Overseers

*Johnny Davis	307-4232
Dan Fuller	478-3755
Joe Holland	626-2809
Jerry Hopkins	434-4188
Phil Porter	575-4782

*Chairman for the Month of July

Evangelists

Dan Jenkins	744-4559
David Sproule	301-2230
Josh Blackmer	319-1418

Deacons

Mike Archer	422-2995
David Brown	972-7608
Novel Brown	848-6988
Chuck Clark	627-4132
Victor Colage	798-6275
Lance Collier	793-2718
Jim Davis	747-2984
Mike Erickson	310-9916
Tim Fry	373-9121
Jeff Goodale	261-1188
Rick Hall	622-5131
Bob Higbee	303-386-6405
Gary Jenkins	889-3585
Dick Kelley	968-1799
Jeff Leslie	744-3444
Paul Metzkes	736-9086
Buzz Nelson	627-4890
Jerry Pittman	793-2725
Kevin Weeks	386-4108

Church Office

Phone	561-848-1111
Fax	561-848-1198
Website	www.pblcoc.org
E mail	office@phlees.org



Vol. LV

July 24, 2016

No. 30

Welcome New Members



Williams, Henry & Bereather

Group 4

Identified May 1



Reitz, Sharon (*Isabella, *Giuliana & *Dominic)

Group 1

Identified June 5



Castonguay, Michell

Group 4

Identified June 12



Bibbee, Karen

Group 4

Identified June 26

By Dan Jenkins

How Can I Know His Will For Me?

that Jesus it the

way God has re-

vealed Himself

Just because

something is

hard does not

mean it cannot

be done!

There is no speech or language spoken anywhere on this earth where the heavens and earth do not declare there is a God (Psa. 19:1). By simply looking around, every man can know that God exists. However, though nature reveals His existence, it does not reveal His will for me. Yet, for me to

serve God, I must know His will and what He wants me to do. Look at the following truths about knowing His will.

For me to know His will He must reveal it to Wise men examme. Without a revelation from Him. I cannot even ine the evidence be sure of His nature. Do I judge Him by the ravaging storms with their attendant thunder, lightning and destruction or by the beauty of the sun rising or setting? Do I judge Him by the blessings of children or by the untimely death of a child? There must be more than nature. I can know God exists, but until He shows His will, there is nothing I can do to know how to serve Him.

God must reveal Himself to me in a way I can know His revelation is really from Him. It stands to reason that part of His revelation demands that I can know that the Creator truly has spoken to me. Common sense shows that this revelation cannot be surrounded by subjective ideas which come into my head. If He fails to show His will in a way that I can know the message is from Him, then it must be given to me in

uncertainty with "holy hunches" being His method. How could I ever be sure it is from Him and not from evil, anti-God forces in this world? There must be accompanying evidences of His power when He reveals Himself.

God must reveal His will to me in a way I can understand it. If God's revelation is only to a few chosen ones, then there is no way for me to find it if I am not one of those few. If He reveals Himself only to those highly educated or those hav-

> ing great riches, then most of mankind will be left out. There are millions with greater education and greater wealth than me. For the common man to know His will, it must be understandable for him.

> What if He has not revealed Himself? If God has not revealed His will in a way I can know it is from Him and can understand it, then I stand helpless before Him. I have no roadmap or compass for

my life, and there is no need for me to seek to find one. He might exist, but I have no choice except to ignore Him.

What if He has revealed Himself? On the other hand. if God has revealed His will to me in a way I can know it is from Him and can understand it, then I must seek to please Him. Will you take time to think about the fact that a man named Jesus lived on this earth and claimed He was God's avenue of revelation of Himself? Sober-minded men must examine the evidence. Are you sober-minded? Are you ignoring Him?



"I Was Wrong"

Why are those words so hard to say? "I was wrong." Three little words. All single syllable. But, they are among the most difficult for the human tongue to utter.

