunday Singing during evening assembly.
- **30th Anniversary & Homecoming at Church of Christ of the Palm Beaches** beginning at 9:00 a.m.

Monday, August 1

• Monday Night Bible Study at 7:00 p.m. in the Family Room.

Tuesday, August 2

• Tuesday Morning Bible Study at 10:30 a.m.

Thursday, August 4

• Family Group 1 Meeting at 7:00 p.m. at the home of Johnny & Betty Davis.

Sunday, August 7

• Renova/North Lake Nursing Home Visit at 2:30 p.m.

Thursday, August 11

• Family Group 4 Meeting at 7:00 p.m. at the home of Richard & Judy Lerro.

Sunday, August 14

• Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

Tuesday, August 16

• Family Group 3 Meeting at 7:30 p.m. at the home of Barbara King.

Monday, August 29

• Family Group 2 Meeting at 7:00 p.m. at the home of David & Traci Sproule.

Sunday, September 4

• Renova/North Lake Nursing Home Visit at 2:30 p.m.

Sunday, September 11

- Joey Treat Mission Report at 9:00 a.m. Jr. High, Sr. High & all adult classes will meet in the Auditorium.
- Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes

Young Adults

Monday, August 1

• Young Adult Ladies' Prayer Night at 6:30 p.m. at the home of Bree Solis. See Rachel Fuller for more details.

Saturday, August 6

• Young Adult Devo at 6:00 p.m. at the home of David & Traci Sproule. See Shea Brown for details.

Saturday, August 20

• Young Adult Service Project. Meet at the building at 8:30 a.m. See Shea Brown or Ivan Villard for details.

Sunday, August 21

• Young Adult Meeting after evening worship in Adult 3.

Saturday, September 10

 Young Adult Devo at 6:00 p.m. at the home of Lynn & Cynthia Parker.

Monday, September 12

 Young Adult Ladies' Prayer Night at 6:30 p.m. at the home of Julie Trujillo. See Rachel Fuller for details.



Saturday, August 6

• Jr. High Back-to-School Shopping and Lunch from 11:45 a.m. until 2:00 p.m. Bring \$20 (for lunch & school supplies). See Sarah, Ivan or Amber for more details.

Sunday, August 14

 Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

Sunday, August 28

- Sr. High Devo after evening worship.
- Jr. High Family Devo after evening worship. Please bring a drink, dessert or chips.

Sunday, September 11

• Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

Thursday-Sunday, September 15-18

RUSH Weekend at FHU. See Josh Blackmer for details.

