Pastors

Johnny Davis	744-1636
*Dan Fuller	478-3755
Joe Holland	626-2809
Jerry Hopkins	434-4188
Phil Porter	575-4782

*Chairman for the Month of June

Evangelists

Dan Jenkins	744-4559
David Sproule	301-2230
Josh Blackmer	319-1418

Deacons

Mike Archer	422-2995
David Brown	972-7608
Novel Brown	848-6988
Chuck Clark	627-4132
Victor Colage	798-6275
Lance Collier	793-2718
Jim Davis	747-2984
Mike Erickson	310-9916
Tim Fry	373-9121
Jeff Goodale	261-1188
Rick Hall	622-5131
Bob Higbee	303-386-6405
Gary Jenkins	889-3585
Dick Kelley	968-1799
Jeff Leslie	744-3444
Paul Metzkes	736-9086
Buzz Nelson	627-4890
Jerry Pittman	793-2725
Kevin Weeks	386-4108

Church Office

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Vol. LIV

June 14, 2015

No. 24

Leadership Training Camp for Young Men & Young Women



Back Row: Amanda Fetting, Katie Sproule, Kaylani Carmona, Nyla Hackshaw, Kelly Sproule Front Row: Austin Metzkes, Austin Williams, Carmen Ruckman, Chris Thomas, Clayton Trujillo

The design of the camp every year: To instill the confidence and skills necessary to take an active role in the work of the church.

The emphasis of this year's camp: An overview of "The Story of the Bible," with Jesus Christ as the central theme.

Another outstanding camp this year! Thanks to all who helped!

By Dan Jenkins

Let the Bible Explain Itself

When asked the question, "How does one decide whether the language of the Bible is to be taken literally or figuratively?" the simple answer is that throughout the world in every language we take what is said literally. The exceptions to this rule would be when the speaker often uses nonliteral lan-

Never place

more emphasis

on figurative lan-

guage than God

places on it

to suffer for

for doing evil."

guage or when taking the words literally twists or distorts what is said.

Look at the book of Ezekiel for a moment. The opening words speak of "the fourth month on the fifth day of the month." Common sense makes it obvious that this is a historical narrative. Now, for someone to take the word and use his own imagination to make some profound affirmation about the numerical value of the numbers four and five violates the nature of the text. Ezekiel is simply establishing the date of

the revelation God was giving to him.

However, in the verses which follow there is a description of the vision seen by the prophet. There is a whirlwind, raging fire, a great cloud, four creatures which look like a man, with each one having four faces, four wings, straight legs, calves' feet, faces like lions, oxen, eagles and humans. Beside each of them were wheels, that had wheels inside wheels, that lifted the creatures up, and they flew. What on earth could this mean? We read the words describing these creatures, but what is this all about? The answer is simple. "This was the appearance of the likeness of the glory of the Lord" (Ezek. 1:28). Do the wings, feet, faces, and wheels have some figurative meaning? There is no way any man can give precise meaning to each of these, for God does not reveal them. Ezekiel saw a manifestation of the glory of the Lord. He wanted us to see that he uses words to tell us what he saw in the vision, and then God specifically describes the creature.

Some focus on the details of the vision and try to find some hidden meaning, yet Ezekiel tells us the precise meaning. Ezekiel talks about the Spirit in this book (3:12-13, 25; 8:4; 9:3, 11:23; 45:9). Common sense would lead us to spend far more time on the Spirit and where He is found in relation to the temple than to spend all our time trying to make too much of the description of the Spirit in the vision.

Hopefully, looking at these words from the early chapters of Ezekiel will help us more clearly see one principle of dealing with prophetical, poetic language. We must never place more emphasis on the figurative language in any verse than the Bible does. Let God emphasize what matters in the text. Be willing to stop short of assigning your own meaning to figurative language. Find God's emphasis and then stop. Let the Bible explain itself.