Often times, the one who has done By David Sproule wrong will try to "explain it away." Some make excuses. Some shift the blame. Some

diminish the seriousness of the matter. Some argue semantics.

Some try to split hairs. Some seek to change the subject. Some turn the tables and try to find something just as guilty in the offended party, which will somehow justify the offense. Anything. Anything to keep from admitting it and saying those three words.

When Achan was confronted with the evidence against him, the first words from his mouth were, "Indeed, I have sinned against the Lord

God" (Josh. 7:20). When David realized that there was no where else for him to run and grasped the damage that he had done, he finally confessed, "I have sinned against the Lord" (2 Sam. 12:13). After shamefully treating his father with contempt, the prodigal son came to himself and declared, "I have sinned against heaven and before you" (Luke 15:18, 21). Although the Bible clearly (and repeatedly) teaches and demonstrates that "all have sinned" (Rom. 3:23), there are surprisingly few individuals recorded in Scripture, who actually acknowledged with their lips, "I have sinned."

Let's ask again: Why are those words so hard to say? To say, "I was wrong," takes courage. To say, "I was wrong," takes humility. To say, "I was wrong," takes a sense of shame. To say, "I was wrong," requires accepting responsibility for one's actions and/or words. To say, "I was wrong," may make one vulnerable. To say, "I was wrong," takes a willingness to accept any consequences that may follow. Wow! Well, when

> we see it from that viewpoint, no wonder there are so few who will utter those words.

> But, brothers and sisters in Christ, just because something is hard does not mean it cannot, should not and must not be done! It is one thing to be able to confess to God, "I have sinned!" And, such an admission is absolutely essential to maintain our proper relationship with Him. But, it is another thing

to be able to say to each other (i.e., husbands, wives, parents, children, friends, family, brethren, sistren, etc.), "I was wrong." And such is absolutely essential for those relationships, too!

Our responsibility as Christians is not to confess the faults of others to one another but to confess our own sins to one another (Jas. 5:16), especially ones against each other (Matt. 5:23-24; 18:15). Then, it is equally our responsibility to forgive (Matt. 6:14-15; Col. 3:13). Our relationships in our homes and in the church are to emulate Jesus. Do they?



By Josh Blackmer

Hungering and Thirsting

A young man sat in a second story balcony of the church in a poor African city. His life had been forever changed by what he had seen and experienced. As he contemplated these things, three young children, neighbors to the church building, strove to get his attention. When the young man

Perspective is

everything.

looked, they would hide. It was a game to play with the white man. He noticed their poor condition and wondered how he could help. They were skinny and under clothed. The house they lived in was small and barely standing. Any resources given to them would not last and only make them dependent on handouts. What would spark real change and healthy growth? The young man thought for a moment and went down and spoke with the parents. He invited them to study the Bible and to worship the next day. He left praying

for that family and those children. He knew that they would never be wealthy by America's standards, but they could have godly parents and a chance to know their heavenly Father.

We have all seen or heard of the starving orphan story. It sparks within us an urge to help and a drive to make a difference. There are so many humanitarian efforts in the world spending millions on a need that will never end. The world will always have poverty, drought, sickness and orphans (Matt. 26:11). What if we were to change the perspective of this narrative? What if instead of the physically hungry, we focused on the spiritual? What would those around us look like if we could see their spiritual condition? Would we be concerned? Would we have the same drive to help?

Jesus said, "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied" (Matt. 5:6). Again He said, "Truly, truly, I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives

> you the true bread out of heaven. For the bread of God is that which comes down out of heaven, and gives life to the world.' Then they said to Him, 'Lord, always give us this bread.' Jesus said to them, 'I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst. But I said to you that you have seen Me, and yet do not believe. All that the Father gives Me will come to Me,

and the one who comes to Me I will certainly not cast out" (John 6:32-37). There are so many who are spiritually starving right in front of us. Some in our own homes go unnourished from the word of God, yet we make sure they are physically cared for. Perspective is everything. If we truly understood the importance of nourishing ourselves on the Bread of life and making sure that our families, children and friends were doing the same, would we be doing anything differently? Would you change priorities in your home so that your children would not be spiritually malnourished?