PALM BEACH LAKES CHURCH OF CHRIST

Men's Worship Service Assignments - August, 2016

		August 7	August 14	August 21	August 28	
Morning V	Norship Serv	rice				
Song Lead	der	Bobbo Lupo	Gary Friedly	Jerry Hopkins	Gary Friedly	
Opening P		Dick Kelley	Ivan Villard, Jr.	Bill Ingram, Jr.	Dan McLeod	
Scripture F	Reading	Jeff Leslie	Scott Studer	Henry Bass	Jim Rogers	
Presiding	at Table	Justin Maloney	Jerry Hopkins	Nate Nelson	Morris McDaniel	
Serving at	Table:	David Brown	Josue Charles	Jordan Beasley	Doug Carrick	
		Lance Collier	Gorman Erickson	Chuck Clark	Jim Davis	
		Edward Gager	Bob Higbee	Mike Damron	Eddie Gooden	
		Namdidie Ikon	Deltom Lequernaque	Errol Gower-Winter	Brett Lau	
		Orlando Lolo	Ken Long	Bobby Ingraham	David Lord	
		Tommy Pauldo	Rick Price	Tim Mahlbacher	Chuck Reeves, Sr.	
		Shaun Tyson	Darin Summerlot	Clayton Trujillo	Vincent Rogers	
		Marty Williams	Chris Thompson	Lawrence Williams	Nahum Villard	
Closing Pr	rayer	Mike Archer	Kevin Weeks	Cam Crotts	David Thorpe	
Evening V	Vorship Servi	ice				
Song Lead		Stephen Beliech	Jerry Pittman	Dan McLeod	Ken Tipton	
Opening P		Richard Lerro	Ken Tipton	Charles Hayes	Rick Hall	
Scripture F	-	Daniel Swayne	Austin Williams	Eugene Williams	Kane Campbell	
Presiding	•	Kirk Crews	Brad Shelt	Dirk Summerlot	Shea Brown	
Serving at		Novel Brown	Harrison Crotts	Josiah Blackmer	Harrison Carter	
g an g an		Scott Lewis	Mike Fox	Jeremy Maloney	Mike Trujillo	
		Jacade Reynolds	Lynn Parker	Nick Pietro	Leonard Williams	
Closing Pr	rayer	Chad Brown	Henry Bereather	David Holaday	Gary Seames	
-	-					
Alternates	s:	Paul Hensel	Marvin Dozier	Wallace Jones	Tim Fry	
					-	
		L.H. Richardson	Gary Jenkins	Paul Metzkes	Richard Watson	
Technical	Assignment	S				
Morning:	Computer	Shea Brown	Nate Nelson	Bob Higbee	Brad Shelt	
	Audio	Buzz Nelson	Kirk Crews	Ivan Villard, Jr.	David Brown	
	Video	Cam Crotts	Dan McLeod	Scott Studer	Darin Summerlot	
Evening:	Computer	David Sproule	Nate Nelson	Bob Higbee	Brad Shelt	
	Audio	Buzz Nelson	Kirk Crews	Ivan Villard, Jr.	David Brown	
	Video	Cam Crotts	Dan McLeod	Scott Studer	Darin Summerlot	
Ushers - I	Morning & Ev	, /ening Services (Sund	day & Wednesday)			
Concrossi		August 7 & 10	August 14 & 17	August 21 & 24	August 28 & 31	
Head Ush	er	Tim Cox				▶
		Morris McDaniel	Jimmie Banks	Shea Brown	Jeff Leslie	
						1

• Sunday Morning - Meet in classroom (Grade 7-8) at 9:45 A.M.

• Sunday Evening - Meet at front of auditorium before 5:50 P.M.

• Scripture Reader - Announce the pew Bible page number and read from the New King James translation.

Please consider this opportunity to serve as special and dress accordingly.

• Please call 775-3533 (Mike Ellis), if you can not serve at the time indicated.

"...always abounding in the work of the Lord..." (1 Cor. 15:58)

Thank You the

Thank you for your prayers, support and love for my family as my nephew, Cory Chilcutt, was on life support. Your concern and care for me while traveling to be with family was appreciated as well. Please remember in prayer the Beliech and Chilcutt families, especially his mother, Judy (my sister) and his wife, Diana, as we mourn his passing.

Stephen Beliech



Sunday, July 24

LOCAL VISITORS: Joshua Allen; Ms. Lori Armstrong; Miss Jillian Boyle; Ms. Rosa Charles; Mr. Johnny Mark Davis; Ernest Lynch Gamble; Tom Garrison; Mrs. Maxine Griggs; T.J. Hoelzer; Norman & Katelyn Horn; Ms. Valentina Karanfilian; Miss Dishuan Linder; John Loftis; Ms. Rimma Nikulova; Miss Kelly Rabbitt; Paul Rodriguez; Ms. Margaret Simmons; Michael Staley; and Ms. Marcile Williams.

OUT OF TOWN VISITORS: Ms. Marlet Brown, Tampa, FL; Mr. & Mrs. Terry Cheshier, Duncanville, TX; Jud & Cecily Davis, Henderson, TN; Eli Dye, Hohenwald, TN; Ms. Joyce Edmondson, St. Petersburg, FL; Mr. Gerry Giffin, Madison, AL; Mr. & Mrs. David Hardy, Nashville, TN; Ms. Pat Harrington, Boynton Beach; Ms. Stacy Johnson, Fort Worth, TX; Ms. Sulfica Pierre, Panama; and Earl Richardson, Havana, FL.