When Persecution Comes

In the wake of recent persecutions and executions of people for their faith, Christians around the globe are examining themselves. They are wondering, "Is that going to come to my country, to my city, to my neighborhood?" They are asking themselves, "Is it possible that I might face some-

thing similar in the not-too-distant future?" They are contemplating, "What will I do if that kind of persecution comes to my house and to my family?" "It is better, if it

nothing new—it has been happening since the very beginning. Christians have suffered at the hands of Jews, heathens, political powers, religious extremists doing good than and do good" (3:11). Remember that "the eyes of and even fellow Christians. Believing that Jesus of Nazareth is the Son of God is highly offensive to mil-

lions. Teaching that there is only one God riles religious radicals into a frenzy of hatred. Holding forth the Bible as the only divine revelation on earth and the only means to eternal life after death enrages violent animosity toward believers. But, this should not surprise us.

Paul declared, "All who desire to live godly in Christ Jesus will suffer persecution" (2 Tim. 3:12). We should not think that we are exempt from that, since we live in a different country and different era than the apostle Paul. Persecution against followers of Christ is a theme that runs throughout the New Testament, having its beginning in the very first sermon from the mouth of Jesus Himself (Matt. 5:10-12). Of course, persecution comes in a variety of forms-from being hated, ostracized, insulted and scorned (Luke 6:22), to being denied and refused the basic necessities of life (Rev. 13:16-17), to being physically tortured and killed (Rev. 13:15; Acts 14:19-20; 12:2). So, what is a Christian to do?

Consider some instructions from Peter to Christians who were suffering for the name of Christ Of course, persecution against Christians is is the will of God, (1 Pet. 4:14-16). Do not return "evil for evil or reviling for reviling, but on the contrary blessing" (3:9). "Refrain [your] tongue from evil...Turn away from evil the Lord are on the righteous" (3:12). "Do not be afraid of their threats" (3:14). "Sanctify Christ as Lord

> in your hearts" (3:15). "Be serious and watchful in your prayers" (4:7). "Have fervent love for one another" (4:8). "Be hospitable to one another" (4:9). "Minister to one another" (4:10). Consider the example of Christ and His suffering for us (2:20-25; 3:18-4:1), and "rejoice to the extent that you partake of Christ's sufferings" (4:13). Do "not be ashamed, but...glorify God in this matter" (4:16). Keep on committing your soul "to Him in doing good" (4:19). Cast "all of your care upon Him, for He cares for you" (5:7). Trust that He will "perfect, establish, strengthen and settle you" (5:11). Let us put our trust in God!



But I Don't Feel Holy

I don't know if it is just me, but I am hearing a lot of emphasis on how we feel. I hear phrases like, "I'm just not feeling it," "I don't feel like it," or my personal favorite, "Do whatever makes you feel happy." While I am the last person to minimize feelings, By Josh Blackmer there comes a point when it is not about

what you feel. It is about doing what is right or what needs to be done. Duty and obligation are replaced with feelings and self-entitlement.

Look at 1 Peter 1:14-16. "As obedient children, do not be conformed to the former lusts which were yours in your ignorance, but like the Holy One who called you, be holy your- then, by the grace of Jesus selves also in all your behavior; because it is written, 'YOU SHALL BE HOLY, FOR I AM HOLY.'" This passage calls us to be holy, not feel. We are to be holy in our behavior.

Holiness is the idea of being set apart. Items that were used in temple worship were holy because they were set apart or consecrated for the service to God. You could not use anything common or that was used in day-to-day life in service to God. So, when Peter writes later in the same letter, "But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the

excellences of Him who has called you out of darkness into His marvelous light" (1 Pet. 2:9), he is stating that we are a people set apart or consecrated for service to God. Holiness should be seen in the light of how we live and in our actions. It is not something that we feel but something that we are. When was the last time you had a birthday and you thought to yourself, "Yeah, I feel ___ years old."? Never, even though you are in fact years old.

If you are doing the things that show If we are obedient to the your obedience to God and diligently trying to please Him and follow His commands, then you will of God and behave in are different. You are not some common pera "set apart" manner, son following your own lusts and your own Christ our Lord, we are able to be holy.

wants. Peter says it like this, "Therefore, prepare your minds for action, keep sober in spirit, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ" (1 Pet. 1:13). We should be preparing our minds for action, be obedient children and not conformed

to this world. This verse says that our only hope at being holy is through the grace of God. Another way of looking at this is in 1 John 1:7. "But, if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin." If we are obedient to the will of God and behave in a "set apart" manner, then, by the grace of Jesus Christ our Lord, we are able to be holy.