Articles Published in PBL Family News Emails Last Week

It was a controlled anger

When Jesus drove the money-changers out of the temple during His last week (Mark 11:15), it is sometimes wondered if this was some uncontrolled, knee-jerk, flying-off-the-handle reaction that He had to the indiscretions of these moneyhungry guys. Or, is it possible that His response was more calculated, thought out and measured than we might realize?

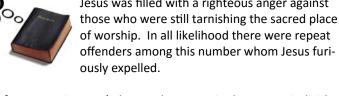
There is an interesting statement four verses earlier. In Mark 11:15, "Jesus went into the temple and began to drive out..." That was on Monday. But look what happened the evening before. Verse 11 states (regarding the closing events of Sunday), "And Jesus went into Jerusa-

lem and into the temple. So when He had looked around at all things..." Do you suppose that Jesus saw something similar on Sunday that He saw on Monday? If so, why didn't He just deal with it on Sunday? Why did He wait until Monday? Did Jesus need to walk away from the scene, deal with His anger and then come back with His passions under control? Perhaps. It would do us well to walk away sometimes and first get ourselves under control (cf. Jas. 1:19). - DS

Four days later He died for them

The last Sunday that Jesus ever lived was a memorable day. As He rode into Jerusalem on the colt, multitudes cried out, "Hosanna! Blessed is He who comes in the name of the Lord" (Luke 11:1-9). But, the next day was not as "triumphal." Jesus entered the temple, similar to the occasion three years earlier (John 2:13-22), and drove out the merchants and mon-

ey-changers who were making His "house of prayer" into "a den of thieves" (Mark 11:15-17). Jesus was filled with a righteous anger against of worship. In all likelihood there were repeat offenders among this number whom Jesus furi-



If you were in Jesus' place and once again there were individuals who were essentially "sinning against you," what would you have done? More specifically, after driving them from the temple, what would you have done? He drove them out on Monday, then on Friday...He died for them!

When folks (even brethren) do us wrong, may we remember what Jesus did for His enemies! - DS

Keep in Your Prayers



Pray for These PBL Members

Harold Armstrong declining health, not doing well

Pete Brown knee replacement surgery on July 25

Dee Catanzaro undergoing radiation treatments for breast cancer

Dianne Frye suffering with severe back pain

Lester Galloway recovering from neck surgery

Juanita Huser not doing well, please limit visits right now

Matthew Jones recovering from prostate surgery

Blake Leslie Brent & Andrea's newborn, NICU in South Carolina

Maurine Reed scheduled for knee surgery on July 26

Julie Trujillo scheduled for surgery on July 28

Tina Wagner upcoming EEG testing

Pray for These Relatives of PBL Members

Vivian Rackstraw Tasha Ellis' grandmother, recovering from surgery

James Rose Willie Smith's uncle, suffered a stroke and on life support

Delores Sims Jimmie Banks' mother, undergoing chemo treatments

Mariam Wagenknecht Dick Kelley's sister, under Hospice Care

Long-Term Health Issues

Lillian Bankston dialysis treatments

Annie Faison suffering with chronic pain

Janet Hickerson chronic health problems

Ruth Milton chronic health problems

Silas Moses dialysis treatments

Charles Norton dialysis treatments

Norm Smedley breathing problems

Patricia Ventress dialysis treatments

Pray for Our Shut-Ins

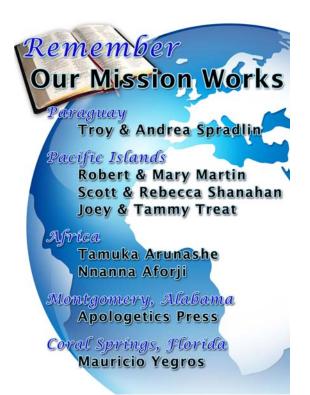
Millie Ames Daniel Johnson

Cora Lee Dennis Don & Betty Matter

Helen Gardner Deidra Miley

Margie Hardin Godfrey Pratt
Loretta Holaday Leigh Puckett

Shelton Howell Ricky Smedley



Church Family **Calendar of Events**

Monday, July 25

 Monday Night Bible Study at 7:00 p.m. in the Family Room.