Sunday (July 31st) Janet Hickerson <u>Thursday (Aug. 4th)</u> Sharon Reitz

Julie Trujillo

Wednesday (Aug. 3rd) Rick & Betsy Donahue (Ann.) Stephen Beliech Allison Roman Seth Watson Henry Williams <u>Friday (Aug. 5th)</u> Roy & Charlene Knowles (Ann.) Betty McQuinn

Those to Serve

If you cannot serve, please call Mike Ellis at 775-3533. If you are scheduled to serve on <u>Sunday morning</u>, please meet in the Grades 6-8 classroom at <u>9:50 a.m.</u> If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

Sunday Morning, July 31

Lead Singing	Gary Friedly
Opening Prayer	Tim Fry
Scripture Reading	Ivan Villard, Jr.
Presiding at Table	Rick Hall
Serve at Table:	
Chuck Clark	Tim Mahlbacher
Jim Davis	Bailey McDaniel
Bobby Ingraham	Paul Metzkes
Jonathan Jordan	Chris Thomas
Alternates:	
Dan Fuller	Dirk Summerlot
Closing Prayer	David Brown

Sunday Evening, July 31

••••••••••••••••••••••••••••••••••••••	-
Lead Singing	Ken Tipton
Opening Prayer	Clayton Trujillo
Scripture Reading	Jerry Pittman
Presiding at Table	Dan McLeod
Gary Jenkins	
Carmen Ruckman	
Mike Trujillo	
Closing Prayer	David Thorpe
Wednesday Evening, Aug	ust 3
Lead Singing	TBD
Invitation	Mike Erickson
Family Prayer	Cam Crotts

Our Record

Attendance	<u>July 24</u>	June Avg.		
Sun. Bible Study	242	259		
Sun. A.M. Worship	380	380		
Sun. P.M. Worship	190	186		
Wed. Bible Study	198	216		
Contribution \$	13,396	\$15 <i>,</i> 085		
2016 Weekly Budget: \$14,660				
Y-T-D Contribution-to-Budget: +20,671				

Ushers for week of July 31 Head Usher: Freddie Gadson; Bob Higbee & Wallace Jones



Palm Beach Lakes Church of Christ Bulletin (USPS 097-200)

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at West Palm Beach, FL

Service Schedule

Sunday:	
Bible Classes	9:00 a.m.
Worship	10:00 a.m.
Worship	6:00 p.m.
Wednesday:	
Bible classes	7:00 p.m.

Front Cover: Bill & Inell Ingram

Are You Afraid of the Dark? By Grant Fuller (Summer Intern)

by draner uner (summer mern)

For most of us, it would probably be the norm to be a little shocked if we suddenly could not see where we are going. Those of us, who are so used to always having ample light to know where our steps are falling and to know where our path is leading us, often find ourselves frozen in place when we have to traverse a dark room in which we cannot see what's five feet in front of us. It's a natural fear, really.

We are afraid of the unknown, not the mere idea of something being unknown, but the feeling of not being able to see what's ahead of us so we can avoid it if it is harmful. We hate not being able to know what we're getting into, and that is something that can make life very difficult. I was once afraid of the future, because I couldn't know it. I couldn't see if something would be a bad idea or not, and so I was afraid to do anything. Then, I heard what God has to say about it all.

"Humble yourselves under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on Him, because He cares for you" (1 Pet. 5:7), and "for we live by faith, not by sight" (2 Cor. 5:7), and "I am sure that neither death nor life... nor things present nor things to come... nor anything else in creation, will ever be able to separate us from the love of God in Christ Jesus our Lord" (Rom. 8:38-39). God says, you don't have to worry or be afraid. Have faith in me, and I've got you because I care for you. The Lord is With Me I WILL NOT Le AFRAID PSGLM 118:6