Articles Published in PBL Family News Emails Last Week

for the Day

Know any weird people?

There are a lot of really weird people in the world. Have you met any? There are people that look weird, sound weird when they talk, have weird thoughts, like weird things, do weird things in their free time, post weird things on social media, etc., and weird etc. Do you know the kind of people that I'm talking about?

Yes, you know the reality, don't you? We are all weird in our own way—some of us are weird by our own judgment, some of us are weird by the judgment of others. However, being different from other people is not always bad. Even Jesus' own brothers thought that He was weird and claimed, "He is out of His mind" (Mark 3:21).

One truly wonderful attribute of God is that He is no respecter of persons (Acts 10:34-35). God sent Jesus to die for every person (weird or not). When God looks at His people, He only sees "children." So, do you see people the way God sees people? That should be our goal! - DS

The Giver of good things

Every dedicated father loves his children dearly and will seek to do and to give those things that will benefit his children the most. Jesus talked about how a loving father would never give his child a stone if the child asked for bread, or give him a serpent if he asked for a fish. Jesus then made His point, "If you then, being evil, know how to give good gifts to your children,

> how much more will your Father who is in heaven give good things to those who ask Him" (Matt. 7:7-11).

> Our Father is not just a Giver of things, but He is the Giver of "good things." Put this in the context: "Ask, and it will be given to you...For eve-

ryone who asks receives...Your Father [will] give good things to those who ask Him."

The question that must be asked is, "Do you ask? Do you ask the Father for His good things?" "Every good gift and every perfect gift is from above, and comes down from the Father" (Jas. 1:17). How much do we believe that? Our Father wants to give us His good things! - DS

Keep in Your Prayers



Pray for These PBL Members

Linda Coe recovering from hernia surgery

Annie Faison recovering from cataract surgery

Margie Hardin recovering from gallbladder surgery

Dave Holaday recovering from hip replacement surgery

Joe Holland Heartland Healthcare, no visitors please

Adelene Honore undergoing medical testing

Inell Ingram undergoing eye injections

Lynne Jorgensen scheduled for knee surgery (6/16)

Charlene Knowles suffering with shingles

Godfrey Pratt recovering at home from a fall

Joe Quigley not doing well

Long-Term Health Issues

Lillian Bankston dialysis treatments

Janet Hickerson suffering with back pain

Ruth Milton chronic health problems

Silas Moses dialysis treatments
Charles Norton dialysis treatments

Gene Puckett dialysis treatments

Norm Smedley breathing problems

Patricia Ventress dialysis treatments

Our Shut-Ins:

Cora Lee Dennis

Kay Fish

Margaret Griffo Margie Hardin

Daniel Johnson

Deidra Miley Rosa Nash Joe Quigley Ricky Smedley

Millie Ames

Helen Gardner

Loretta Holaday

Don & Betty Matter

Shelton Howell

Leigh Puckett

Margaret Wade

Pray for These Relatives of PBL Members

Deb Cobb Robin Stone's sister, undergoing cancer treatments

David Dawson Glen Dawson's brother, recovering from surgery

Peggy Faison Annie Faison's daughter, recovering from blood clots

Sally Isom Chuck Reeves, Sr.'s sister, moving to a rehab center

Jim Jorgensen Lynne Jorgensen's father, hospitalized, not doing well

Brenda Lendsey Debora Lynch's sister, suffering with lymphoma

Peggy McKeal Ruth Lipford's daughter, still battling cancer, chemo again

Rocky Meess Micky Affron's father, upcoming open heart surgery

Shelby Slone Betty Sanders' sister-in-law, recovering from fall in rehab

Debbie Spradlin Troy Spradlin's sister-in-law, diagnosed with breast cancer

Lee Wineinger Cherylann Wineinger's father, dealing with health issues

Remember
Our Mission Works

Paraguay
Troy & Andrea Spradlin

Pacific Islands
Robert & Mary Martin
Scott & Rebecca Shanahan
Joey & Tammy Treat

Africa
Tamuka Arunashe
Nnanna Aforji

Montgomery, Alabama
Apologetics Press

Coral Springs, Florida Mauricio Yegros

4

Church Family **Calendar of Events**

Sunday, June 14

- Leadership Training Camp Lessons presented by the young men and women. There will be a separate class for the ladies.
- Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing.