Tuesday, July 26

• Tuesday Morning Bible Study at 10:30 a.m.

Sunday, July 31

- Fifth Sunday Singing during evening assembly.
- 30th Anniversary & Homecoming at Church of Christ of the Palm Beaches beginning at 9:00 a.m. There will be a potluck following services.

Thursday, August 4

• Family Group 1 Meeting at 7:00 p.m. at the home of Johnny & Betty Davis.

Sunday, August 7

Renova/North Lake Nursing Home Visit at 2:30 p.m.

Thursday, August 11

 Family Group 4 Meeting at 7:00 p.m. at the home of Richard & Judy Lerro.

Sunday, August 14

 Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

Tuesday, August 16

 Family Group 3 Meeting at 7:30 p.m. at the home of Barbara King.

Monday, August 29

 Family Group 2 Meeting at 7:00 p.m. at the home of David & Traci Sproule.

Sunday, September 4

• Renova/North Lake Nursing Home Visit at 2:30 p.m.

Sunday, September 11

- Joey Treat Mission Report at 9:00 a.m. Jr. High, Sr. High
 & all adult classes will meet in the Auditorium.
- Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes



Monday, August 1

 Young Adult Ladies' Prayer Night at 6:30 p.m. at the home of Bree Solis. See Rachel Fuller for details.

Saturday, August 6

Young Adult Devo at 6:00 p.m. Location TBD.

Saturday, August 20

 Young Adult Service Project. Meet at the building at 8:30 a.m. See Shea Brown or Ivan Villard for details.

Sunday, August 21

Young Adult Meeting after evening worship in Adult 3.

Saturday, September 10

 Young Adult Devo at 6:00 p.m. at the home of Lynn & Cynthia Parker.

Monday, September 12

 Young Adult Ladies' Prayer Night at 6:30 p.m. at the home of Julie Trujillo. See Rachel Fuller for details.



Saturday, August 6

Jr. High Back-to-School Shopping and Lunch from 11:45

 a.m. until 2:00 p.m. Bring \$20 (for lunch & school supplies). See Sarah, Ivan or Amber for more details.

Sunday, August 14

 Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

Sunday, August 28

- Sr. High Devo after evening worship.
- **Jr. High Family Devo** after evening worship. Please bring a drink, dessert or chips.

Sunday, September 11

 Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

Thursday-Sunday, September 15-18

• RUSH Weekend at FHU. See Josh Blackmer for details.

August 2016



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 ☆ Young Adult Ladies' Prayer Night	2	a Rick & Betsy Donahue b Stephen Beliech b Allison Roman b Seth Watson b Henry Williams	4 ☆ Family Group 1 Meeting b Sharon Reitz	5 a Roy & Charlene Knowles b Betty McQuinn b Julie Trujillo	6 ☆ Jr. High Back-to -School Shopping & Lunch ☆ Young Adult Devo
7 ☆ Renova/North Lake Nursing Home Visit a Jeff & Jennifer Goodale b Kirk Crews b Brad Shelt	8 a Silas & Debora Lynch b Mary Porter b Gary Seames	9	a Phil & Mary Porter a Chris & Brittany Thompson b Paulette Cole b Loretta Holaday b Hayden Lau b Dan McLeod b Paul Metzkes b Wesley Williams	11 ☆ Family Group 4 Meeting	b Ben Harriott b Loretta James	13
14 ☆ Youth & Family Singing a Mike & Donna Erickson b Aryanna Duhl b Jon Jordan b Micah Trujillo	a Tim & Beth Fry b Carolyn Lord b Buzz Nelson	16 ☆ Family Group 3 Meeting b Tom Martens	17 b Connie Tipton	18 b Benny Rodgers b Deboria Walker	19 a David & Mary A. Jackson	20 ☆ Young Adult Service Project b Josiah Blackmer
21 ☆ Young Adult Meeting b Josie Dawson b Bettye King	22 b Nicole Freseman	a Orlando & Lilly Lolo a Chuck & Mary Reeves b Skye Brown b Inell Inram	24 b Turkessa Fernander b Sandi Hanna	25	26	a Paul & Kim Hensel b Billy Chancey b Daniel Lord b Nelson Watts b Whitney Williams
28 ☆ Jr. High Family Devo ☆ Sr. High Devo b Doris Friedly	29 ☆ Family Group 2 Meeting b Jordan Beasley	30 b Mary Brown b Simon Tyson	a Dan & Luann McLeod a Nicholas & Sabrina Pietro b Cherylann Wineinger			

"...always abounding in the work of the Lord..." (1 Cor. 15:58)



Lydia Quinn was baptized on Friday, July 15. She is listed in the directory with her family.

Thank You Note

Dear Palm Beach Lakes family,

Please accept my heartfelt thanks for the presentation of the beautiful plaque and the gift certificate on Homecoming Day. I love you all.

June Pack



Sunday, July 17

<u>LOCAL VISITORS:</u> Ms. Davia Allen; Greg & Breanna Bland; Mr. Jean Charles; Miss Julie Fontaine; Ray & Jakiera Gosa; Tom Garrison; Miss Jamie Granino; Mrs. Maxine Griggs; Jason Halas; Keith Hatchett; Ms. Lillie Hill & Gabby; T.J. Hoelzer; Mr. & Mrs. Joel Perez; Miss Kelly Rabbitt; Ms. Margaret Simmons; Camele Sinclair; Michael Staley; and Ms. Marcia Walker.

OUT OF TOWN VISITORS: Ms. Helen Bashaw, Canal Winchester, OH; Mr. & Mrs. Terry Cheshier, Duncanville, TX; Ms. Marcia Farrar, Palm City, FL; Mr. Gerry Giffin, Madison, AL; Ms. Pat Harrington, Boynton Beach; Jim & Judy Howell, Tallahassee, FL; Charles Kato, Chattanooga, TN; Scott Kelly, Jacob & Colton, West Broward, FL; Tim Lamb, Delray Beach, FL; Gilbert & Dianne Lee, Hopkinsville, KY; Miss Bethany Leslie, Orlando, FL; Ms. Myrna Mitchell, Tampa, FL; Mr. & Mrs. Ned O'Brien, Norcross, GA; and Mr. & Mrs. Dustin Wear, Port St. Lucie, FL.



Sunday (July 24th) Lowell Flowers Dan Jenkins Rick Tibbetts

Monday (July 25th) Grant Fuller

Tuesday (July 26th) Marshal Beasley Jeff Feeney Eva Fulton Wednesday (July 27th)
Willie Cox

Thursday (July 28th)
David & Skye Brown (Ann.)
Joy Cantrell

Friday (July 29th) Les & Betty McQuinn (Ann.)

Saturday (July 30th) Victor Colage

Those to Serve

If you cannot serve, please call Mike Ellis at 775-3533.