Monday, June 15

 No Monday Night Bible Study. Will resume on June 29.

Tuesday, June 16

- Tuesday Morning Bible Study at 10:30 a.m. in the Family Room.
- Family Group 3 Meeting at 7:30 p.m. at the home of Dan & Loni Fuller.

Wednesday-Friday, June 17-19

 VBS Decorating beginning immediately after Bible study on Wednesday evening and will continue Thursday & Friday at 6:30 p.m. See Nate or Cindy Nelson for details.

Thursday, June 18

• Family Group 4 Meeting at 7:30 p.m. at the home of Mike & Jean Archer.

Sunday-Wednesday, June 21-24

 Vacation Bible School hosted by Palm Beach Lakes each night at 7:00 p.m. Classes for all ages (babies, children, teens and adults).

Sunday-Thursday, June 21-25

 Revival hosted by the Third Street congregation. Al Washington will be speaking on "The Family of God" each night at 7:30 p.m. (Monday-Thursday).

Friday, June 26

 PBL Ladies' Prayer Night at 7:00 p.m. at the home of Julie Trujillo. All ladies are welcome. See Maria Hackshaw for details.

Sunday, June 28

 Single Ladies' Luncheon after morning worship at Tall Tales Restaurant (behind Home Depot on Northlake Blvd.) RSVP to Joan Holloway.



Monday, June 15

 Monday Night Meat for YA Men at 6:30 p.m. at the home of David Sproule. BYOM.

Wednesday-Friday, June 17-19

 VBS Decorating beginning immediately after Bible study on Wednesday evening and will continue Thursday & Friday at 6:30 p.m. See Nate or Cindy Nelson for details.

Sunday-Wednesday, June 21-24

 Vacation Bible School hosted by Palm Beach Lakes each night at 7:00 p.m. Classes for all ages (babies, children, teens and adults).

Monday, July 6

 Young Adult Ladies' Prayer Night at 6:30 p.m. at the home of Keila McLeod.

Saturday, July 11

 Young Adult Devo at 6:00 p.m. at the home of Brad Shelt.



Sunday, June 14

- **Leadership Training Camp Lessons** presented by the young men and women. There will be a separate class for the ladies.
- Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

Sunday-Wednesday, June 21-24

 Vacation Bible School hosted by Palm Beach Lakes each night at 7:00 p.m. Classes for all ages (babies, children, teens and adults).

Sunday, June 28

Jr. High Family Devo after evening worship.

Sunday, July 12

 Youth & Family Singing after evening worship in the Family Room. Every member is invited to stay and sing for about 35 minutes.

JUNE:



Equip Our Young People

SUNDAY, JUNE 7

Promotion Sunday & High School Graduates' Luncheon

WEDNESDAY-SUNDAY, JUNE 10-14

Leadership Training Camp for Young Men & Women

SUNDAY-WEDNESDAY, JUNE 21-24

Vacation Bible School

"Equip the saints for the work of ministry" (Ephesians 4:12).

"...always abounding in the work of the Lord..." (1 Cor. 15:58)



Sharon Morrison & Deltom Lequernaqué are placing membership with us.

Thank You Note

Thank you all for your cards and prayers following my recent hip replacement surgery. Dave Holaday



Sunday, June 7

LOCAL VISITORS: Brittney Bowman; Nikita Cameron; Mr. Jean Charles; Ray & Jakiera Gosa; Undre & Maxine Griggs; Mrs. Sandra Hanna; Milton Jones; Rudy March; Mrs. Kayla Robinson; Mrs. Karla Santiago & Jaimara; Mrs. Patty Sherman & Travis; Ralph Williams, Sr.; and Graciela Zambrano.

<u>OUT OF TOWN VISITORS:</u> Gail Archer; Mrs. Carrie Campbell, Melbourne, FL; Gary Lober, Boynton Beach, FL; Mr. & Mrs. Pierre Rendel, Andrea, & Renee, Melbourne, FL; DeRita Summerlot, Orlando, FL; and Shaun, Emily, Simon & Sully Tyson, Port St. Lucie, FL.



Sunday (June 14th)
Jeff & Diane Leslie (Ann.)

Monday (June 15th) Gary & Sue Shelt (Ann.)

Rosemarie Joseph Austin Metzkes

Tuesday (June 16th)

Ally Alberga Michael Fox

Wednesday (June 17th)

Helen Gardner Nyla Hackshaw Wednesday (June 17th) cont.

Mary Jackson

Thursday (June 18th)
Dan & Judie Jenkins (Ann.)

Charles Fifield

Friday (June 19th)

Dirk & Elizabeth Summerlot (Ann.)

Judy Carmack Gwen Lyons

Saturday (June 20th)

Cam & Hollie Crotts (Ann.)
Dan & Loni Fuller (Ann.)

Evetta Wilson

Those to Serve

If you cannot serve, please call Mike Ellis at 775-3533.

If you are scheduled to serve on <u>Sunday morning</u>, please meet in the Grades 6-8 classroom at <u>9:50 a.m.</u>
If you are scheduled to serve on <u>Sunday evening</u>, please meet at the front of the auditorium at <u>5:50 p.m.</u>

Sunday Morning, June 14

Lead Singing	Gary Friedly	
Opening Prayer	Johnny Davis	
Scripture Reading	Henry Bass	
Presiding at Table	Jim Davis	
Serve at Table:		
Shea Brown	Jeremy Maloney	
Mike Erickson	Tommy Pauldo	
Namdidie Ikon	Scott Studer	
Richard Lerro	Mike Trujillo	
Alternates		
Darin Summerlot	Kevin Weeks	
Closing Prayer	Bill Ingram, Sr.	

Sunday Evenina, June 14

Lead Singing	Stephen Beliech	
Opening Prayer	.Dirk Summerlot	
Scripture Reading	Mike Ellis	
Presiding at Table	Chad Brown	
Serve at Table		
Michael Fox		
Paul Metzkes		
Leonard Williams		
Closing Prayer	Gary Friedly	
Wednesday Evening, June 17		
Lead Singing	Bobbo Lupo	
Invitation	Mike Erickson	
Family Prayer	Ivan Villard	

Our Record

Attendance	June 7	May Avg.
Sun. Bible study	218	219
Sun. A.M. Worshi	р 329	362
Sun. P.M. Worshi	p 188	179
Wed. Bible study	171	209
Contribution S	\$14,130	\$14,704

2015 Weekly Budget: \$14,500 Y-T-D Contribution-to-Budget: -2,801

Ushers for the week of June 7: Head Usher: Chris Thompson; Chad Brown & Brent Leslie



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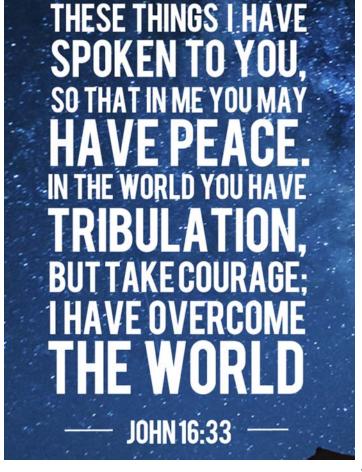
at West Palm Beach, FL

Service Schedule

Sunday:

Bible Classes...........9:00 a.m. Worship10:00 a.m. Worship6:00 p.m. *Wednesday:* Bible classes7:00 p.m.

Front Cover: Marcia Clough-Moss, Skye Brown & Angie Seames



What Must I Do to Be Saved?

The Bible says...

- 1. Believe that Jesus is the Son of God
 - "Believe on the Lord Jesus Christ, and you will be saved" (Acts 16:31).
- 2. Repent of your sinful ways

"Repent therefore and be converted, that your sins may be blotted out" (Acts 3:19).

3. Confess your faith in Jesus

"If you confess with your mouth the Lord Jesus...you will be saved" (Rom. 10:9).

4. Be immersed in water

"He who believes and is baptized will be saved" (Mark 16:16).

5. Commit to a lifetime of faithful service

"Be faithful until death, and I will give you the crown of life" (Rev. 2:10).