If you are scheduled to serve on <u>Sunday morning</u>, please meet in the Grades 6-8 classroom at <u>9:50 a.m.</u>

If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

Sunday Morning, July 24

Lead Singing	Jud Davis
Opening Prayer	Eugene Williams
Scripture Reading	Jacade Reynolds
Presiding at Table	Ken Tipton
Serve at Table:	
Jordon Beasley	Nate Nelson
Harrison Crotts	Tommy Pauldo
Eddie Gooden	Chuck Reeves, Sr.
Brett Lau	Austin Williams
Alternates:	
Tim Cox	Scott Studer
Closing Prayer	Taylor Reeves

Sunday Evening, July 24

Lead Singing	Dan McLeod
Opening Prayer	Stephen Beliech
Scripture Reading	Bobbo Lupo
Presiding at Table	Mike Erickson
Harrison Carter	
Michael Fox	
Leonard Williams	
Closing Prayer	Johnny Davis
Wednesday Evening, July	y 27
Lead Singing	Grant Fuller
Invitation	Gary Seames
Family Prayer	Phil Porter

Our Record

Attendance	<u>July 17</u>	June Avg.
Sun. Bible Study	204	259
Sun. A.M. Worshi	p 403	380
Sun. P.M. Worshi	p 154	186
Wed. Bible Study	162	216
Contribution S	313,005	\$15,085

2016 Weekly Budget: \$14,660 Y-T-D Contribution-to-Budget: +21,935

Ushers for week of July 24 Head Usher: Freddie Gadson; Glen Dawson & Jim Rogers



Palm Beach Lakes Church of Christ Bulletin (USPS 097-200)

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at West Palm Beach, FL

Service Schedule

Sunday:

Bible Classes..........9:00 a.m. Worship10:00 a.m. Worship6:00 p.m. Wednesday: Bible classes7:00 p.m.

Front Cover: Harrison Crotts

Satan Is No Kitten



By Grant Fuller (Summer Intern)

If you haven't been told already, I'll tell you now: we have an enemy. We are dealing with an enemy who knows how to be stealthy and forceful. We all know how Satan can come in among us like a wolf in sheep's clothing, but what about when he's not trying to be stealthy? What about when Satan simply hides in plain sight. The confusing

thing is this: he does it all the time. It's been said that "the greatest lie the devil ever told is to convince the world that he does not exist." That is how he gets away with prowling around like a roaring lion, seeking whom he may devour (1 Pet. 5:8-9)!

We seem to forget about the more abrupt and not so subtle ways Satan can attack us. These are the ways that aren't quiet. This is when Satan is roaring and these are always warring sings. Consider a many control of the control of t

ing, and there are always warning signs. Consider a movie. We are seeing a lot of movies come out these days that are filled with coarse language and crude humor and a multitude of other inappropriate things. We get fairly worked up about these things, and rightfully so, but it's not as if these things sneak up on us. Those movies come with a rating based on their content, as well as a description of that content, so we can decide if we want to watch it before we go to see it. We see warning signs all the time.

Consider the man in Proverbs 7—the man whom the writer sees passes by the corner that the harlot stands on and is eventually coaxed into her house (Prov. 7:6-23). Now, we might say this was an inconspicuous, sneaky thing that they did, but read the beginning of this report again. All the writer had to do to see this happen was look out his window. That's it. We may think that sin is a secretive and clandestine business, but it is so easy to see. As easy as looking out a window.

Also, for some odd reason, we get to thinking that Satan isn't so much of a lion as he is a little kitten. We start to think that Satan has no power over circumstances in life and he can't really do anything to us, so we can just ignore him. Beloved, this is a foolish thought! The devil has power. He used that power to try to get Job to turn his back on God (Job 1 -2), and he offered to give Jesus all the kingdoms of

the world (Luke 4:6-7), meaning he had the power to take and give possessions, loved ones and physical well-being. We peg Satan as a kitten when he's really a lion, and this is a grave mistake. A kitten is small, weak and too tiny to do any real damage. A lion will kill you. Always be on your guard, because Satan is too big to ignore.

Satan is actively seeking us out, so that he can devour us. If he's on the offensive, we need to be on the defensive and use God's Word to armor our hearts against our adversary.

"Always be on

your guard,

because Satan is

too big to

ignore."